

NAAC – Cycle – 1									
<b>AISHE: U-0967</b>									
Criterion 3	R, I & E								
KI 3.6 M 3.6.1									

3.6.1

Outcomes of extension activities in the neighborhood community in terms of impact and sensitizing the students to social issues and holistic development, and awards received if any during the last five years (Showcase at least four case studies to the peer team)

## **NEWS**





#### Report on

## "3-Days AICTE Sponsored FDP on SIP"

Date - 10th June 2019 to 12th June 2019

Patron – P. P. Tyagvallabh Swamiji,
President, Atmiya University
Resource Person of FDP – Ankit Kalariya
Local Coordinator – Jigar Ratnottar, Coordinator UHV Cell

Organized by – UHV Cell, Atmiya University, Rajkot No. of Participants – 43

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#### **About the Event:**

AICTE offers Student Induction Program (SIP) as part of UHV-I for all 1st Year students of UG. For smooth conduction of that SIP, it is require that the adequate numbers of faculties are prepared. So in context to that AICTE arranged 3-days FDP for faculties to explore the UHV in details and hence the faculties are ready to take the SIP in their respective institute.

In part of that Atmiya University got the chance to host the FDP on UHV in the month of June 2019. We got an opportunity to host two 3-Days FDP on UHV.

There are total 43 participants in the FDP and the resource person of the FDP is Ankit Kalariya. Jigar Ratnottar is local coordinator of the FDP and the coordinator of UHV Cell in Atmiya University.

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Rajkot





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Criterion 3	R, I & E							
KI 3.6	M 3.6.1							

#### Points covered in FDP:

- Role of Education
- Basic Aspirations of Human Being
- Process of Self Exploration
- Harmony in the Self
- Harmony in the Family
- Harmony in the Society and Nature

## 3-Days FDP on Student Induction **Program by AICTE**



from 10th June to 12th June 2019

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Criterion 3	R, I & E							
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Sr. No	Institute Name	Faculty Name	Da	ay1	10	)/6			ay 2 1/06				ay3 /06	0	Total
1	Atmiya University	Keyur Parmar	1	1	1	1	1	1	1	1	1	1	1	1	12
2	Atmiya University	Amit B Parmar	1	1	1	1	1	1	1	1	1	1	1	1	12
3	Atmiya University	Ankit Kalariya	1	1	1	1	1	1	1	1	1	1	1	1	12
4	Atmiya University	Nirali Varnagar	1	1	1	1	1	1	1	1	1	1	1	1	12
5	Atmiya University	Rupal Shilu	1	1	1	1	1	1	1	1	1	1	1	1	12
6	Atmiya University	Sadhana V. Sorathiya	1	1	1	1	1	1	1	1	1	1	1	1	12
7	Vishwakarma Government Engineering College, Chandkheda	Nirav D. Mehta	0	0	0	0	0	0	0	0	0	0	0	0	0
8	UKA Tarsadiya University	Thakkar Niyant	0	0	0	0	0	0	0	0	0	0	0	0	0
9	Marwadi University	Hardik Savsani	0	0	0	0	0	0	0	0	0	0	0	0	0
10	Marwadi University	Babita Saikia	0	0	0	0	0	0	0	0	0	0	0	0	0
11	Shri Labhubhai Trivedi Institute of Engineering and Technology	Chetas Oza	1	1	1	1	1	1	1	1	1	1	1	1	12
12	Shri Labhubhai Trivedi Institute of Engineering and Technology	Kuldip Raba	1	1	1	1	1	1	1	1	1	1	1	1	12
13	Gyanmanjari Institute of Technology, Bhavnagar	Sandeepsinh J Vala	1	1	1	1	1	1	1	1	1	1	1	1	12
14	Gyanmanjari Institute of Technology, Bhavnagar	Hiral P. Shah	1	1	1	1	1	1	0	0	1	1	1	1	10
15	Gyanmanjari Institute of Technology, Bhavnagar	Anish P Gohil	1	1	1	1	1	1	0	0	1	1	1	1	10
16	GMB Polytechnic	Haresh j shah	1	1	1	1	1	1	1	1	1	1	1	1	12
17	GMB Polytechnic	Sachin s kamboya	1	1	1	1	1	1	1	1	1	1	1	1	12
18	GMB Polytechnic	Rahul P Thakar	1	1	1	1	1	1	1	1	1	1	1	1	12
19	Om Engineering College	Hiren Varde	1	1	1	1	1	1	1	1	1	1	1	1	12
20	Om Engineering College	Makkad Asim	1	1	1	1	1	1	1	1	1	1	1	1	12
21	MICA	Chintan J Shah	1	1	1	1	1	1	1	1	1	1	1	1	12
22	NSIT	sweety maniar	1	1	1	1	1	1	1	1	1	1	1	1	12

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23	Hasmukh Goswami College of	Jaydip Jadia	1	1	1	1	1	1	1	1	1	1	1	1	12
23	Engg														
24	RK University	Jay D. Gohel	1	1	1	1	1	1	0	0	1	1	1	1	10
25	Atmiya University	Niraj Vangani	0	0	0	0	1	1	1	1	1	1	1	1	8
26	Atmiya University	Amit Dudhatra	1	1	1	1	1	1	1	1	1	1	1	1	12
27	Atmiya University	Pritesh Thoriya	1	1	1	1	1	1	1	1	0	0	0	0	8
28	Atmiya University	Nirali Borad	1	1	1	1	1	1	1	1	1	1	1	1	12
29	Atmiya University	Vijay Chauhan	1	1	1	1	1	1	1	1	1	1	1	1	12
30	Atmiya University	Hardik Joshi	1	1	1	1	1	1	1	1	1	1	1	1	12
31	Atmiya University	H.G.Sonkusare	1	1	1	1	1	1	1	1	1	1	1	1	12
32	Atmiya University	Hardik Pujara	1	1	1	1	1	1	1	1	1	1	1	1	12
33	Atmiya University	Ashraf Mathakiya	1	1	1	1	1	1	1	1	1	1	1	1	12
34	Atmiya University	Rajesh Davda	1	1	1	1	1	1	1	1	1	1	1	1	12
35	Atmiya University	Anjali Patel	1	1	1	1	1	1	1	1	1	1	1	1	12
36	Atmiya University	Rachna Joshi	1	1	1	1	1	1	1	1	1	1	1	1	12
37	Atmiya University	Ridhhi Patel	1	1	1	1	1	1	1	1	1	1	1	1	12
38	Atmiya University	Mital Manvar	1	1	1	1	1	1	1	1	1	1	1	1	12
39	Atmiya University	Bhakti Ladva	1	1	1	1	1	1	1	1	1	1	1	1	12
40	Atmiya University	Kislay Chaudhry	1	1	1	1	1	1	1	1	1	1	1	1	12
41	Atmiya University	Ankit Lehru	1	1	1	1	1	1	1	1	1	1	1	1	12
42	Atmiya University	Jay Patel	1	1	1	1	1	1	1	1	1	1	1	1	12
43	Atmiya University	Vijay Dandwani	1	1	1	1	1	1	1	1	1	1	1	1	12

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KI 3.6	M 3.6.1								



### Report on

## "3-Days AICTE Sponsored FDP on SIP"

Date - 3<sup>rd</sup> June 2019 to 5<sup>th</sup> June 2019

Patron - P. P. Tyagvallabh Swamiji, President, Atmiya University Resource Person of FDP - Jigar Ratnottar Local Coordinator - Jigar Ratnottar, Coordinator UHV Cell

Organized by - UHV Cell, Atmiya University, Rajkot No. of Participants - 51

#### About the Event:

AICTE offers Student Induction Program (SIP) as part of UHV-I for all 1st Year students of UG. For smooth conduction of that SIP, it is require that the adequate numbers of faculties are prepared. So in context to that AICTE arranged 3-days FDP for faculties to explore the UHV in details and hence the faculties are ready to take the SIP in their respective institute.

In part of that Atmiya University got the chance to host the FDP on UHV in the month of June 2019. We got an opportunity to host two 3-Days FDP on UHV.

There are total 51 participants in the FDP and the resource person of the FDP is Jigar Ratnottar. Who is local coordinator of the FDP and the coordinator of UHV Cell in Atmiya University.

