

NAAC – Cycle – 1 AISHE: U-0967		
	Criterion 3	R, I & E
	KI 3.6	M 3.6.1

	Outcomes of extension activities in the neighborhood community in terms
3.6.1	of impact and sensitizing the students to social issues and holistic
5.0.1	development, and awards received if any during the last five years
	(Showcase at least four case studies to the peer team)

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Registrar Atmiya University Rajkot Atmiya University, Rajkot-Gujarat-India





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Faculty Members Testimonials

Prof. G. C. Joshi, Principal, Atmiya Group of Institutions, Rajkot.

Current Education system is aiming at the Skill Development and producing Professionals rather than making good human beings. It is very much essential to inculcate human values in the youths & make them responsible citizens through value based education. This also need to include Human Values in formal education system with certain guidelines and road map so that fulfilment of goals and objectives of education in today's system can be achieved.

Most important is the central role of teacher in imparting value education to students in a right way. UHV has taught me a real meaning of word 'Prosperity'. I got direction in life through UHV and I understand the root problem is relationship and accept that now I enjoy a better relationship with students, colleagues, family & society.

Mr. R Smart, Administrative Officer, Atmiya Group of Institutions, Rajkot

Human Values nurture in us different virtues and guide us to

- Create a bond with ourselves followed by the family, society, nature and existence.
- Attain the sense of contentment in whatever we possess.
- Drives us to be very natural and motivates us to think of GOOD for every particle of the universe rather than being self centric.

Values are inseparable part of the lives of every human being. What I feel is that values must be strongly drilled in every being and the process must begin from our own very being then definitely it would spread its fragrance in all the directions. The participation in the workshop has paved a way for my own self followed for all other who come in my contact directly or indirectly.

Mr. Chetan V Borad, Civil Engineering, Atmiya Group of Institutions, Rajkot

Human Values are very much required today because it is the core part of Human life. It is helpful to the 'Self.'

For clarifying the goal of life, that is continuity of happiness and prosperity. It is also needed in family because valueless people are no more humans. It teaches us how to live with trust in family and society. Many a time, we give the reaction to our family members and it breaks our relations, so Valuer make us learn to live in harmony and to fulfil the gap or communication.

After attending U/IV, I always try to give justice to my students. I never differentiate people with their designation. I always see all my staff equally. I never see them as junior or senior because as per UHV, all human beings are same.



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Human Values means 'having the understanding to verify what is right and what is not right'. In this technological age, we have developed various skills, that is 'how to do' but we don't know 'what to do'. Human Values teaches us what to do and what not to do.

Most of the problems in our life comes because we doubt others' intention, and we always believe that whatever we do, is right. So, after attending UHV, I always try to increase my own competence level and never give reaction, instead I find solution.

I made my mind to live on the path of UHV, though it's not an easy task. After UHV, I took resolution not to use internet without any purpose, but to use it meaningfully. First, I wish to live my life accordingly and then I want to spread values among others. If others will see continuity of conduct in me, they will be also inspired from me.

Dr. Ashish M. Kothari, Director-CRIT, Atmiya University, Rajkot

From whatever I understand from the UHV workshop I personally believe that values needs to be inculcated in myself which may be transformed to the family, society and in nature subsequently. After attending 3 Days Workshop on "Universal Human Values in Higher Education" taken by Pujya Ganesh Bagaria ji, I learned a lot and observed some changes in my day to day activity. My thought process has been increased to a certain extent wherein he was keen in enlighten whatever was there inside me rather than shaping the outside.

Trupti Kodinariya, Faculty, Atmiya Group of Institutions

I believed that human values are inherent in every person which is given by God only but now I got to know that it can be taught also.

One thing is true that if we cannot maintain harmony in self and family then there is no chance to maintain harmony in society also.

We should keep harmony with nature because nature is one of the important thing for our existence. After workshop I realized that rather than doubting on others intension, we will need to put ourselves in the same situation and try to resolve same situation according to our perspective. I realized that role of self is of major concern to keep expected surrounding atmosphere. Like coin has two sides, our perspective changes the surrounding atmosphere.

Once we come to know the requirement of our physical needs, how to use with right utilization, we can differentiate whether we really need it or it is just for show up/status symbol.

If I can realize my fole as a "teacher", not only as an "instructor", I can really eare about the student and can help students in their problem. Whenever I want to purchase something, one thought come in my mind that it really needed to me or not.

I believe that the understand us (Self) more, we can better understand mind of others which **Aupiya** denversity re better in class.

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Dr. Nishant Vachhani

Faculty, Atmiya Group of Institutions

Life does not offer multiple options. We have only two options: good or bad. Badness cannot go long anywhere. It is better to be good human. To be a good person, it's required to adopt values in our life.

Actually I was following many of the points suggested by UHV workshop. But I have learnt more as it wasconfirmed by these sessions. This workshop has changed the way of my thinking and behavioral pattern. Igot the real sense of intimacy with colleagues, students and family members.

Pritesh Joshi

Lecturer, Atmiya Group of Institutions

UHV has made life simple to understand for me. I was assuming myself happy that I realize after attendingworkshop. I thought of something good to get and to share with others on values. This workshop draws myattention to the needs of Right Understanding, Relationship and Right utilization of Physical facility.

First I got anger easily without understanding, but now I have got reason why not to be angry. I can see the difference between intension and competence level in my family members, my students and with my colleague. Now I work for the establishment of 'Justice', 'Truth' and 'Religion' in the society.

Dr. Hiren R. Raval,

Faculty, Atmiya Group of Institutions, Rajkot.

UHV has made life simple to understand for me. I was assuming myself happy that I realize after attendingworkshop. It has made difference in my living specifically at workplace and in family. I understood that angeris danger but now I have got reason why not to be angry? Because people never behave what actually theywant to. Their intentions are not to hurt anyone but they are in much hurry that skips them to understand relations.

My experience of UHV is mainly with my kids, my wife and my students, I am now more conscious in theserelations and listen calmly before uttering a single word that I think the best thing I have ever gifted to myself.Because my happiness in based on my understanding, others can excite me but they cannot make me happy. Ican be happy with my right understanding and right feeling with others. One thing that I notice is even my 4years daughter also understands it very easily by interacting with her and practicing these concepts. It means it as universality of age even.

The more I explore, more I find near to purpose of life and think miles to cross to understand the real meaning and objective of human life.

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Dr. Prasad S Puranik,

Faculty, Atmiya Group of Institutions, Rajkot

UHV led to refinement and retuning in me. Earlier I had a tendency to force my belief and thinking on othersincluding my family members. Now I first think what I would do if I was in their place and this habit of notreacting but responding after a time lag has certainly helped me. UHV is what I have been unknowingly following before the workshop. Now that I have attended the workshop, I have made a resolution to follow it more rigorously in a systematic manner.

I will try to make more persons aware of it but not through a planned structured program (as it gives feeling of imposing but through opportunities that exist during my dealing with different person (may be my family member/ friend/ stranger) in daily routine and thus contribute to development of myself, my family and mysociety nature and universe as whole.

Mr. Parag Shukla

Faculty, Atmiya Group of Institutions, Rajkot

Every human being has a desire to be in continuous happiness state and to have prosperity and peace. In current scenario society is facing many problems – if human value concept is adopted in a society consequently nature will be preserved as every human will think about preserving nature and its elements.Now I am able to respond in better way that has improved relations and have established harmony within self, colleagues and family members.

Spending quality time with family members, establishing and maintain harmony within self, staff, among mystudents is my first priority and for that our department has introduced weekly meeting on Universal HumanValues and regular sessions for students of the M.C.A. course. My resolution is to do more "Self-exploration" and to pass on these concepts to the people around me by reflection in my behavior.

Ravi S. Tank

Director-TQM, Atmiya University, Rajkot

I find myself blessed soul midst the entire faculty (family)members, to be a part of UHVE program in the verybeginning phase, at Yogidham Gurukul.