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Criterion 3	R, I & E							
KI 3.6	M 3.6.1							

#### Points covered in FDP:

- Role of Education
- Basic Aspirations of Human Being
- Process of Self Exploration
- Harmony in the Self
- Harmony in the Family
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Criterion 3	R, I & E							
KI 3.6	M 3.6.1							

	3-Days FDP on Student Induction Program by AICTE from 03rd June to 05th June 2019				Attendance records for 3 days FDP-SI SIGNATURE SHEET														
Sr. No.	Institute Name	Faculty Name	Day1 03/6					Day 2 04/06					ay3 /06		Total				
1	Atmiya University	Manojkumar Sheladiya	1	1	1	1	1	1	1	1	1	1	1	1	12				
2	Atmiya University	Siddhi H. Bhimani	1	1	1	1	1	1	1	1	1	1	1	1	12				
3	Atmiya University	Sheetal J Nagar	1	1	1	1	1	1	1	1	1	1	1	1	12				
4	Atmiya University	RAKESH OZA	1	1	1	1	1	1	1	1	1	1	1	1	12				
5	Atmiya University	Yagnesh n. makawana	1	1	1	1	1	1	1	1	1	1	1	1	12				
6	Atmiya University	Jimit H Rupani	1	1	1	1	1	1	1	1	1	1	1	1	12				
7	Atmiya University	Darshan Jani	1	1	1	1	1	1	1	1	1	1	1	1	12				
8	Atmiya University	Anand Tank	0	0	0	0	0	0	0	0	0	0	0	0	0				
9	Atmiya University	Yuvrajsinh Kanchava	1	1	1	1	1	1	1	1	1	1	1	1	12				
10	Atmiya University	Amit Dudhatra	0	0	0	0	0	0	0	0	0	0	0	0	0				
11	Atmiya University	Jinesh Shah	1	1	1	1	1	1	1	1	1	1	1	1	12				
12	Atmiya University	Biren Saradava	1	1	1	1	1	1	1	1	1	1	1	1	12				
13	Atmiya University	Parag Anilkumar Rabara	1	1	1	1	1	1	1	1	1	1	1	1	12				
14	Atmiya University	Falgun Dhabaliya	1	1	1	1	1	1	1	1	1	1	1	1	12				
15	Atmiya University	Kevin Garala	1	1	1	1	1	1	1	1	1	1	1	1	12				
16	Atmiya University	Khyati Joshi	1	1	1	1	1	1	1	1	1	1	1	1	12				
17	Vivekanand Institue of Hotel and Tourism Management	Udaidip Singh Chauhan	0	0	0	0	0	0	0	0	0	0	0	0	0				
18	Vivekanand Institue of Hotel and Tourism Management	NAMIRAJ JAIN	1	1	1	1	1	1	1	1	1	1	1	1	12				
19	Vivekanand Institue of Hotel and Tourism Management	TAPAS KUMAR MUDULI	1	1	1	1	1	1	1	1	1	1	1	1	12				
20	Vivekanand Institue of Hotel and Tourism Management	DEEPAK TIWARI	1	1	1	1	1	1	1	1	1	1	1	1	12				

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		NE	M	15	5										
21	Vivekanand Institue of Hotel and Tourism Management	SHUBHRANSHU BARUN MOHANTY	1	1	1	1	1	1	1	1	1	1	1	1	12
22	Shri Labhubhai Trivedi Institute of Engineering and Technology	Hardik Gamdha	1	1	1	1	0	0	0	0	0	0	0	0	4
23	Marwadi University	YASHESH ZAVERI	0	0	0	0	0	0	0	0	0	0	0	0	0
24	Marwadi University	Dhananjay Singh	1	1	1	1	1	1	1	1	1	1	1	1	12
25	Marwadi University	BABITA SAIKIA	0	0	0	0	0	0	0	0	0	0	0	0	0
26	Marwadi University	Deepak Tiwari	0	0	0	0	0	0	0	0	0	0	0	0	0
27	Marwadi University	SATISHKUMAR MOVALIYA	1	1	1	1	1	1	1	1	1	1	1	1	12
28	Marwadi University	Pravin Bhalerao	0	0	0	0	0	0	0	0	0	0	0	0	0
29	B. K. Mody Government Pharmacy College, Rajkot	Sunny Rameshchandra Shah	0	0	0	0	0	0	0	0	0	0	0	0	0
30	Saraswati institute of pharmaceutical sciences	Sandip Badeliya	1	1	1	1	1	1	1	1	1	1	1	1	12
31	Saraswati institute of pharmaceutical sciences	Ravikumar Thakar	1	1	1	1	1	1	1	1	1	1	1	1	12
32	St. Kabir Institute of Professional Studies	Ankit Jain	1	1	1	1	1	1	1	1	1	1	1	1	12
33	St. Kabir Institute of Professional Studies	Shaili Panchal	1	1	1	1	1	1	1	1	1	1	1	1	12
34	St. Kabir Institute of Professional Studies	Hitendrea Lachhwani	0	0	0	0	0	0	0	0	0	0	0	0	0
35	SAL engineering and technical institute	Parul Dhaval Kumar oza	1	1	1	1	1	1	1	1	1	1	1	1	12
36	Dr. V.R.Godhaniya College of Engineering and Technology	Dhaval Ramanlal Kher	1	1	1	1	1	1	1	1	1	1	1	1	12
37	Dr. V.R.Godhaniya College of Engineering and Technology	Nirav Natwarlal Dattani	1	1	1	1	1	1	1	1	1	1	1	1	12
38	Sarvajanik College of Engineering and Technology	Akash Raval	1	1	1	1	1	1	1	1	1	1	1	1	12
39	Bhagwan Arihant Institute of	Irshita patel	0	0	0	0	0	0	0	0	0	0	0	0	0

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	NEWS														
	Technology														
40	A.Y. Dadabhai Technical Institute, Kosamba	Mukesh J. Parmar	1	1	1	1	1	1	1	1	1	1	1	1	12
41	SCET Surat	Bansi kansagra	1	1	1	1	0	0	0	0	0	0	0	0	4
42	GMB POLYTECHNIC,RAJ ULA	Harshilkumar Makwana	1	1	1	1	1	1	1	1	1	1	1	1	12
43	C. K. Shah Vijapurwala Institute of Management	Hetal Thakar	1	1	1	1	1	1	1	1	1	1	1	1	12
44	Shri K J Polytechnic, Bharuch	Nityam Oza	1	1	1	1	1	1	1	1	1	1	1	1	12
45	Atmiya University	Chetna Gohil	1	1	1	1	1	1	1	1	1	1	1	1	12
46	Atmiya University	Manhar Kagathra	1	1	1	1	1	1	1	1	1	1	1	1	12
48	Atmiya University	Chandani K Tanna	1	1	1	1	1	1	1	1	1	1	1	1	12
49	Atmiya University	Mehul D Chhaniyala	1	1	1	1	0	0	0	0	1	1	1	1	8
50	Atmiya University	Alpa Joshi	1	1	1	1	1	1	1	1	1	1	1	1	12
51	Vivekanand Institue of Hotel and Tourism Management	Shapur Ratan Jehani	1	1	1	1	1	1	1	1	1	1	1	1	12

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# **Atmiya University**

## Value Education for Consciousness Development (VECD) Cell

6 - Days Faculty Development Program on

## "Human Values in Holistic Education"

## Program Schedule

Date/ Day	Topic Name	Link (online platform)
Day 1 (Monday)	Role of Education (ধি্্থল ঝুখ্ৰপ্ৰতা)	
Day 2 (Tuesday)	Basic Aspiration of Humans (મન્નવનેને ળભ્રિક્ષિયો)	
Day 3 (Wednesday)	Understanding Living Domain of Humans (Hज़प જીવન ન અધમ)	meet.google.com/zkg-pnyj-iqi
Day 4 (Thursday)	Physical Needs and Mental Needs of Humans (મુખ્ય ન <b>ી</b> મુજ્ઞાક અદ્મશ્ચક્ત <b>ે</b> મનેમુ <b>ન્સ</b> િક અદ્મશ્ચક્ત <b>્ર</b> )	
Day 5 (Friday)	Discover Yourself (સ્વયુનં એ પ્રાપવ)ું	
Day 6 (Saturday)	Basis of Relationships (्रिंप्शुंबेशेमेड्र)	

Facilitator: Mr. Jigar Ratnottar

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### A Report on

## **8 Days Faculty Development Programme on**

# "Humanization of Education & Harmonious Living"

1st to 8th November 2023

Organized by

## Atmiya University, Rajkot

in collaboration with

# Divya Path Sansthan, Amarkantak



Atmiya University, Rajkot, Gujarat

https://atmiyauni.ac.in

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#### **Further Communication**

School of Consciousness Development and Value Education, Faculty of Transformative Education (FoTE), Atmiya University, Yogidham Gurukul, Kalawad Road, Rajkot – 360005, Gujarat E-Mail: vecd@atmiyauni.ac.in Website: www.atmiyauni.ac.in Contact: +91 8460013785 / +91 9879372269

Atmiya University, Rajkot, Gujarat

https://atmiyauni.ac.in

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#### **ABOUT US**

#### **About Atmiya University**

Atmiya University is a state private multi-disciplinary university committed to foster knowledge creation and dissemination in various disciplines through value based education. With an academic journey of 30+ years, in 2018, various erstwhile institutions functional under the Atmiya Group of Institutions were brought under the umbrella of Atmiya University. The University is located in the heart of Rajkot city over a sprawling lush green campus of 23+ acres with state-of-the-art infrastructure and adequate support facilities.

Atmiya University has been a leader in introducing and adopting innovative practices in education. The University currently offers diploma, undergraduate, postgraduate, postgraduate diploma and doctoral programs in areas of Science, Business & Doctoral Science, Engineering & Doctoral Programs in areas of Science, Business & Doctoral Sciences, Engineering & Doctoral Sciences, Humanities & Doctoral Sciences and Transformative Education. Along with the professional skills the education model at the University equally focuses on showing the path to enshrine Life Skills (Jeevan Vidya – Human Values) and global sustainability among students.

#### About Madhyastha Darshan and Divya Path Sansthan

Co-existential Philosophy (Sah-astitvavad or Madhyastha Darshan) is an evolved development in human understanding. It has come about via original existential exploratory-research by Shri A. Nagraj (1920-2016) of India. This is a comprehensive knowledge system (Darshan) that examines all dimensions of reality and human life: the existential-spiritual, intellectual-logical, emotional-behavioral & occupational. This knowledge system proposes an Undivided Human Society and Balance in Nature via Humanization of Education. Education courses and training programs based on and inspired by this philosophy are offered, under various names, in numerous Institutions and Universities across India and also abroad since 2004.

Divya Path Sansthan (DPS) Established in 1981 based on Madhyastha Darshan exists for the purpose of awakening in human consciousness, the furtherance of humaneness, an undivided human society, & balance in nature. Divya Path Sansthan publishes intermediate Madhyastha Darshan books under the name 'Jeevan Vidya Prakashan'.

#### Activities at Atmiya University for Chetna Vikas Mulya Shiksha

At Atmiya University., various activities are undertaken to instill value education in faculties, students, parents and society.

Universal Human Values (UHV) FDP's attended by Faculties

Atmiya University, Rajkot, Gujarat

https://atmiyauni.ac.in

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Details of the events (Since 2014)	Total no. of events	Total no. of beneficiaries
6 Months Pathan Satra	2 (1 On- going)	60+
10-days Jeevan Vidya Adhyayan Satra (Residential) at U.P.	6	20
6-days Jeevan Vidya Adhyayan Satra at Atmiya University	7	261
8 days Jeevan Vidya Adhyayan Bindu Shivir organized at Atmiya University	2	110
6-8 days Jeevan Vidya Parichay Shivir organized by Atmiya University (Residential)	4	230
6-8 days Jeevan Vidya Parichay Shivir organized by Atmiya University (On the campus)	18	2200+
3-5 days Jeevan Vidya/UHV FDP organized at Atmiya University	13	1000+
1-2 days Jeevan Vidya/UHV FDP organized at Atmiya University	18	2300+
6 days Level-1 FDP SI of UHV organized by AICTE	Online with different time slots	104
6 days Level-2 FDP SI of UHV organized by AICTE	Online with different time slots	12
International conference on UHV (5th ICHVHE) at Atmiya	1	300+
University		
National conference on UHV at Atmiya University	1	600+
3-5 days Student Induction Program (SIP)	50+	3000+
Happiness Meet	44	1128

#### For faculties and society members

- > Jeevan Vidya Samajik parichay Shivir organized(Minimum once in a year since 2016)
- Jeevan Vidya 6 months semester Pathan Satra (Schedule of half day teaching and another half for pathan satra - Applied from Year 2022)

#### **For Parents**

- Jeevan Vidya session in every parents meeting per department (Applied since January 2023)
- ➤ Monthly 3 hrs. session for parents (on Wednesday or Sunday based on maximum parents availibity Applied since January 2023)

#### For Students

- Weekly 2-hour session of HVHL (Human values for Holistic Living) Subject in 1<sup>st</sup>/2<sup>nd</sup> semester of every class.
- > Happiness club session—for interested students to learn and understand more deeply.

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- ➤ HVHL offered as a Co-curricular course (COC) in 2<sup>nd</sup> year.
- ➤ HVHL offered as a Value-added course (VAC) in 2<sup>nd</sup> semester.
- ▶ HVHL offered as a Trans Disciplinary Elective (TDE) course in 4th and 6th semester.

For effectively introducing value education in the university, UHV (Universal Human Value) cell was formed under Atmiya group of institutions in the year 2014 and 2 dedicated faculties coordinated the same. It reformed to the name CVMS (Chetna Vikas Mulya Shiksha) cell in 2018 under Atmiya University and 7 faculty members from various departments are dedicatedly contributing for different activities as of the Cell as listed above.

#### About Faculty of Transformative Education (FoTE)

Education is meant to instill the capabilities in an individual to understand the needs of individual, family, society and nature and its interconnectedness. Only such holistic education can bring the qualitative transformation in a human being effectively bringing harmonious living and essence of Atmiyata. Through various academic interventions and other activities, FoTE at Atmiya University is making great efforts towards achieving this vision.

The journey towards study of Co-existential Philosophy started at the University in 2014. The University has introduced compulsory credit courses in all Diploma, UG and PG programs. For further study and practice other elective courses are also introduced. Number of other activities like shivir, Adhyayan Satra, developing and promoting sustainable products and practices, etc. are also carried out. A five - year integrated Ph.D. program in Consciousness Development & Value Education (in light of Madhyastha Darshan) is also being offered at School of Consciousness Development and Value Education at FoTE.

#### ABOUT FDP

#### Objective

NEP 2020 has highlighted the need for rethinking on "Education for achieving full human potential, developing an equitable and just society, and promoting national development." UGC, AICTE and NCERT are also taking various initiatives towards education on values, Indian Knowledge System and sustainable living. This faculty development programme aims to align to these objectives. It is a part of Jeevan Vidya –Samajik Parichay Shivir. The programme aims to propose understanding of the existential model with fundamental, logical and practical approach and explain how the same can be introduced through education leading towards humanization of education.

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#### Program promotion activities for FDP

Promotion activities for the Faculty Development program started before around three months. Around 30+ educational organizations including Universities, Colleges and Schools were contacted. To highlight the purpose of the FDP and to give introduction to the content of co-existential philosophy around 20 3-hours introductory session were conducted both at the University as well as at premises of different schools and colleges.

Further, to have participation from the society, similar introductory sessions were also conducted for the parents of students studying at the University. Further, promotion was also done through press notes in local newspapers.

#### **About the Speaker**

Shri Yogesh Shastri Ji from Divyapath Sansthan, Amarkantak was be the Prabodhak (Resource person) for the programme. He is the student and practitioner of Madhyastha Darshan since more than two decades and has conducted number of such programmes across India.

#### **FDP Schedule**

Sr. No.	Time	Session details	
1	9:00 am to 11:00 am	Session-1	
2	11:00 am to 11:30 am	Tea break	
3	11:30 am to 1:00 pm	Session-2	
4	1:00 pm to 2:00 pm	Lunch break	
5	2:00 pm to 3:00 pm	Group Goshthi	
6	3:00 pm to 4:30 pm	Session-3	
7	4:30 pm to 4:45 pm	Tea break	
8	4:45 pm to 5:30 pm	Session-4	
9	5:30 pm to 6:00 pm	Daily reflections, Feedback and Evaluation	

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#### Participant's details

Sr. No.	Participant detail	Beneficiaries
1	External Participation from Universities, Colleges and School	121
2	External Participation from Society	18
Participation from Atmiya University		159
	Total	298

#### **Participation Fees and Voluntary Contribution**

Participation in the Faculty Development Program was free. However, voluntary contribution received from the participants at the end of the program helped to mobilize around 50% of the expenses.

#### Certification

All he participants who actively participated in the FDP and completed the activities and assessment modules where awarded with the Certificate of participation.