My Desires, thoughts and expectations have been well-educated after attending International workshop on UHYE level-1 and level-2 at Bhutan.

My Desires before workshop were more materialistic but it has been changed to more tradistic. My thoughts have been totally changed after the workshop as it had made more stal clear that happiness issomething that comes from within and I was searching it in outside world. My expression has also been refined as I have started evaluating my necessities in exact an**Atmiya University** itless making me feel more unhappy deprived even after having more



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than required and therefore not giving any sense of prosperity.

After attending the UHVE workshop and realizing the exploitation of natural resources, I along with one ofmy colleague, Mr. Govind Vagadia has decided to own a bicycle and decided & started to come at least oneday a week on bicycle to the college.

I felt that human values are very indispensable part of my life equally parallel to oxygen. Life without rightvalues is like inferno and may lead to very thwarting and dimensionless life. I found UHVE proposals to act as an anecdote against evils of societal misbeliefs and unexplored preconditioned mind. The knowledge of rightvalues and right understanding about self-had helped me to elevate my living to desired standards even in the obscurest patch of life. I have realized it very closely for it I am very thankful to P.P. Tyag Swamiji for makingme vaccine well before life's vicious encounters. Otherwise I would have definitely reacted to the problems in a different way, making the existence even more difficult. The teaching of UHVE has acted like an umbrellaguarding my mind in the heaviest rainfall.

For this I have started playing small group games with my kids Sarvanaman and Prerna such as hide and seek, playing number games, making paper popper-air plane etc. from paper, which has made my kids not to see TV and Mobile all the time.

I have learnt a very important lesson from UHVE program that no one can steal peace of my mind except myown misbeliefs and wrong reaction to emerging situations. I can stay calm, compose and happy even in highly discomforting situation.

Bhumika S. Zalavadia

Head of Department, Computer Engineering, Atmiya University, Rajkot

Students always observe our each and every movement. So if we want that our students should implement these values in their routine life, first each of us must implement these values in our routine life. Then and then we can expect this from our student, family member or society. Generally we think that in nature some things are unnecessary. But now it is clear that each and every thing innature has a specific role.

Dr. Mahesh M. Savant,

Assistant Professor, Atmiya University, Rajkot

Earlier I shouted to my wife if she disturbed me during my work, but now I listen to my wife and respond herduring work.

I respond to any situation or topic very quickly without thinking. But now I think twice before responding to any person that makes me very happy and satisfied.

Before workshop I was not aware about what we are gaining form nature and not giving back to it. I plantedone tree on 22/6/15 on first birthday of my little daughter to be in bardony ith nature and to save environment.

Earlier, Lused to shopping frequently without knowing that the thing is needed or not. N have controlled that habit. If the particular thing is necessary then and then I buy otherwise Atmiya University

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Kunal H. Upadhyay,

Faculty, Atmiya Group of Institutions, Rajkot

At present we are total 4 generations are living under the single roof it's only due to values which are nurtured since childhood. Forget & Forgive is thegolden rule to sustain the joint family. Joint family has created feeling of brotherhood and let go.

The thing which touches me the most is "Sahaj Swikruti" means natural acceptance. It was very naturally accepted that superimposition cannot remain longer in behavior and it may prove momentarily only. The concept about intention and competence was also very important in interpersonal relations whetherat family level or at institutional level or at society level. Because majority of disputes and problems are generated due to doubting on intention rather competence. So it's very naturally accepted that the other fellowis just similar to me and intention of that person is also to be happy but due to lack of competence he/she maynot be able to express naturally and that behavior can be molded by right education.

It is very important thing that to identify the needs of an individual in right manner so exploitation of nature will be automatically stopped.

Dr.Mehul PDave

Faculty, Atmiya Group of Institutions, Rajkot

After workshop it's inculcated in my life how to live purposefully for the better cause of life to be happy and make others too. Giving quality time for family has created miracles. Practical Implementation of such valuesmakes life more comfortable. (In terms of values). I have come to know that first of all we should be clear inour mind regarding happiness and success then we can understand the society.

Now the definition of competition and success for students is changed, and I apply it more meaningfully to thestudents. But now everyone in the organization is careful about the others and try to achieve happiness by satisfying others.

Dr. Mrunal Ambasana

Faculty, Atmiya Group of Institutions, Rajkot

I am more conscious about my behavior with others. I learn well the difference between happiness and continuous happiness. Now I am more focused on continuous happiness. During workshop; some of the examples given by Shri Gopalbabu were heart touching and they are still saved in corner of my heart. I use todiscuss this examples and case studies in my classroom and I found excellent outcome from student.

Ms. Archana Cholera

Asst. Professor, Atmiya University, Rajkot

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improve my competence level and I have to minimize my physical needs of luxuries. My goal is I want to be happy and others also want to make me happy and so now it is my turn to make them happy. And thus whole environmentbecome cheerful.

Ms. Mital P. Chadarva

Faculty, Atmiya Group of Institutions, Rajkot

I was very aggressive before attending the seminar. Every now and then I was getting hurt by different incident happening in my life. After attending this seminar, I have started thinking about intention and competence level of other persons. I have started ignoring some comments & incidences. So I become calmer & feeling of happiness entered in my life.

Ms. Swati C. Daki

Asst. Professor, Atmiya University, Rajkot

Before the time when I am not attending this workshop, I am suddenly give the reaction instead of somethinking or any giving the reasons and I am suddenly angry about that matter. After attending this workshop. I realized that I have to change my thinking about intension & competencelevel and I have to improve myself. Now I am not doubting people's intension specially who's expression /comments I don't like. Now instead of reacting I am responding.

Manasvi didi

Teacher, Atmiya School

Session reminded us that we need to be specific and very clear of what we want in our life which would reallylead to us in happiness and prosperity. It is time for us to uplift the society which satisfying the knowledgehungerness of our students. Will try my best to cater all needs.

Simran Didi

Teacher, Atmiya School

Workshop made me understand that before reaction to any situation we need to understand and then tackle it peacefully and positively. It has again reminded what the true definition of happiness is and I try my best to imply it in my life.

Hiral D

Teacher, Atmiya School

Registrar The main thing i learnt from this seminar is Atmixe Kino generation gap but it's our communication gap w Rajkot Atmiya University, Rajkot-Gujarat-India Page 8 of 85



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questions and sachi samjan e j shikshan ne ene samjine jivanma utarvu e j sacha sanskar

Shalini Thakrar

Teacher, Atmiya School

As per my thinking and feeling now a days students want a listener in every teacher so that they can express their thought n feeling with our fear but at the same time there should be a distance in teacher and student relationship. Equally we should balance the relation. Also there should be trust in every relation. After attending the UHV seminar few things are clear but at the same time I think It is good if we nurture our cominggenerations with these values .We should treat them as our own kids. After all we all are humans we are linkedwith each other. I will surely add one topic in my subject and will try my level best to imbibe these values inthem.

Kiran Here

Teacher, Atmiya School

Most important thing I learnt is not to react in any of the situation. Also see the things from other's point of view and harmony can be maintained by letting go few things.

Mrs. Mital N. Manvar

Assistant Professor, Atmiya University, Rajkot.

I am very impressed when I heard the definition of Education given in UHV seminar. It gives me new eyes toobserve the entire education system and my actual role as a teacher in my profession. Now I can more clearly understand the problems of the students at their level and I behave accordingly without any irritation or anger. This UHV seminar gives me inner eye to observe myself different than the body. I can able to understand andtry to implement this concept to my routine life by balancing the need of self and body. It shows the actual wayto live happy and prosperous life. I am still on the way of self-exploration.

Understanding of nine feeling through this seminar helps me to solve many problems in my family. Now, Ibehave with them according to their competence level, so that reduces the chances of problems in my family. My husband also attended this seminar with me. He also supports me and we together try to make harmony inour family.