#### Day-wise Content delivery of the workshop

	*Content was delivered in Hindi language*	
	Workshop was made live and it is available in the following link:-	
	https://www.youtube.com/watch?v=5dqWX7knmXUU	
Day	Points Discussed	
1	पर्रवितिमित्से ब्रह्मामहत्त्व, सं्सु वाध्यक्षाच्या्यस्थाः समज, वयवस्थाः ४ स्तािपरेमजव म्रेषंरविति म्रेसंमजा म्रेक्कृ ब्रह्रेजरवितिः ्यवस्थाः क्रीचया	
2	पर्राविकि में्यवस्थाकास्त्रसुप्, भव्याकामहत्त्व, मनववी भव्यात्त्व्या, कौ ःस्रोविङ्गामेसंनववी भव्याकः आवस्यकर्ता प्राचचाप्रारविकिमेश्वेयकिस्थाकस्या अपे व्षयाविष्य।	
3	मानव मोअंबाधिण औिभाषा मोअंशं त <b>िः उसे</b> स पिचच्यामानव मोळ्ंख्यस्थाः मानव करीपरीभाषा सोजचवाकरी रिसुआत्। मानव सोलो क्रिस्टां स्थमाजा करीय्यवस्था पोळाता। मानव मोर्स्यु <b>स्क</b> ीचात्तत प <b>ू स्को</b> ळाताए ऱ्यावतात आधारियह परिजय विकालिका औिके <b>प</b> िचचाता	
4	मजव में इंग्रवसाका अध्यायन परेचच ्रांै वाक्त्रऔर सं स्कृषिस्मृत्ता । मजव मेरेसं सं स्क्रीविद्यसं स्कृ कै सिंग्रेगत हतो हैं उंस पिक्तु खदाहरीण और दिला करों और ने मेरेस्मृत्ता । मजव मेरेहं ने विवासिययों जित्र ने और विविधित्य के स्वासिय अस्ति के सिंग्रिय के सिंग्रिय के सिंग्रिय के सिंग्रिय के सिंग्रिय के सिंग्रिय	

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5	जवीन कीयापेऔिवचवा योख्य वहत लाम औिन्ध्या ,धमा,सत्म पोबात हुई। मध्मस्भ दि किर्णे त ए.नाकिम जीकोअना सन्धावनिस्पेपहलेक्षांस्त्र हुए औिके स्मेह दि सबकोवनलाउस इवाहास पि चचा सुई। जावी चे तनसानव चे तनको चे तनसी विक्या तमास्मेषामा औिवमप्प पिबात हुई
6	मजव में मंू द्वोअष्ठश्चावता ⊢ म्ारक्षक औि भविव्यक्तिक, कासमोम्ारक्षक् अष्ठश्चावता विते हैं औि भविनव्यक्तिक अष्ठश्चावता विके त्रहीसंजव में अपे वृष्ट्य स्थाव्यत मू व्यक्षीयचा स्वास्त्र सम्राज, ्ते, ह ममताविव्यक्तिक्य, कृतिक्षातीव, द्रधात्रे. स्टे सैंिमत्ते मध्यें त्रिक्तु खूनकेस्या चचाहुई
7	पर्रावितिक्मां क्षेत्रीं विमान्य की हैं विविधि और जित्र कार्य कार्य विविधि में अंपे ्षाप्रस्थात और विद्दमू व्यावे पर्य भाषा को साथ और उदहरीण को सञ्चा चच सुई
8	पर्रविक्ति ते किकु छ्र्मतोिकीके सत्रावता हुई मजव में प्रंप जलेवत्वोध ख्ककि के भय पेवता हुई मजव श्रीतको प्रमाविक क्षाविक क्षाव

#### Goshthi (Group Discussion) Details

Goshthi was divided into 10 different groups with mixed group members from society, academics and students. Each group was having 2 group leaders to manage the group discussion

#### IMPACT STUDY REPORT

#### Objective and Process of Conducting Impact Study

A comprehensive impact assessment was executed to evaluate the influence of a qualitative, thought-provoking, and introspective workshop on "Humanization of Education" .Utilizing a dual-pronged approach, a pre and post-assessment were employed to gauge the overarching impact of the Faculty Development Program (FDP). Daily learning assessments, comprising multiple-choice questions and reflective exercises, were meticulously conducted throughout the eight-day workshop, ensuring a thorough evaluation of the learning's effectiveness and the process of internalizing the knowledge disseminated across the four daily sessions.

Out of 298 participants, 158 participants initially enrolled for the impact study, with a comprehensive analysis conducted on the final dataset comprising 89 participants to assess the workshop's influence on their perspectives regarding the understanding of human nature, life orientation, and the role of education in fostering co-existential living and holistic development.

The Faculty Development Program (FDP) strategically emphasized the humanization of education, aligning key components with essential life skills, including relationships and family dynamics, societal and environmental responsibilities, money and career considerations, and understanding of self. The major components of Jeevan Vidya philosophy comprising five crucial systems of living, including Shiksha-Sanskar (Education & Value system), Nyay Sulabhta (Access and security to Justice), Swasthaya Sanyam (Balance Health), Utpadan Sulabhta Vyavastha (production accessibility &system for self-reliance), and Vinamay Kosh (Exchange Fund).

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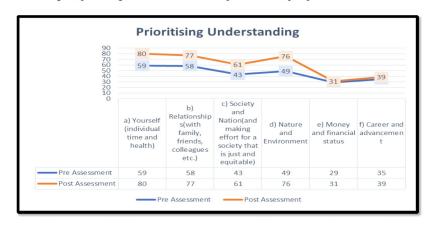


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#### Major Findings and Discussion of Impact Study

#### 1. Life Orientation

Participants experienced a significant reorientation, witnessing a notable shift away from their previous focus on finances and career towards a more profound emphasis on family and relationships, nature and society, and self-awareness. This transformation highlights a broader recognition of the importance of interpersonal connections, environmental considerations, and self-understanding, emphasizing a holistic shift in their priorities and perspectives.



#### 2. Family and relationships:

Participants experienced a positive shift in their perspectives on trust, conflict resolution, and understanding others. The gradual change in perception revealed that relationships are perceived as fewer complexes, human understanding and trust are achievable, and disputes can be resolved through proper behavior and communication. Notably, perspectives on family and relationships showed a shift ranging from 3% to 7%.

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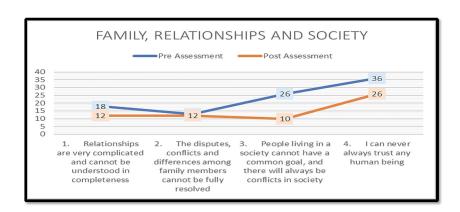
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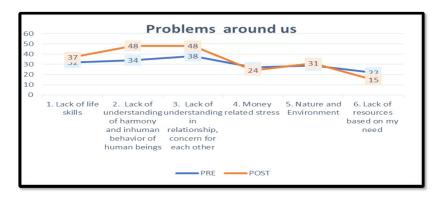


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#### 3. Perspective around the problem:

Earlier the participants perceived that the problems that they see around are more related to money and resources and, but later they realized that the problems are majorly related to a lack of skills, behavior & understanding of Relationships and related to environment. Notably, perspectives on family and relationships showed a shift ranging from an average of 5 to 14%.



### 4. Human Being - Perceptions and Beliefs

The belief that a human being is just a body has shifted by an average of 10% and that human beings can always be happy and can trust each other has shifted to an average of 22% and 12% respectively. This shift signifies the participant has gained the insight that they are themselves responsible and accountable for their emotions and they embrace this learning by taking their own charge of happiness and optimism in every aspect of life. This reduces their dependency and irrelevant expectations on another human being for their emotions, hurt and behavior which in turn

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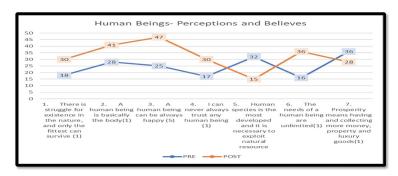
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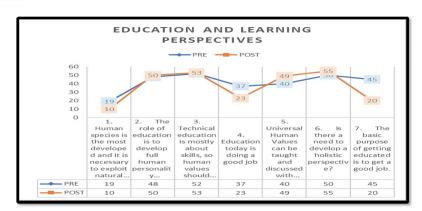
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results in better understanding and trust with others. The second major shift was seen in their perspective that needs are unlimited (shifted by an average of 15%) and exploitation of natural resources to enhance happiness through material things. This realization that needs are limited would restrict their demand from nature and gradually develop a conscious consumption attitude and shed off the belief that prosperity is through materialism.



#### 5. Education and Learning

The role of education is to develop full human personality (human consciousness) and the competence to live with definite human conduct has been embraced by the participant through a major shift in perspective by 15-18% whereby emphasis is made on human skills over technical skills. Consequently, there is a pressing need to enhance current education systems and curricula, redirecting the focus towards fostering humanity and behavioral practices for holistic development rather than solely concentrating on employability. On average, there has been a 5% shift in the education paradigm, emphasizing the importance of holistic development and universal human values.



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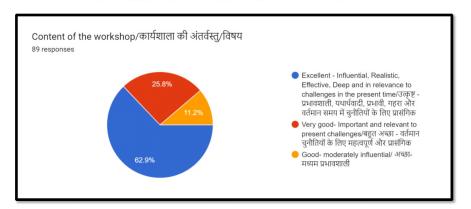




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#### Feedback and Conclusion of Workshop

The Feedback delved into the workshop's influence on relationships, societal responsibilities, environmental consciousness, and self-awareness. Participants conveyed a newfound understanding of fundamental human values, interpersonal aptitude, and the significance of empathy. Participants found the workshop interesting and informative, and some labeled it as life-changing. The speaker, Yogesh Bhai Shastri, received a commendation for his effectiveness and ability to provide practical examples, making the content relatable, and was portrayed as a living model of Jeevan Vidya principles which created a major impact and influenced the participants. The content of the workshop was considered excellent, and the majority of participants felt the need to instill it in the modern education curriculum as it has great relevance with the guidelines of the New Education Policy and Mulya Pravah Guidance as recently shared by UGC which endorses it through Madhyasth Darshan Philosophy of A. Nagraj. Overall, this FDP was regarded as a platform for personal growth and inspired participants to integrate the teachings into their daily lives, with some expressing gratitude for the opportunity to attend such transformative sessions.



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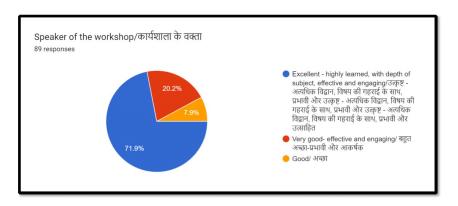
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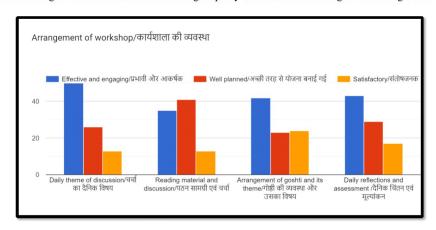




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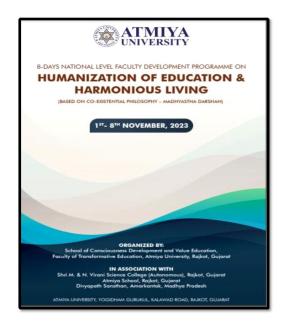
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#### **Annexure-1 FDP Brochure**



### Annexure-2 Photo Gallery

#### PARENTS AND TEACHERS SESSION



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### FDP PHOTOS



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PRESS-NOTES BEFORE AND AFTER THE FDP

# આત્મીય યુનિ.માં બુધવારથી સામાજિક જીવન વિદ્યા પરિચર્ય શિબિરનો પ્રારંભ

યોગેશ શાસ્ત્રી સર્વ સમાજના લોકોને વ્યક્તિગતથી લઇને પારિવારિક તેમજ સામાજિક પ્રશ્નોનાં ઉકેલ અંગે માર્ગદર્શન આપશે

ગુજરાત મિરર, રાજકોટ,તા.૩૦ ગુખરાતા મનસ્તર, રાજકાટ, તા. ડેડ આત્મીય ગૂપ બોક ઇન્સ્ટીટયુટની સંલગ્ન સંસ્થાઓમાં મૂલ્ય આધારિત શિક્ષણ હંમેશા કેન્દ્ર સ્થાને રહ્યું છે, અહિં વિદ્યાર્થીઓ જીવન ઘડતરની સાથોસાથ મૂલ્ય શિક્ષા પણ પ્રાપ્ત કરી શકે એ હેતુથી વર્ષ ૨૦૧૪ થી જીવન વિદ્યા શિક્ષણના માધ્યમથી આપવામાં આવે છે. જીવન વિદ્યા એ ભારતના નવીનતમ દર્શન મધ્યસ્થ દર્શનનો એક લોક જાગૃતિ કાર્યક્રમ છે. જેનો વિકાસ અને વિસ્તાર કર્ણાટકમાં જન્મેલ એ. નાગરાજ જી દ્વારા થયેલ

જીવન વિદ્યા શિબિર એટલે, એક માનવથી લઈને સમગ્ર અંક માનવવા લંઇન સમગ્ર માનવજાતિ માટે નિરંતર સુખપૂર્વક જીવવાનો પ્રસ્તાવ. આ શિબિર, સ્વયંને જાણવાનો અને એ થકી સમગ્ર અસ્તિત્વને જાણવાનો પ્રસ્તાવ છે.

આત્મીય ગ્રુપ ઓફ ઇન્સ્ટીટ્યુટ દ્વારા છેલા ૧૦ વર્ષથી ચેતના વિકાસ દ્વારા છદા ૧૦ વધા ચતના ાવકાસ અને મૂલ્ય શિક્ષા અભ્યાસક્રમ ભણાવવામાં આવી રહ્યો છે, તેના ભાગરૂપે આગામી તા. ૧ થી ૮ નવેમ્બર ૨૦૨૩ ના રોજ રાજકોટમાં 'જીવન વિદ્યાની સામાજિક પરિચય શિબિર પ્રથમ વખત યોજાવા જઇ રહી છે, ત્યારે એક માનવથી સમગ્ર માનવજાતિ સુધીના હરીપ્રસાદ સ્વામી કલ્યાણકારી વિચારો સાર્થક થતા હોય એવું લાગી રહ્યું છે. આ શિબિર કોઈ ઉપદેશ કે વ્યાખ્યાન કે કાર્યક્રમ નહીં પરંતુ અસ્તિત્વગત

વાસ્તવિકતાઓને સમજવાનો એક

વાસ્તાવકતાઓન સમજવાના એક તાત્વિક – તાર્કિક તેમજ વ્યવહારીક અભિગમ છે. આ શિબિર માં મુખ્ય વક્તા યોગેશ શાસ્ત્રી જેઓ છેલા ૩૦ વર્ષથી જીવન વિદ્યાને સમજીને તેને અનુરૂપ જીવન જીવવાનો પ્રયાસ કરી રહ્યા છે, તેઓ જીવન વિદ્યા થકી શિક્ષાના માનવીયકરણ અંતર્ગત ઘણા કાર્યક્રમ કરી રહ્યાં છે. આ શિબિર સમાજના તમામ લોકો માટે વ્યક્તિગતથી લઈને પારિવારિક અને સામાજિક પ્રશ્નોનાં ઉકેલ માટે એક ઉત્તમ અવસર છે.

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# આત્મીય યુનિવર્સિટી ખાતે સામાજીક સ્તરે જીવન વિદ્યા પરિચય શિબિર યોજાઈઃ સફળતા

રાજકોટ,તા.૧૧ આત્મીય ગ્રુપ ઓફ ઇન્સ્ટીટપુર અને દિવ્યપથ સંસ્થાન, અમરકંટકના સંયુક્ત ઉપક્રમે આત્મીય યુનિવર્સિટી ખાતે તા. ૧ નવેમ્બર થી ૮ નવેમ્બર સુધીના રોજ છવન વિદ્યા– સામાજિક પરિથય છીળીગ્યું અયોજન કરવામાં આવ્યું હતું

રિખીરનું આયોજન કરવામાં આવ્યું હતું.
આ શિબિરમાં આશરે ર પ૦ થી વધુ
લોકો જોડાયા હતા. જેમાં ૧૨૦ થી વધુ
લોકો જોડાયા હતા. જેમાં ૧૨૦ થી વધુ
શિક્ષક મિત્રો, ૧૦૦ જેટલા જન-સમાજના લોકો તેમજ રાજસ્થાન, છત્તીસગઢ, મહારાષ્ટ્ર કર્યાટક અને દિલ્હીથી ૨૦ થી વધુ મહેરમાનોએ આ શિબિરમાં ફાજરી આપી હતી. અતિથિ વિશેષ તરીક પૂજ્ય ત્યાગ વક્ષભ સ્વામીજી તેમજ એસ.આર.પી.એફ.ના વડા સુધા પાંડેજી પણ પોતાના પોલીસ મિત્રોના સ્ટાફ સાયે આ શિબિરમાં ઉપસ્થિત રહ્યા હતા.

આ સાંગરના વર્ષના રહ્યા હતા. ક્યાં બિરના મુખ્ય રહ્યા હતા. તરીકે દિવ્યપથ સંસ્થાન, અમરકંટકના યોગેશ શાસ્ત્રીજી રહ્યા હતા. ૮ દિવસની આ સિબિરમાં રોજના કુલ ૪ સત્રો આ શિબિરમાં રોજના કુલ ૪ સત્રો આ શિબિરમાં રાખવામાં આવ્યા હતા. જીવન જીવાના આ સત્રોમાં સમાજમાં જીવન જીવવાની કળા તેમજ શ્રી એ. નાગરાજ



છ એ આપેલ મધ્યસ્થ દર્શન સહ-અસ્તિત્વવાદના વિકલ્પો લોકોએ ગહન રીતે સમછ છવનની વિવિધ વાસ્તવિકતાઓ તરફ ધ્યાન દોયું હતું, તેમજ માનવ છવનના વિવિધ આયામો જેવા કે સમજ, વિચાર, વ્યવહાર અને કાર્યમાં સંગીતમયતાનું સ્વરૂપ જાણ્યું હતું. આ શિબિરના અંતે ભાગમાં ગ્રુપ ડિસ્કશનની પણ અગત્યની ભૃમિકા રહી હતી જેમાં દરેક લોકોએ હોંશભેર ભાગ લીધો હતો.