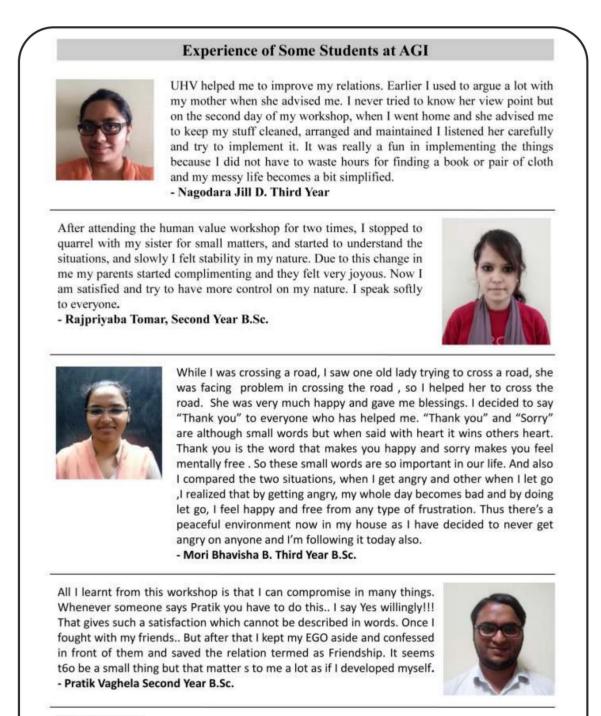
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Students Testimonials





After attending UHV I am able to control my anger, and solve my problems. Now I am able to adjust with different hostel mates with different nature.

-Rupareliya Khyati, FY VSC

Atmiya University Rajkot





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Feedback Data

Name & Deval Udeshi Date & 27th June Branch & Biochemistory to Ind July The SIP sessions on Jeevan Vidhya was quite interesting cause we are learning this for the first time Vijay six taugut us Very well on this subject and we can discuss about ife peoblems without any hesitation. The sessions were quite long, and we can deeply inderstand the perspective of this subject deeply.	
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×	Workshop of 5 days *	Jeevan V	?dya.
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	B.SC(Micuphio logy)	
	Feedback four wourkishop	
· · · · ·	I deally enjoy this would shop. Theore	
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	in our life. Vijay sire 1 explain us that what is the goal of life and what we	
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NAMC	E- Simejiya Asmi	_
Depart. Bubjed	2- B. Sc microbiology 2- Universal Human We Values. or Jeenan Vicinya.	
	He Myself Asmi, a student Studying in Bosa microbiology wants to admire the work of Mr. Vijay sir. It was very knowledgable and fun-lowing Session to, Topics like Happiness, prosperity Different types of Success. This work shop Really helped a lot to develop a clear and Realistic view of Human Relations and is Value. Vijay sir was very interactive and highly Experienced, person cono gave a lot of life Experiences. I Suggest the Subject of Jeevan Vidya must be included in Education System to give in averall development.)
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Heedback. (27 to 3 to Joury) YOUVA cevan Vidya Keport: has been this workshop for about There five days. had been conducting it. Six Vijay most important subject includes the The ' un-opened topics which were and bursted OR included in not rout 411 12th st a cademic years a our This workshop included few questions like what is success, what is goal, happiness and etc. he agree at the conclusion that human has common goal c is happiness & prospe every and loved we liked the Honesty included ; but we had not as well opportunity al to debate pridrit any Faceo C were our topics topics daily livilihood de l'évent world porso every rourse huge thic 11 priorities and perspective event cnvironment Well , six had confidentia true facts in ag not Registrar bio diem Atmiya University aiko Rajkot



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	feed back foor Workshop Date: 3/77 Name - Kadivar mitwa A.		
	Branch- BSC micro biology		
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E	Date	A
	27/06/2023 - 03/07/2023	
	RRISHA RAJESHBHAI KAPADIYA	
	BSG. MICROBIOLOGY	
	SEMESTER - 1	
	FEEDBACK FOR WORKSHOP	
	The session on Jeevan Vidhya for 5 days was just fabutor Mr. Vijay Dandwani gir explai a lot more mlife lessons. Just hope, I get this life learning lessons for whole of my 3 years here in this virani Science college. Every day or twice a week, a lecture on	nd
	Jeevan vidhya must be there. Skills for tife are important to be successful in every we	uy.
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6	Feedback For workshop 27 June to 3rd July
	Name: Tefal Tank
	BSC. Micro Sem-1
	This UHVE Session taken by Vijay Dandvani Sir was really Good. We I learned very informative things which should apply in our life. The Human values, Right undenstanding: with others to make good Relationship. and should always priorities Relationships than any Physical Packeties. In This Five days are Very appro I learned very much from this. I really enjoyed this session.
	The University
	Registrar iya University Rajkot



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for Feedback workshop PAGE NO. : DATE : 320 27 June to BARAI VAISHNAV Name : Depart MICROBIOLOGY JSt sem According G. to me really enjoy workshop th topi sin ch are teaching alle Vand all connecte the day day ning in it and hope utu in happy after neally very workshop this attending keeps mino and calm woekshop to ina me hold once 0 twice ulek enjoyed really and thankfu acult uno deep thing aching Such easily Ver Un 8 Registrar Atmiya University Rajkot raiko

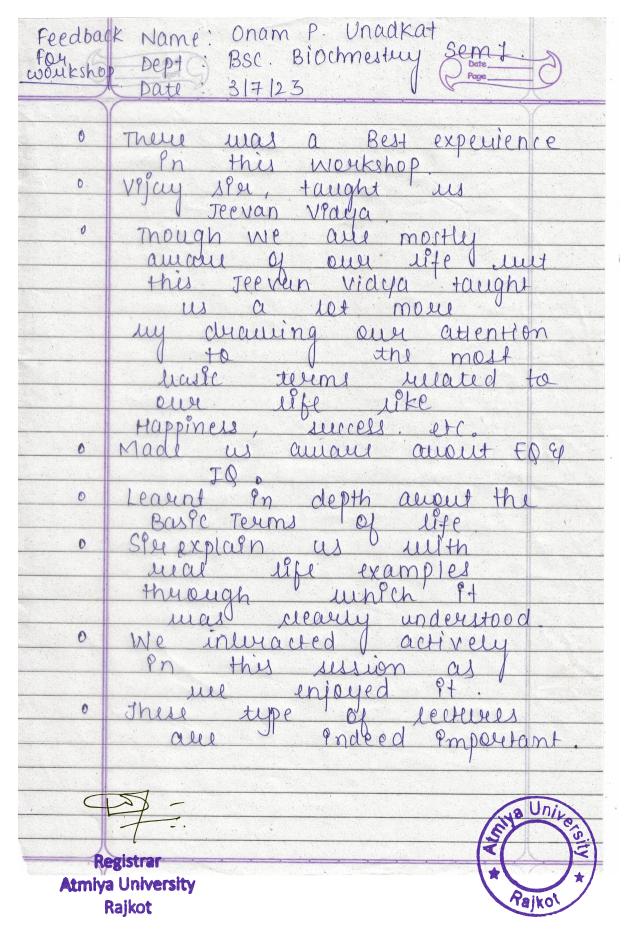


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27/05 to 03/07 Feedback For Workshop. PAGE NO .: ohathiya Markvi Ketanbhai Department :- Microbiology Vijay heally Will enjoyed Sig 's fivanvidhya lecture. was bolens Session healing good 09 For HO a third person. Because 15 he. always talk with understanding Situation out HO (0219m5 all about Success Happiness & How I handle anz situation and any difficulties Phobloms Family et VORY good He is heal PCRAOZ mana to attorno and FRP and arrengo loctupp. 50 Plzz sin his hour WORK Your in a lecture Thank you. Unj Registrar **Atmiya University** raiko Rajkot