જીવન વિદ્યા શિબિર એટલે કે

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મધ્યસ્ય દર્શન-સહ-અસ્થિત્વવાદ જાગૃતિ કાર્યક્રમ. જે એક માનવથી લઈને સમગ્ર માનવજાતિ માટે નિરંતર સુખપૂર્વક છવવાનો પ્રસ્તાવ છે. જે દ્વારા સ્વયંને જાણવાનો અને એ થકી સમગ્ર અસ્તિત્વને જાણવાનો પ્રસ્તાવ છે જે આ શિબિર દ્વારા સાર્યક થયો હતો. આ શિબિર ના અંતે સાર્યક થયો હતો. આ શિબિર ના અંતે લોકોના ઉત્સાહ ને ધ્યાનમાં લેતાં, ડિસેપ્બર ૨૦૨૩ થી જુલાઈ ૨૦૨૪ દરમ્યાન ૧ મહિનાનું જીવન વિદ્યાનું અધ્યયન ૧ મહિનાનું જીવન વિદ્યાનું અધ્યયન સત્ર નું એનાઉન્સમેન્ટ આત્મીય યુનિવર્સિટી ખાતે કરવામાં આવ્યું હતું.

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### Report on

"7- Days Happiness & Wellness Workshop"

### Organized by

Universal Human Value (UHV) Cell,

## ATMIYA UNIVERSITY - RAJKOT.

Date - 3rd to 10th March 2021 Chief Patron – Sadhu Tyagvallabhdas Convener - Mr. Jigar Ratnottar, coordinator (UHV Cell). Co- Convener - Mrs. Khayti Joshi, AU-IT, Rajkot. Speaker- Mr. Paras Kalariya, AU-IT, Rajkot. **Organizing Committee members- UHV Cell Members** No. of Participants - 20

#### Glimpses of the event:

Seven Days Happiness and Wellness Workshop held during 3<sup>rd</sup> March, 2021 to 10<sup>th</sup> March, 2021. The workshop is arranged for volunteer participants from BCA and B.Sc. IT department and innograted in the presences of Principle Dr. G. D. Acharya, computer science HOD Dr. Stavan Patel, Head Librarian Dr. Shital Tank, whole UHV cell members and the dear students. Guest had shared their experience in the initial session of the workshop regarding co-existential philosophy.

In this workshop we learned about harmony in self, family, society and nature.

Day 1: In harmony in self, we learn about anger and we get to know how to come over the angriness with slow steps but with deep effect.

Day 2: harmony in self, we learned about from where the thoughts come and which type of thoughts at the end takes us to satisfaction and happiness.

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Day 3: harmony in self, we get know what is inside our self and what are the different needs of our self. We learned four and half activities running as "jeevan kriya" within us.



- Day 4: harmony in self, we become aware about system of self and body.
- Day 5: harmony in family, we get to know about all 9 feelings and learned about trust in detail.
- Day 6: harmony in family, get to know about the feeling of respect in detail.
- Day 7: discussed a short introduction about harmony in society and harmony in nature.

During and after the workshop the students attending the workshop can see the effect of it on them. Like they can see themselves started to see that he/she can make him/herself happy by their own, they can make more effective decision, they can control their anger a little, can see themselves walking from the negative part to positive part. Overall, this workshop concludes that the students can see changes in their behavior on a very good path.

At the end of workshop certificate is given to all who had attended full workshop. During certificate distribution ceremony Dean of Transformative academics Dr. D.D. Vyas congratulated all the participants and given insight about how to go further with this learning. Respected Degree Engineering Principal Dr. G.D. Achrya, Dr. Shital Tank, Mr. Jigar Ratnottar had also shared their good wishes message to all the participant students.

At the end of this report attendance-sheet along with feedback is attached. The whole workshop is recorded and it will be available on UHV cell YouTube channel soon.

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Thank you.





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# Acknowledgement

The team of UHV Cell acknowledges the mentorship, guidance and support of P.P. Tyagvallabh Swamiji; as it is his vision of providing Value Based education at Atmiya University. Our sincere gratitude to Dr. Shital Tank for providing venue and resources for the workshop. We thank the entire team who managed the communication and recording for the event. We also thank Dr. Stavan Patel for giving their student's time. Last but not the least we thank the students who attended and participated in the workshop.

# Glimpses of the Event



Experience sharing by Dr. G.D. Acharya



Dr. Stavan Patel Motivating students



Guidance by Dr. D.D. Vyas



Guidance by Mr. Jigar Ratnottar

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Workshop moments



Workshop moments



Student Interaction during workshop



Student Interaction during workshop



Felicitation



Felicitation





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Felicitation



**Group Photo With all Participants** 

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## **NEWS**

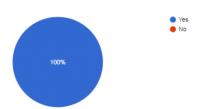


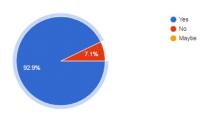
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## Feedback states

Do you think this workshop is the need for today's generation? 14 responses

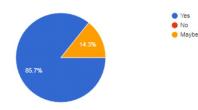
Do you think this workshop helps to shape your behavior? 14 responses

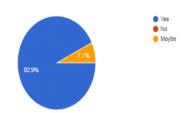




14 responses

Do you think this workshop helps to take better decision about your life? Do you think this workshop helps you to be more attentive in your regular lectures? 14 responses





What is Trust?

How should we take our decisions?



to be assured that other is for my happiness and prosperity
 others do what I like





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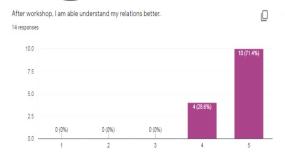


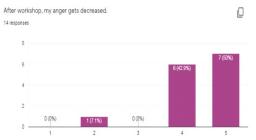
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# **NEWS**



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## A Report on

"Prabodhan evam Prabandhan Karyashala"

A Prepratory Workshop for Jeevan Vidya Rastriya Sammelan, 2024

15th -17th August, 2023

Organized By
ATMIYA UNIVERSITY, RAJKOT



In Collaboration with

Divya Path Sansthan, Amaarkantak.

Jeevan Vidya Madhyasth Darshan









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Annexure-VI Photograph





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#### **Executive Summary**

Atmiya University, Rajkot has organized a preparatory workshop themed, ~ "Prabodhan evam Prabandhan Karyashala" and was hosted on 15,16, and 17 August, 2023 for hosting National Conference on Jeevan Vidya Madhyasth Darshan – "Jeevan Vidya Rashtriya Sammelan" to be held in 2024. The workshop's goal was to familiarize participants and contributors with the vision of the 26th Sammelan, to identify and create a conference protocol and guidelines, to make important decisions regarding dates, thematic areas, working committees, and appointing conveners for planning and executing the programs and various events. The workshop aimed to foster harmonious relationships among various Jeevan Vidya Parivar members and promote greater synergy and active participation from all members during the Sammelan.

Shri Yogeshbhai Shashtri and Shrirambhai Narasimhan, along with several key members from the Nagpur Sammelan team and members of the Gujarat Jeevan Vidya Parivar, joined to actively facilitate and participate in this workshop. They shared their valuable insights and guiding principles, as well as the best practices from various previous Sammelans.

The significant outcomes of the "Prabodhan evam Prabandhan Karyashala" can be gleaned from the following decisions and outcomes:

- The Sammelan is scheduled for November 8th to 10th, 2024, and will be hosted at Atmiya University in Rajkot.
- ☐ Atmiya University anticipates hosting approximately 3,000 participants and invitees and creating necessary arrangements.
- ☐ The draft document describing the purpose, planning and execution guidelines for Sammelan, 2024 was shared by Shrirambhai Narasimhan
- ☐ The structure of the organizing committee was discussed and ten core committees have been proposed and identified to oversee various responsibilities for Sammelan-2024.
- □ Valuable experience sharing was done by the Nagpur Sammelan team and each member of the team would further serve as a core member of the new committee framed for Sammelan, 2024 to be held at Atmiya University, Rajkot.
- From Atmiya University, Dr. Devyang. D. Vyas, Registrar, is identified as Convener and Mrs. Chetna Gohil, Society Member of CVSM cell, Atmiya University, Rajkot and Shrirambhai Narasimhan will take the lead from Divya Path Sansthan.
- An MoU has been officially signed between Atmiya University and Divya Path Sansthan, with a commitment to sustain this partnership and make educational contributions to various societal stakeholders through the dissemination of Jeevan Vidya knowledge, fostering transformation.
- ☐ The virtual committee conducts meetings with the necessary documentation, including agendas, Minutes of Meetings (MoM), concept papers, assignment of tasks to individuals, and quarterly consolidated progress reports for each committee member.







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□ Workshop was concluded by listing future plans of action with regards to the theme for Sammelan, committee composition, and concept paper, preparing people-task matrix, and identifying the frequency of virtual meetings and schedule of conducting follow-up review and its reporting system.