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PAGE NO.:
Feedback for Workshop 27 to 3rd July
Name :- Vala Kizan
Biochemistry Department
Semester - I
Date: 3rd July 2023
Time: - 2:30 to 4:00 pm
This Report about Jep Jivan Vidiya
Session. In this session we learn
I am happy about this gession
1 am happy about this gession
Maysir is expressive every topic
example I like this session
Ver This course is importent
Vijaysir is explain every topic Very easily and give real en life example. I like this session. Yes. This course is important for duily lifestyle.
· · · · · · · · · · · · · · · · · · ·
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Page : Date: Feedback, of workshop Date: 27/6/23 P. to NAME: - Agravat Tamanna Depautment :- B.sc Biochemistry. 317123 semester: - I Tivan vidya Sersion was amazing susion and aur this subject was taken by. Du vijay site and he tot is a good tracher and their traching syry. 8. Syly Style also good Tivan vidya is good subject because in this subject we know the enal facts of our life and it is also good our life there & all study also, ance a mark Thank you site face Jivan vidya Selsion. Uni Registrar Atmiya University Rajkot



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Microbiology . Feedback workshi	age No. 07 23
Jiven Vidhyd	
I enjoyed this warkshop ver	
it's very usefull for us, I Le	
menny things From this, so all	
were usefull For our devily li workshop stanted From 27 th Jy	
on the First day we learnt a	
problems. There are two types	
we elle discused about Hap	
success, we reason this who	
Eletud huppines, we rearn.	
cool that est the and est the	
crocel is to be Huppy, there a	
types of success, and to de	
leannt about understanding,	
eind etc.	
the first the second se	Stille Universit
T	S. So
Registrar	× ×
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Rajkot	Pajkol



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DATE / / PAGE NO
Name - Ambaliya Vaibhar Jayesh bheir course - Bio. Chemistry Sem - I Date - 3-7-2023
 Feedbake workshop Mg. Vijaykymer is a very knowleagabl purson J1's very indestignent intracting to study with him study of Jiveen vidya is very different but with
visay Sin it's very enjoy visiay sin is vory Kindly penson with no ungen we studied expensionental life like happiness, prospriity, sadness go's ofe
The -
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Feelback Workshop :-Page No. 27 Dune '23 60 03/July 2023 2023 03 Monday Khagram Heer Riteshbrei. Name 8 First Year Microbiology 00 Department Universel Human Unlyes. Sub : Shoi M & 14 virani sience annygengel heis Suclant College Induction Program in the \$ cino Viclaya lectures End No Vireykumen ansted then. b. this fork (Pacio Wari for session days. This know leepeable was enjeble 9+ cuces acknowledge an having all Hhi3- Thenky OF some thing from Vifay Kumas sit chol M 10 Science Virani collelo Fear Un Registrar **Atmiya University** raixc Rajkot



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	Date :
	Feedback workshop Page:
	Qute: @ 3-7-2023
	Name: Radivar Kryti Rajeshbhai
	Department: B.S.C Microbiology
	This session is important in our
-	life. we were enjoyed this session vijay
	siz is very fynny person.
	This session is important in
	some familiy Problem, professional problem,
	friendship problem, peopletionship problem.
	He thoughts solve problem
	This bession also help veer many
	ways and visar state we siz's nature
	are very friendled. he under stand all
	and evert student.
	5
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	legistrar
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	Rajkot



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Name: Losiyy Nensi Niteshbhu Boranch: B.Sc MicroBiology. DATE: 3-7-24 PAGE: 122	923
Feed back ton wonkshop	
This session is important in our life. We were enjoyed this Session. Vijay Sir is very intelligent Sir. We were enjoyed all lectures. They explained us about Success and goal. They also explained us	
about sich, poor and procepers. Today we explaiened us about relationship, physical facility and understeending.	
Registrar Atmiya University Rajkot	nizersity *



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Eeclback WOOKShop Page: Page: Page: Page: pogme :- Dubawiya Rishva Shamtflul Page: Department :- F.Y. BSC micoobiology Date :- 27/6123 to 317123
This separation is inportent your life and we enjoy it jeevan vidhya session like by vijay dadvani. To speach by suces and geal and communication skill by happiens and prosperity. This leavcher is very inportent for our life and we enjoy your leavcher and speech
by Relationship and physical Facility.
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	27 June to 3 July PAGE NO.
	Name: Zainab Dhankot Workshop Dept - Microbiology.
	Wanksprop
	Tivan Vidhiya means life lesson, we have actually learned a lot of things a lot of querories are been cleared, outabled Many porsional issues as well as family issues. Vijay Sir II is very priendly and of very Rind nature. He explains everything with pure clearity. He has atom clarity about his thoughts
	and also clearis over doubts about over personal issues. We pojogood actually I enjoyed very well in this locture. Thank you Sir :- 2.
~	
	The University
	Registrar tmiya University Rajkot



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	Prinjer Rajpura
	Dept: BSC Microlaiology [F. Y]
	Date - 127/06/23 - 3/07/23 DATE / / PAGE NO
	0
	This workshop wear new concept to me. It were relay unique & very nice. First time is education system i now seen this course spekiels From this i learnt the meaning of TQ & EQ, importance of the relationship, understanding is life. I also come to know that we all have scene good which is happiness and prosperity and we can reach to it ley To bocome. This type of wearkshops help to know that have we should also focus on the life success with deademic and carver success.
At	Registrar miya University Rajkot



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YASHVI PATEL classmate Fy-Microbio. 37/23 Works 27 June - 3 Ji the OP Feedback On VIDYA JEEVAN were very lectures toreatin the In attending a psycology day iko helped ud ar loak life even Such Dur and ad others HO 00 exp LA WT Ho 2 in and and lovel us stried feeli to anyone At hust Palloctu te love har al wou ten. Just that more WY shou afte tures la the lo reak. Lunce lre lasA very 70 a una were very ar They everyt about +0 10 open friend very 100 periences na la muc you nockshop a NI Uni Registrar **Atmiya University** raiko Rajkot



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Nam	re :- Reachi Patel Sem-1
6	B.Sc. Microbiology
	03/07/23
*	Feedback :-
	I realize really enjoy this session. Lot of things I understand from this session. I leavent that
	success is most important for
	our lêfe. A person has to do a work hard to beacome a
	successful person on the woold. I understand that happiness is
	most important tool for the
	Then selection is also important
	along colth physical facelety and also understanding is also importance.
0	I think this session are import ant in a student life. This sessions
	ant ma student life. This sessions should come in a regular leasis.
	ET Sine University
	Registrar iya University
	Rajkot



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Name :- Tilala Kashish. K Stream: BSc Microbiology (First Year) Sem-1 DOMS Page No. 31 7 123 Feedback an Jeevan Vidhya: Firstly our workshops was conducted by "Vijaykuman -) Danduran' Sir". It was an the maral values which lives. daily They usefull in our taught us sucha different types of goals different topics which are necessary learn 10 lara better different and also taught types al success explain helped the topics of success also and they understand that how we achiere th June Their workshops held 2 from and 3rd 7 days till the Their 2023 for July we enjoyed too good was shops that lat polite and sometimes 10 he was i ayed a lot. Thanking you from the my heart to teach me mysterious enjoyed deep Uni Registrar Atmiya University Rajkot



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Nume: - Dubariya Palak Hemathai Defartment: - F.Y. nicrow Biology
Nume: - Dubariya Palak Hemathai
Date :- 3 -7-2023
Day 2- monday.
viday sis give the tive.
day postwoghshop and all day every students are enjoy and sin speak
seaskip sealestionship and success and
goal, ase very impostent tos every woman like and six are very
enjoyed every student's and projecter slied was watching and answer
the guaction and students ase
quaction the answes and fivan
vidhya was very important tar
lite and mind was very Powesture
and body was new idea, and
Eon and Ion leaved was fyeation
we enjoy the lectuse and
F Pary good wish.
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Feedback for Jeevan vidhya Dt= 27-06 to 3-07-2023 Page Name: Buddhdev vivek Dep: - microbiology (sem-1) -> The session named sivan vidhya was conducted by Dr. Visary sit most of the important topics were discussed which is not included in our eduction system sit explained so many topics like out relationship necesicity, facility etc and Personally g like the lecture of relationship importance sir had shared knowledge about the life lesson which is not there in eduction system. point of view there according to ma should be a 2 lecture in a week for 1.5 to 2 hours to study life lesson a Uni Registrar **Atmiya** University raiko Rajkot



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avijov	Feedback foer Jeevan Vidya woer Best Map youva
	ADITYA GAJERA (MICROBLOLOGY) SUIRCE DIFER (HILIZICUIE)ICITY)
	The Five day waskshop of Jeewan Vidya was so wonderful and Helpful to us. In these five days we learned about some things which are really necessary to learn in our life and these things can not be taught in regular schooling are realized. Topics like Success, Relationships, Goals and
	other moreal values can be taught from this session. I'd like to thank Mr. Vijary who delivered this wonderful session to us.
	Tay - Tay -
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S	BTAD FEed Back workshop Date: 1 1
Sub:-	<u>Sem-t</u> Jadeja Sannya 5. Bio-chem
*	JeeVan Vidhyer [Vijay sir]
	Sir is teaching much good i only attend that one lecture but i apriciat by them lecture, They literly telling a truth to competence the life a They studying much good with good a character. In this session i rearn a lot of about life devoubgmant. This information is more importent for a guture courseer.
	Themk you so much
	Registrar ya University Rajkot



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	semester 1 Biochemistury
	STALL
SIP	Dhingani krishma
	feed fack (327 to 3rd)
*	Jeevan vidhya
L	in this consider the second the
1	in this session we leaven many things. about life, about sucess and many
	things how can why we have to
	give important to relationship how
	to comanage all things sin taught
	us many things, which are very
	Empartant in our life the work
	we all need understand this things
	we all need understand this things
	en own life sin taught us very well,
di t	we loved the workshop. and
	we will the dostrishop and
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	Rajkot



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Date 27/06 to Riyaba Katiya first year Bio cheme 5 feedback on UMY Sessions The . Loved sessions promided it me concepts lipe - opening in some eye liked the mas The 0 concept 4 being flap piness Das Even to mate 90a Hough and studied ROWM but years now never before 17 profess e d tha the eal want WP goals Cont path Our ust to happiness our uttimate Sie is ala My abulous . ay all the concepts explaining vidlyg. 9 wis2 Jenja patience L'KE him have 9 understand life ø my better , atter more ter 1 ding Workshop. 1'5 Riyalsa a Uni Registrar Atmiya University Yaiko Rajkot



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× d	Rege No. :
	Date: 03 107 1/23
*	Report of -stp Jeevan Victya.
_	Name: MAHEK LAKHATARIYA / Microbiology.
	In this lecture sin tought & us about different topics like our goals, success, human being. This subject is mintresting subject. Sin told us about happiness, prospering in our life. How to be happy in life, what to do for happy life. Sin informed about all this topic. So this lecture is good to be learnt. Sin gave us examples of this topic so we can easily understand about this, I am great as to be here this subject.
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6	Page 317/2023 photo C
	JADEJA MEERA M.
	microbioloy
-	
	In Jeevan Vidhya workshop we learned many things like success, what is right success in our life, difference Det ween nappiness and Excliment. I enjoyed workshop. Faculty is the bost. Vijay sir explained ead word with positive view
<u></u>	
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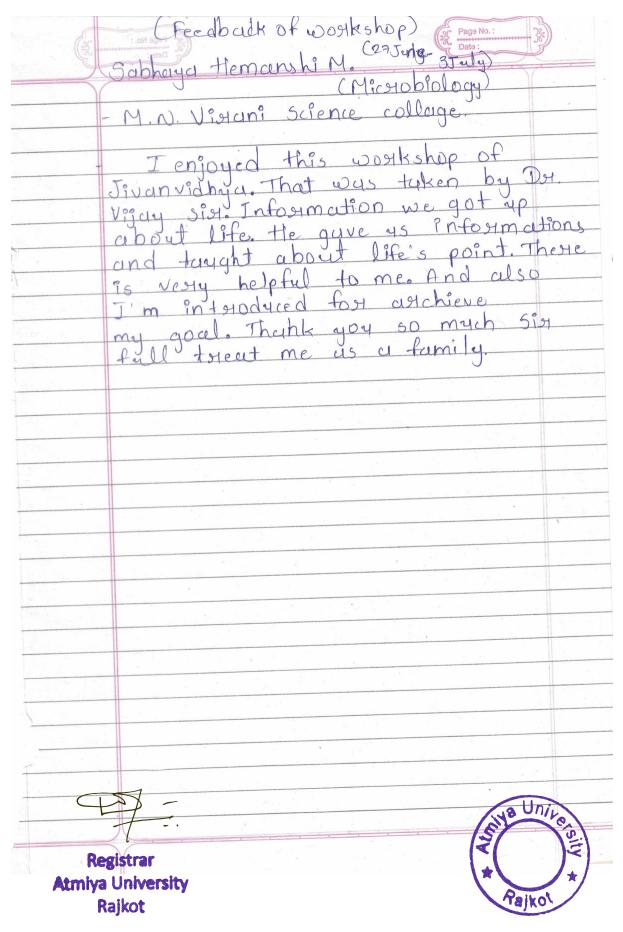


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H.	Page No. Page No. Date
	Name: - Kaleodiya Avani 74. - Micho Gio (BS.C)
	Jeevan Vidhya's lecture was really good discued about thish subject is was amering Caprinse for me. & I think duily I-2 hours i need this pechare. In this lectures all popic are very good for me and I will by to understand to all topics.
	Ling -
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	Feedbuck - WOLK Shop DATE / / PAGE NO
	Dubsmin Chimunshui Dhumi Biochomistly, sem - 1 3/07/23
	-> Dr. viouz Kuman, is a very knowledgeste person
	-> it's very interesting to sendy with him
	-> study of Jiveen vidyn is very difficult but with visury criz it's very ency
	-> visity sit to very kindly person with no unger
	-> we chied experimental lise like hyppiness, property, cuaress, gours, uniments etc.
	A provide the second
Atr	Registrar niya University Rajkot



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	enclus explag vorth not po fhis s realler on which	n us n us nappe sosen esse or or pesse or or pesse or or pesse or or pesse or or or or or or or or or or or or or	plaing fe. The fe. The fe. The fe. The fe. This nous to ho ness 2 g. 64% he ness 2 fe. The s. The s. The s. The s. The s. The s. The s. The s. The s. The s. The s. The s. The s. The s. The s. Th	daile daile 2005p 2005p 2000 2000	ect m g Que erity realle portan e max	est be s. gt of Offe gt ways enjoy s. subjed ce of life up things too hat
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	egistrar a University				*	1+1
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	Workshop feedburk.	
	27/06/2023 to 03/07/2023	(
	Nume: Chungyapa khushbu	
	Nume: Chungyupa khushbu Dute: 3/07/2023	
6	000001 0.10 00 100 00	
	: BioChemisthy: Semstur I :	
	* Jivan Vidya *	
	Time: 2:30 to 4:30	
	ઝિ આ lecture લેવા માટે Vijay કંજ આત્યા દતા. તેઓએ અમને દાળી સારી ભારી વાતો કદી. આ Workshop અમાર 27 June to 03 July સુધી ચાલુ દતો. તેમાં અમે દાળ ભારી વાતો શીખી છે. કંજ અમને મુવન મુવવાની શીત શીખડાવે છે. કેળ થીતે મુવલું મેદાએ? આ બધી જ વાતો ભ અમારી ભારો કરે છે. તેઓ ખુબ જ ભારી અને મદત્ત્વામળે વાતો અમારી આશે કરે છે. આ Workshop દરમિયાન ખૂબ જ સારી વાતા શીખવા મળી છે. Vijay ડંજ ખૂબ જ દ શીતે કરાવે છે.	e e
Atm	Registrar niya University Rajkot	r r