In summary, the workshop effectively achieved all its objectives, and the feedback from participants clearly indicated the strong sense of association and harmony experienced during their time at Atmiya University.

#### Report Composed by

Dr. Darshanan Vithalani Associate Professor, Faculty of Business and Commerce, Atmiya University, Rajkot Email - darshana.vithalani@atmiyauni.ac.in

#### Details of Core Members from Chetna Vikas Mulya Shiksha (CVMS) Cell

Mr.Jigar Ratnottar, Head CVMS cell, Asst. Professor, M.Tech. (Micro Electonics - VLSI Design)

Mr. Vijay Dandwani Asst. Professor, M.Tech. (VLSI Design)

Mr. Paras Kalariya, Asst. Professor, M.Tech.(CE)

Mr. Ankit Kalariya, Asst. Professor, M.Tech Software Systems

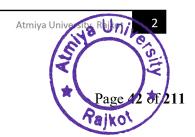
Mr. Vishal Chhaya, Asst. Professor, M.E(Cad/Cam)

Mrs. Khyati Joshi, Asst. Professor, M.Tech.(CE)

Mr. Jay Patel, Asst. Professor, M.E.(P), B.E.(E.C.)

Email - vecd@atmiyauni.ac.in







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#### **Background**

#### Atmiya University, Rajkot

Atmiya University was established on April 13, 2018, under the Gujarat Private University Act 11, 2018, and from its very inception the mission of the university was to train young minds in consonance with the doctrines of higher education and human values. The aim of the University is to spread eternal happiness and to create a happy society in letter and spirit. The motto "저것이지자 Bhootanam) is an expression of willingness to attain harmony with each creation of the Almighty!

His Divine Holiness Hariprasad Swamiji Maharaj, the present spiritual successor of Lord Swaminarayan is the mentor of ATMIYA University. With His blessings, His Divinity P.P.Tyagvallabh Swamiji has envisioned Atmiya University to be a global leader in showing the path to enshrine Jeevan Vidya into every domain area of higher education, in the pursuit of transformative outcomes of education for living life to the fullest. For this, over the years, He has invested His sweat and toil and that of His team, to create state-of-the-art learning facilities and spaces. The ultimate goal is to attain 'Atmiyata'.

The University's status is in recognition of the appreciable learning facilities and qualities of the 'Atmiya Group of Institutions' (AGI), which have demonstrated many milestones of growth and development.

Atmiya University, Rajkot has received many prestigious awards for its thoughtful leadership in transformative education and human values which comes from their deep-rooted Indian culture and heritage practices that are taken up by our two dedicated cells - IKS cell and Chetana Vikas Mulya Shiksha (cell).

- 2023 Impactful social initiative by an institute towards humanity and nation-building, given by New Normal Education Leadership Summit and Awards, New Delhi.
- 2022 Hindustan Gagan Gaurav International Award, for excellence in administration, environment, and education.
- 2020 Promotion of Human Values and Sustainable Development, for India Beyond 75, by Platinum Excellence Amrit Awards, Golden Signatures, New Delhi.
- 2021 Pride of Saurashtra in Implementing Aspirations of NEP 2020 by Divya Bhaskar.
- 2019 Best University for Human Value Education in Saurashtra Region by Divya Bhaskar.

### Divya Path Sansthan – Jeevan Vidya Madhyasth Darshan

Madhyasth Darshan or 'Co-existential Philosophy' is an insight into reality & human nature. Darshan' in the Sanskrit language means to "see" or have a vision of reality as it is. It has come about via original existential exploratory research via the method of 'sadhana-samadhi-sanyama' by (late) Shri A Nagraj of Amarkantak, India (originally from Hassan, Karnataka). It is a discovery of the fundamental nature of the Universe, Human Beings, Consciousness, and human purpose. It explains the nature of matter, consciousness, space & evolution and thus demystifies the human being and existence. This comprehensive knowledge system (darsana) examines & provides clarity in all





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dimensions of human life: experiential, rational, emotional & occupational. It has solutions for the myriad problems all of us face, the world faces.

This darshan (philosophy) is an 'existence-based human-centric contemplation'. It is being presented here as an 'Alternative' to Materialism/Science and Theism/Spiritualism for evaluation and study by mankind. Madhyasth Darshan provides a "grand unified view" of our cognitive experience, external reality & human-living, enabling coherence in our Spiritual, Intellectual, Behavioral & Material aspects via consciousness-awakening (প্রাপ্তার কি: এবার কি: এবার বিচ্না মান্টার বার).

This philosophy has sound proposals to resolve our current issues such as:

- · Personal strife and meaninglessness
- Interpersonal issues with people in the family & around
- · Societal conflict like war & exploitation
- · Ecological problems pollution & resource depletion

Madhyasth Darshan thus has a universal resolution to our current existential, personal, familial, social & ecological dichotomies. Such comprehensive understanding & living results in happiness, peace, contentment & bliss.

#### **Workshop Objectives**

The broad objective of conducting three-days preparatory workshop is to ensure efficient planning, execution and coordination during the National Conference of Jeevan Vidya Madhyath Darshan (Sammelan -2024) to be held in November, 2024. This workshop is named ~ "Prabodhan evam Prabandhan Karyashala" and was hosted on 15,16, and 17 August, 2023.

- To understand Jeevan Vidya's annual Sammelan guidelines, the importance of Sammelan for Humanization of current education framework.
- To ensure success, prepare an itinerary based on feedback received from the earlier Sammelan.
- 3. Formation of important committees to delegate the roles & to everyone to achieve the objectives of the Sammelan.
- 4. To enhance Mangal Maitri for building cohesive teams, integrating society-institution towards humanization of education through joint expression of parent-teacher efforts (প্রাথম কাম্বর্জ কাম্যের্জ কাম্বর্জ কাম্বর্জ

#### Resource Persons' Profile

#### Key Member from Divya Path Sansthan

Shriram Narasimhan, Secretary and Veteran Madhyasth Darshan Educators (বৈত্রিক্রেজাঘক)

Yogeshbhai Shashtri, Veteran Madhyasth Darshan Educators (ব্ৰেক্সিবাঘক)

Balmukund Meena, Veteran Madhyasth Darshan Educators (বৈ বিক্রবাধক)

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#### Key Member from Atmiya University, Rajkot

Shree Tyagvallabh Swami, The President

Dr. Sheela Ramachandran, The Pro Chancellor

Dr. Shiv K. Tripathi, Vice Chancellor

Dr. Jayesh Deshkar, Pro Vice Chancellor

Dr. Divyang Vyas, Registrar

Dr. K. D. Ladva, Principal, Shree M & N Virani Science College, Rajkot

Dr. Ashish Kothari, Director of Research, Innovation, and Translation

Dr. G. D. Acharya, Professor Emeritus

Dr. Hemraj Tank, Professor Emeritus

Dr. Yagnesh Shukla, Dean Faculty of Engineering Technology

Dr. Hiren Kavathiya, Assistant Registrar

Dr. Manhar Kagathara, Associate Dean, School of Diploma Studies

Dr. Vishal Khasgiwala, Dean, Faculty of Business and Commerce

#### **Venue and Date**

As a host institute for the 26th Jeevan Vidya Rashtriya Sammelan, Atmiya University, Rajkot conducted the workshop - "Prabodhan evam Prabandhan Karyashala" from the 15th to the 17th of August 2023. The workshop sessions were scheduled from 9 a.m. to 6 p.m. for all three days.

#### Workshop Proceedings ~ "Prabodhan evam Prabandhan Karyashala"

# SESSION I: Workshop Inaugural, Overview and Purpose Clarification Inaugural ceremony

The Inaugural session commenced with Mr. Paras Kalariya, an Assistant Professor at Atmiya University and a member of the Chetna Vikas Mulya Shiksha (CVMS) cell, taking on the role of the master of ceremony. He provided a brief introduction, outlining the history of Atmiya University and its inception as an affiliated college to Saurashtra University with the commencement of higher education through science-based and technical courses. He highlighted the visionary objective of (late) P.P. Hariprashad Swamiji, who envisioned transforming the individuals (students) of the university into a "Manav Mandir" or a temple of humanity. In the midst of this enlightened vision, the university synchronized its educational orientation with the principles of Jeevan Vidya Madhyasth Darshan, an alternative living philosophy propagated by the (late) Shri A. Nagrajji, the founder of Divya Path Sansthan.

The inaugural ceremony was held through virtual curtain raising, officially opening the workshop, by Pro Chancellor Dr. Sheela Ramachandran accompanied by Dr. Shiv Tripathi, Dr. Divyang. D. Vyas, Shrirambhai Narasimhan, and Shri Yogeshbhai Shashtri on the dais. A warm welcoming gesture

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was extended by members of Atmiya University, by felicitating the guest with a book and offering the university's stoles for honoring Jeevan Vidya Prabhodhak, Nagpur team members, and honorary leadership team members from the university. He further shared the schedule of the three-day workshop for the reference of the participants (Annexure – I).