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Feedback for Workshop Agherer Anike Sandipphal Biochemistry department Semester - I ଆଚାମ। ଅପି 3 କ୍ରଣ କ୍ରା ମହା ଜାଜାଧ୍ୟରୁ କେମ୍ବା କାଳୀ अवनमं हाए, अह बापसीन लने हो That all things which we like most that was gole, sucess, Happiness and etc. This all things are we know very deeply and that we use in our daily routine life. This course are very impositant in all students life so this course very useful in own life, This course are must allowed for in any field. - Ma vijay sia eis very inspirable for 4s and he gave 4s very 4seful knowldge. Registrar Atmiya University Raikot



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AV str	Feedbank Of Wonnoshop. MTWTFSS Page No.: YOUVA Date: YOUVA
	Name i- chaniyara priyanshi p. Date i- 3/7/23
	- Bio - chemistory
	Jeeann Vidya (Vijay siri)
	ત્રમગાય Jeean પાંત્રેમ્ ના ડાંગ lecture દરાંગાળ વ્યાવાને વના પણ વ્યાગાળા તા દિવસન Revision ડાવા. વ્યત્ને મંછી વ્યેક topic કહે તેઓ અધાર્થ તેના મુખ્ય થયો કરવાની મંછી એ કોઈ તે તેમાં વૃષ્ણમાંભાજ હોય તો પૂર્કી થાંડાવ પછી તેના પર ચ્યાગાળ મેટલે ચાર્યો કરવામાં પછી તેના પર ચ્યાગાળ મેટલે ચાર્યો કરવામાં વર્ષાતે. તેની રીતે મુવન તે નાતી નાતી ચાર્યો વાતો પર ચ્યાને દાઢ કલાંક દર્શમવાન ચથા કરી સ્ત્રેટલે તેમાંથી બધાર્તી નવી વાતી વાતા વાતો પર ચ્યાને દાઢ કલાંક દર્શમવાન ચથા ઉદ્યો સ્ત્રેટલે તેમાંથી બધાર્તી નવી વાતા વાતા વ્યાંભળવા મળે તેમાંથી નવી વાત કે તેને ગુવન માં ઊતારથી જેવી વાગ હોય. તેમાં દ્યં વેલા સંદાય દેવી વ્યાગ છોય. તેમાં દ્યં તેમાં બધાર્થી તેનાથી સાથી સાથી વાળી થયો હોવા સંદાય દેવી વ્યાયથા તેમાં વહેતા તે ચાર્ય થયો હિલ્યમાર મંગે ભાવી સાથી થયું વિત્તો ચાર્યો સાથી નાવું તેની ચર્યો હિલ્યમાર માં ભાવી સાથી સાથી થયું છે તે તે તેમાં છે તેને બધાર્યો છે
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Atn	Registrar niya University Rajkot



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	Page No. 2716123 - 317123.
	Nume: Muli lanishna Porulaushbhai.
	Depusitment: B.Sc. Biochemistory.
	ઝુપન પિદ્યા ના ભેઝપર ના અર્સ પિજય ભર પાસે શી શુપન ને ભગતા પરનો અને મુરુકેપી આ ના નિવાશાન અને ઉકેપ મળ્યા. આનાના ગુપન ની શ્વાશાન એવી રોતે મેળવવી તેમા વિશે જાણવા મળ્યુ. આપાના ભોષિષ્ય ના વુજ્યા ના માટે અત્યર પડી. આપાના ભાષિષ્ય ના વુજ્યા ના માટે અત્યર પડી. માાભાસ ના સ્વભ્યાવ પિરૂ જ્યાન મળી. આનાના ગુપન તી જરૂરીયાત રોય કે ન રોય તે આગ વારે. અને ભોજ દાણુ જીપન મા સ્વાપ્ય મળ્યુ. જીપન વિદ્યા નો ભેલચાર અમને વ્યસ્ટ્ય બાબ સારુ સ્વસ્કાય છે.
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July 2023 DATE Denisha Vjeniga Biochen SEM-I jeevan vidhya of session 221 interasting subject as generily studyai wi elaar subject. you willow imposy tent ञीया जाजी EO. MOI ver vers erier? Reality will ed. app 2107. 412 63 ver session ri MA ONIG 603 pesisnally पण्णी पण्णी मन्नह / मल्ली VIIcey 4(2)) 5791 व्यम, व्यमनी you arie 50. 5212 80 enjoy selos ed. de Realiste. example. ही. तेल्मी जुम माल 2112 2912107. रामम् 807 Un Registrar Atmiya University Rajkot



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Feed back - Celostk shope
27th June to 3rd July DATE / / PAGE NO
Bensi kundalija Dep.:- Bio chemistry SEM-I
त्रिय स्प्रमुख के स्प्रमुख हो. तीमा स्प्रमुख के स्प्रमुख विह्न स्प्रमुख के सारी श्रीत तमक स्प्रमुख स्प्रमुख पुरा के सारी श्रीत तमक स्प्रमुख स्प्रमुख पर शीत स्प्रमुख हो. स्पा उहाडा मा स्प्रमुख मिय्यूष्ट्राहाडा स्प्रमुख स्प्रमुखि स्प्र मुखन ना के हम्प्य हो ने मेलवा मल्यू. स्प्रमुख श्रीत प्राप्त नी स्पर्छलता विश्व प्रा मल्य या मल्यू.
सार अभने lecture हरूरुयान योडी - सोडी भाषाय - अस्ती जाता उरावे ही. सार र्यामने पाली द्यारा समभवे हो. र्यामने जुल क मभ रमावी.
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J	F.Y. Biochemistory SEM-1 Dete: 3/7/23 Rege No.
	Name: Pagdu Muhitu Dilipbhui
	Jeevan ridhya
	अमाधो भुतन (वधानो लेडसर ४) उत्तमु डांग ली छो. तराम्प्रतर नो समय २:30 नाम्प ४) ०० ताम्या खुध्तानो इत्य छे.
	ร่า ଅभने भूषनमां आषता अप भने हु: ५ जार्शनी कोऽाल न्यदंड infommation आर्य छे. तिमर happiness तिमर succes यहार जिल्या विशे पान छाल्रे जघुं स्वमन्नाट्ये.
	એ આપાંગ આપાંગો ઝુલનમાં જ સ્પુત્નો નથી તો ગુલન યુલવાનો થડું મતલા અને આપાંગે iFe huppy ના ડ્રોય તો ક્યાંધ્ય ડપાલ્ડ થાલાં નથો.
	માંડવપુ સારે અમને સમજ , સાબંધ થયને સુધીદયા લીશે પાળા ઝારીતી અમાપી.
	ชนาม, lectusteni พูก Ensoy นท์. ๙นต์ ยน lectuse finish นท์.
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27 touryx	Date Jeevan vidhyu Gaathi
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	Name :- bonger bisher Bhersertbheri
	रथमारी 10 मुपन पिद्या नी पिड्यर पान्य सर धी हो. तेनी समय 2:30 to 4 पाग्या सुधीनी झीय ही,
J	કુખની ઊંડાળા માં સમજ મળે છે.
	ମିମନ ମୁଧ୍ୟ ମାଁ ଅଧାପାତୀ ମହାମହ ଅନି ଅଟେ ଅନି ପାତୀ କାମ ଅଧାର ନିର୍ଯା ଟ କ୍ରିନି ଅଧାସାତ୍ର ମୁଧ୍ୟମୁଁ ଜଣ୍ଡ ସ୍ଥା ପାତୀ ଅନ୍ଟଣ ଅଧୁ ମୁହିଅଣି,
	भ न्यापणि स्थापणा भुगम भाँ ह स्पूर्ध महत्ता स्थापणि भुवन भुषणानी रहे सागमत्व स्थान स्थापणि क्रीर्घ पाण साइड डपल्टिडर साग्रती नही.
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=>	Jivan Vidya
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Q	Feedbake Wootk Shop Dete: 1 / Fege No.
	NAME: Bysg Ruthik.V Sem:-1 diffadtment - Biochemistryf Date: - 3-7 -23
	$ \rightarrow \qquad $
	दिसी (पन्य सर समने जिना। घिष्ठा। जिछा तिमड़ा तुं अलुज्य घठुंग दोन्ना दुं रान्ने छाुना तेवा पठिंग जामडहा हता है क्लेये स्नाभार्ग विखार पठुंग जा हिन्ता डीय साभार्ग भार जिन से सलुह जिलहहामां द्वरुपी दिया सने सलुह जिलहहामां हुं भी तृ थया मार्ट जुपन विहया लडरी हो
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-	अलग खलता लिहा आहता मही छ > अतगलिहा का लेख्यर मा लगा ही
) तमा दिस्तवार लाग्यही हरूदील होतो लोहोको
	काल क्यांवे क्रिय है। यहां क्यां क्यांवे क्यांवे क्यांवे क्यांवे क्यांवा क्यांवा क्यांवा क्यांवी क्यांवी क्यांव क्यांग्राणी व्यक्तिस्थ सां क्यांशवा क्यांवी व्यक्त
	> २२१ लेड्रार भा जान ने जाह मन स्थाने रुप्ती स्थेमना सर लाजहा सर रूपम ही जाहा ने जाह सारी जीत सीखाती हो. ह रूपायणांच लह जाहा रुपल ही.
	२ २०११ लेड्राट इत्या याता काहि को कार्य क क्षेत्रीक कार्य कार्या नहीं कार्या जाता याता नहीं काहि को कार्य के. के कमायाता। महि काही कार्या के. के कमायाता। महि काही कार्या कार्या काहि वाया काहि कार्या कार्य कार्या काहि वाया काहि कार्या कार्य
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	Traivedi Hraciday A. WORKShop feedback
	Dept: Michobiology
	Date: 3 July 2023
	ચ્યા માંચા દિવસના સ્ટ્ડન્ટ ઇઠડડશન ઝોગામમાં મારી મુલનવિદ્યા દિશેનો અનુભલ ખુબ સરસ રહશે. લિજલસર દારડશી નિખાલસપર્વેડ ચમમને બ્રદ્ધ ખુબ સરસ શમાસલું. અપને માણસને ડેમ અને શુંડામ અમજવું ખુડે તે શીખાલાડલામાં અપાલ્યું. અપને માણસને ડેમ ઝોગામમાં અમને અપા લિખય અપને સરમાંશી લાણું ભાવું સમજલાનું માલ્યું. અપને અરે સફજતાથી દરેક પ્રશ્નોના ઉડલ અપાય્યા.
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2	Marrie 3- Jaidesci Reichtikeiba M. Depart.: - Micolo-biology Sem I
	'मार्थन स्ट्रम् क स्ट्रम् कार्यन कार्यन कार्यन्त किंदा, सिंग कार्यन्त किंदान कार्यन कार्यन कार्यन किंदा, संग्रे कार्यन केंद्रा कार्यना कार्यना कार्यना कार्यना संग्रे कार्यना कार्यना कार्यना कार्यना कार्यना कार्यने कार्यना स्त्रीय स्वाप्त कार्यना कार्यना कार्यना कार्यना , त्रिया युद्धाय, कार्यना कार्यना, त्रिय कार्यना, त्रिया युद्धाय, कार्यना कार्यना, त्रिय कार्यना हार्यना कार्यना कार्यना कार्यना कार्यना हार्यना कार्यना कार्यना कार्यना हार्यना कार्यना
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No. 2		
	Feed back workshop	
	DATE: / / PAGE NO	DATE. / / PAGE NO
	Name :- Daka Mahek A	shak block
<u>.</u> 17	Dep. :- B.SC Micro biolo	
	pate 1- 3-7-2023	J
	वर्ग भाषाम यिन्द्री व्यक्तना	લેકરારમાં ભાગવાની બદુ મન્ય વ્યાવ
	हो. आद्राका के तीमां द्रथा पाठा। अवनमा	उपयोगी भागहर्शन स्पार्थ छ
	क्षेत्र हे तेमने अन्द्रजता, धहर, ब	स्तिधा, २नम्ह, २नंभंध, 19 २मन
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	स्पर्न रवमने अधान स्मरना अन्नेयरमा	अह अभ स्पार्ट हुठे. स्परन)
	(नेडेयारको) रूभमें आहा हाला वन्द्रज	रीपिडने (1)(1) 29ना मुहरीस
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開発	27 June to 3 July Feedbad? warkshop Date: 1
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	तिमां भ्रमने जुयननु त्मय हु हे ज्यनमां 33 33 हे जुयनमां र डोने प्रधारे मढात आणयु निर्धर्भ रूप समजापयामां स्पार्थ
	અ। १९१७४७ना२। शिष्ट्र छं नाम ८१ न्य स्ट इंट्र तिनी स्पलाय स्ताही करी छम् जी तिनि छम्। एन्द्र प्त २नाही हीर्त बन म जाण्ड्रे इंट्र
	ख्या ग्री गामकी भगव प्रयोह 3 थात्र्या 4:30 रुप्रधीकी रहिती क्री छ्या समयमां प्राण क मझ स्यापती इती ब्रे प्रवायु २११ मारि प्रवायु र्यम सम स्यापती के रुपमार 2 रोप्सेंघ, रुप्ते स्वापिया रुप्रे की स्वार्ग्य रहे
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	ण्या स्मिती विषय है डे स्थाणाण बता यहा के णवगमा डाम त्याणती विषय हो
	ख्हणह पर्वतेषी जालडना ब्यक्यासमा ब्याद्या विषय ब्याववा भेराखे. जोडी डमेशा डयत्वडड नी याइन न्यामता होय है. यज हवे सममय डे भवनमा प्रहिट डयत्टडड जडरे है.
	उठ मार्ट ल्याता होय यला हत्य पला भेषाला हाम अस्ता पाहलनी तमना हेतु ती भेषाला डाम अस्ता पाहलनी तमना हेतु ती हत पुरो मेलतता मार्टना होय हे. लही स्पा तिमय स्प स्पांचि डाममां न मार्टन यहा लतिस्य मा तो दी भ्राटि डाम सार्टा प्र
	અષ્ટેબર દું આનાષ્ટ માનુ છું કે આતો નિષ અમ્મન ભાગવામારેલા માંકો આપવાર બ્યામા યાંસ દિવસમા ઘાનુ શિખ્ય અનેને ખુબ અમ વાબ આવી.
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	Name: - Ashavia Devanshi Ishvar bhai
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6	* Feedbuck for workshop Proge
	[23th June to 3th July]
	Nume : Archita Sariya
	→ B.sc Nicro bio logy [sem-1]
	 ० ભા પાંચ દિવસ માં જ્યારે સુવન વિદ્યાના કારાસ માં ઘાવું જાામ્ટા છીએ. જ્યા પાંચ દવસની વ્યાદર સુવનન વિદ્યાનો આ કલાસ વાજાા વ્યા દ્યાસની વ્યાદર સુવનન વિદ્યાનો આ કલાસ વાજાા વ્યા દ્યાસની વ્યાદર સુવનન વિદ્યાનો આ કલાસ વાજાા વ્યા દ્યાસની વ્યાદર સાણ્યાત પ્રાપ્ત ત્યારી ગતિ વધા ક્યાસ્ટામાં વ્યા વિષ્ઠાની શાણ્યાત કરેવેલ છે. તેમાં વ્યા ક્યાસ્ટામાં વ્યા વિષ્ઠાની વ્યાદર દ્યાંગ ત્રાવા વ્યાપ્ત વ્યા વ્યાસ્ટા દેવે. જે વ્યારે વ્યાપ્ત સાથા વ્યાપ્ત વ્યાપ્ત વ્યાપ્ત વ્યા છે. જે વ્યારે વ્યાપ્ત આપી સાલા તે વ્યાસ્ટ દવે. જેમ કે મેળા પ્રાપ્ત આપી ગતિ વ્યાનસવાટ્યું દવે. જેમ કે મેળા વ્યાપી ગતે વ્યાસ્ટ દવે. જાળવાં કારાસ્ટ્રાઓ વાસ્ટ આવતાં જીવન વિદ્યાના કારાસ્ટનાં
	ાાગ અપ અપ વે તેળી વ્યાગારી ઇપ્ટઠા છે. જ
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=> આ સ્વડદ્યાર્ડિયાઝા & મગે ગવર્ગાવટ્યા વિષય વિષય ભાજપાય રૂટ પરિલી લાર. મ આ વિષય ભાજપી પહેલા તો અપેક દિલસ્ય કાંઈક તા ગામના ભાજપી પહેલા તો અપેક દિલસ્ય કાંઈક તા ગામના પહેલ દેશે આપે આવે માં આવી ગઈ. તેમને શોષ્ઠ-રોજ નેલુ માછાવા આવે ભાળવા માળ્યું. વર્મર સંબાજ સ્વરુપ્ય દિલે સમાજવા છે ગવગ માં જેવા સંકારજ સ્વરુપ્ય દિલે સમાજવા છે ગવગ માં જેવા સંકારજી પ્રીલ્મેન્સ્ય વ્યાવે વગે જેવી ગવગ માં જેવા સંકારજી પ્રીલ્મેન્સ્ય વ્યાવે વગે જેવી ગવગ માં જેવા સંકારશ દેશોજિસ ભાળવા મા દલ્ત વ્યાપાલે ઉકેલી શકાર્શ દેશોજિસ ભાળવા મા ૪ માઉરતી આપવી. આદવાડિયા માં આદે સંકાર તો ગવન લક્ષ્યો માં આદેવો આપેય સરસ દિલે સંબાજવવા બહાર કે વિજય સારસ સારસે દલે સંબાજવવા બહાર કે વિજય સારતે પ્રેલ્પ જ આપેલે સાર્થો છે.	
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Mees Ceelback Workshop Date: / / Page No. Name = Gaalara Jugni Maheshbhed Department = B s. Micro Bialogy वुगर्ध July 2023 भुवन हाह्या ना रहते देखार 27th तारी भी धया उता भूवन तिद्याना त्यायामां ध्यमनी we r AN wig Er wi 5th Reart-11 Gookshep an una Ersi wei enaren Bjug थ्या ह्याक्य व्यति ही. जेमां व्यक्त व्यत्यार KIER AL WELL & standard Mi which KAMPHAL Hi will a sig soni what woal, Success, Heeppiness Riel usi & unaguni relice so cure alle poor, pich rie? पार्ध्त भाषिती आभवामां ज्यादी हती. स्माभना स्टिध्यरमां अमे ज्यामक, संखंध, स्ट्रायधा Ree viral solor. and with life, Cartian Rel word समसयं. Rin सहनी Trick with & & what directly what y 244. en subject life and enander 210? ~ 13 (goz e) SI a Uni Registrar Atmiya University Rajkot



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Name :- Kansagera Minal Bhanat bhai B5.c. Biochemistery - Sem - I Date - 3-7-29	
 STP ત્રીંગામ માં ઝુલન શિદ્યા ના લેપ્રશર માં અલ મુલન ને લગત વ્યાસજતા એળે છે. તના લાધા લેપ્રશર માં સ્ટાપ્ડય ને સંદાડ તના લાધા લેપ્રશર માં સ્ટાપ્ડય ને સંદાડ તના લાધા તેપ્રશર માં સ્ટાપ્ડય ને સંદાડ તના લાધા તેપ્રશર માં સ્ટાપ્ડય ને સંદાડ અલ માં અગ રહી રીતે વ્રદેવુ . બી માં માંગણ સાંઘે ઉલી રીતે વ્રદેવુ . બી માં માંગણ સાંઘે ઉલી રીતે વ્રદેવુ . બી માંગણ સાંઘે ઉલી રીતે વ્રદ્ય ને તે લાગતા ઉદ્યાદરા માં લેપ્રશોગી થયને મુલન ને લાગતા ઉદ્યાદરા સાંઘે વ્યાસમાં સંબંધ છે. તેમાં બ્રાહ્યમને પ્લાય લય અપને ને આગતા માંગ છે. તેના લિપ્રશર ભાદવા મં આગતા માંગ છે. તેના લિપ્રશર ભાદવા માં અલે સાંઘે સ્ટેવુ સ્થે પાંગ સાંઘ્યર્સમંસ સિધી રીતે સાં આ ગા સંદા નુ છે. જે સ્થે પાંગ સંદલ્ય નુ છે. 	
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	Name - Pasimas Dheruvi
	Department- B.Sc Bioche mistary
	ગુવત વિદ્યા આપપ્રી એજ-લ્વરોજતી ક્રિયા આ માં ઘણું ઉપયોગી છે. અમત્રતે આ જીવનાવિયા તો ઉલ્ડાગે છો અમત્ર દ્યાપ્રી બાદ્ધ જરૂરી જ્યાંગે સાથે જેમદે જીવનમાં વુન્ની દેસ બથલાંપ્રે કરવાં. ડપજીલ્ડા કેમ મેન્નવી લગેરે. અપ્રામાર સાથે અમત્ર બુલ્મ જ આવે ગીતે અમાં દારારથા શી સમજ્યા જો અમાવે તો જ તે આગ ઉદારથા શી સમજ્યા જો અમાવે તો જ તે આગ ઉદારથા શી સમજ્યા જો અમાવે તો જ તે આગ ઉદારથા શી સમજ્યા જો અમત્ર અપર ત્યાંગ ઉદારથા શી સમજ્યા જો અમાવે તો જ તે આગ ઉદારથા શી સમજ્યા જો અમાવે આ જાવનાં આગ છે બાદ્ય છે અમજ્ય આપી જો અમજ્યાથી. આ પ્રદેશો છે અમજ્ય આપી જો અમજ્યાથી. આ ઉદારથા છે અમજ્ય આપી અને અમજ્ય આપી.
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	<u>Feedback For Workshep</u> અના વિષય પ્રેલ જ અનગત્ય હે. લારવા કે અના વિષય દાશ અનાપકાને ઝુવનને લગતો તમામ માહતી અળ શ્ર્ટ દે. ઉપરોત આ પોય દિવસના વર્કશોપ દ્વાશ આપ શ્રે દે. ઉપરોત આ પોય દિવસના વર્કશોપ દ્વાશ આપ શ્રે દે. લપરોત આ પોય દિવસના વર્કશોપ દ્વાશ આપ શ્રે દે. ભારા ભાદે, અના વિષય પ્રેલ જ અફલાનો અનેને કલ્જ -1, 2 મા પયા બ્લુબ જ અફલાનો અનેને કલ્જ -1, 2 મા પયા બ્લુબ જ જરૂરી દે. દાયા બધા શૈપીય બ્લાપછાને વ્યાપછી વામેદી મુવન સામસ્યામાં પછા ઉપશોગી થઈ શ્રીક દે. તેમ પાંતુલપ્ Thank પ્રેલ્પ.
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