#### Address by Yogeshbhai Shashtri (Prabodhak, Madhyasth Darshan)

Yogeshbhai Shastri presided over the commencement of the inaugural workshop session, outlining the agenda for the three-day event and desired outcomes post-workshop. He emphasized the central objective of the workshop and its significance to withhold the opportunity to understand and reflect on the behavioral dynamics from the perspective of Madhyasth Darshan Ideologies throughout the program.

The broad outline and agenda of this three-day workshop were put forward for participants –

- To observe the universalization impact of Jeevan Vidya ideologies on individuals, families, institutions, and Sasan Sansthan during their participation in the process of Jeevan Vidya Sammelan (Conference), by identifying prescribed thoughts, behavior, and karma implication while working together and preparing one own self mentally and physically for the successful accomplishment of the conference.
  - जबीन सञ्ज्ञाजनाअर्त्वाक्यययके षि त्यावर्षां स्थान परिव्यक्ति हिस्ते विकास संविध्य स्थान संविध्य स्थान संविध्य स्थान स्यान स्थान स्थ
- 2. Recognition of the role of education system and administration through the medium of Chetna Vikas Mulya Shiksha (CVSM) cell of Atmiya University, Rajkot आ बिस्टा अने स्थापन स्वेतिक स्थापन स्यापन स्थापन स्थापन
- Creating a conference format that fosters inclusive participation among children, youth, adults, and elders with the scholars from social educational institutions while assessing and ensuring harmony."
- 4. स्मलने ्वर्प तना ति:क्रेनिङ्गार्वरक्षेसवेष बचा यर््क्षित है रही मिन्नर्व के सवध् ब्रिक्स माजन किन्न्य के सर्वा के सर्वा किन्न्य माजन किन्न्य के सर्वा के सर्व के सर्वा के सर्व के सर्वा के सर्व के सर्वा के सर्वा के सर्व के सर्वा के सर्वा के सर्व के सर्वा के सर्व के सर्वा के स्वा के स्वा के स्वा के स्व क
- 5. Fixing the conference theme date and number of participants. स्मालवे रूमि त**िखे**। औद्धितभ**ा** संख्याना विकास
- 6. Preparation of conference protocol and implementation guide स्मान आचीस्स्राहत औि बिक्क्यिना
- 7. Honoring the contribution of past conference organizer, we seek to transcent harmony of experiences by preparing committee member in the light of consciousness development परूवनभुर्कस्मान क तिक्षुलेयतेन अर्क्ष के अर्बा के नभुर्कंत ए पश्चिम स्मित् कि मिना कि निवा

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During this session, Yogeshbhai Shastri provided an overview of the workshop's objective and its vision to align various stakeholders of society to the ideology of Madhyasth Darshana through Sammelan-2024. With acknowledgment and accolades for the inclusion of value-centric approach (무오직 했다) in the higher education system, the proposal to hold Sammelan-2024 at Atmiya University, Rajkot, stands to make a substantial impact in connecting with various individuals and communities.

Infused with the spirit of Independence Day, the session viewed it as a day of pledging to uphold India's heritage through ancient wisdom, aiming to blend these principles from historic India into the modern education system. Committing to unite and drive personal and societal transformation, organizing Jeevan Vidya Rashtriya Sammelan, 2024 at Atmiya University would inspire us to address pressing social issues and contribute to larger societal beneficiaries. This workshop has been crafted to broaden the perspectives of conference participants and foster harmony and mutual understanding among committee members. The workshop's interactive discussions and deliberations aim to encourage active involvement and a feeling of responsibility among the committee members. Considering these outcomes, the enhancement of behavioral and execution skills would serve as evidence of the integration of Jeevan Vidya's principles in individual living and self-reflection while achieving higher life objectives.

#### SESSION II Rashtriya Sammelan-History and Guidelines by Shrirambhai Narasimhan

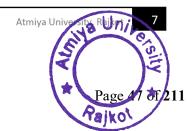
Shrirambhai Narasimhan led us through a brief history of Sammelan, spanning from 1994 to the present date. He highlighted the data on the limited number of participants, impromptu organization, unplanned themes and discussions, limited resource allocation, logistical constrain and spontaneous arrangements, and diverse challenges encountered along the way. Having evolved despite those constraints, our attention is now pivoting towards implementing structured and outcome-driven approaches for organizing the Sammelan, which was well reflected in our 25th Sammelan at Nagpur in 2022.

With this note, he highlighted the two guiding documents for the forthcoming 26th Sammelan which included documents outlining planning and execution guidelines, and presented them during the workshop. These documents amalgamate the finest practices and insights from all prior Sammelan. Sharing a key insight from the past Sammelan, Shrirambhai highlighted the importance of contributing to society to promote societal progress and uphold the rich legacy of Indian tradition and the art of living. Through the teachings of Jeevan Vidya, we are sharing this extensive knowledge with a broader cross-section of society via educational efforts. Sammelan-2024 is an opportunity to embrace and mirror learnings of behavior, cognition, and higher consciousness through our roots, and contemplate and embrace the fresh directives outlined in NEP 2020 and another initiative of the Ministry of Education (Shiksha-रिक्ट) for imparting human-moral values (aacharan-अपरिक्ष) and instilling civility (Sabhiyata- अर्थेने पिर्के प्रति । through thoughtful and deliberative mechanisms (Vidhi) to adhere to genuine standards individual advancement and progress.

#### SESSION III Learning from Nagpur Sammelan Team's Deliberation and Experience Sharing

Hemantbhai R Moharir, Convener of Nagpur Sammelan, opened the session, facilitating the discussion about key highlights of the 25th Sammelan held in Nagpur in 2022. Hemantbhai R Moharir, Ashokhbhai Baheti, Shalini Arora, Manishbhai Rathore, Atulbhai Pitkar, Sushilbhai Banda,

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Vijaybhai Shiledar and Anjudidi Veryani provided insights into their orientations, roles, and duties for the Sammelan. They also discussed how the entire experience deepened their understanding of Madhyasth Darshan, their ability to embody Jeevan Vidya's principles, and the extent of their practical application and evolution (within themself).

Following thorough deliberations on each role and responsibility, members from Atmiya University and Jeevan Vidya Parivar Gujarat were strongly urged to assume these roles with utmost accountability and sincerity. This involved developing a clearer comprehension of desired outcomes for each task through collaborative efforts of all the members to achieve the core objectives of the upcoming Sammelan. Based on these discussions, facilitators from the Nagpur team were appointed for each committee comprising representatives from both the Gujarat JV Parivar and Atmiya University.

#### **SESSION IV** Tentative draft and deliberation on Formation of Committees

Following the enlightening session by the Nagpur team, Hemant Bhai offered an overview of committee establishment and discussions encompassed exemplary practices, standards, behavior, and the learning experiences from previous Sammelans.

Shrirambhai offered his valuable insights and progressive evolution in their approach, noting that each of Sammelan's outcomes and lessons have led to the adoption of more structured methodologies. This resulted in several significant decisions, including pre-workshops, guidance sessions, comprehensive documentation, and the integration of more formal and professional procedures for conducting Sammelan. Additionally, this encompassed the thoughtful selection of relevant themes, the consideration of pertinent and urgent topics, the identification of suitable speakers, and the formation of skilled organizing teams. With regards to the invitation to various stakeholders and considerations for their participation, he explained four cadres stakeholders, in light of Darshan – Educational Institute, Politicians & Administrator, Religious & Spiritual Leaders; and Business & Corporates – चारिक्र के किया कि पहुर्व किया कि पहुर्व किया कि पहुर्व किया कि किया कि पहुर्व किया किया कि पहुर्व किया

Based on these, a preliminary task list was compiled, and corresponding fourteen committees were proposed based on the leadership team of Atmiya University for consideration and sought inputs from the Chancellor, Vice Chancellor, Registrar, and other members. Considering, the university's significant expertise in professionally and systematically organizing both national and international conferences, the management team was asked to provide their valuable insights as the host institution for the upcoming Sammelan.

#### SESSION V Insight and Decisions on Committee Formation

Considering the list of committees presented by Shrirambhai Narasimhan and Hemant Bhai, Dr. Sheela Ramachandran, Pro Chancellor Atmiya University, offered her perspective on consolidating committees with interdependent or overlapping tasks, reducing the count from 14 to around 7-8 committees. She suggested to creation of subcommittees under main committees and emphasized that clear task definition would facilitate the appropriate distribution of responsibilities among committee members. Dr. Shiv Tripath, Vice Chancellor of Atmiya University, proposed creating guidance documents focused on two main categories: "Sammelan Program and Theme Planning" and "Sammelan Execution". It was aimed at dividing the major aspects of Sammelan

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planning into two distinct groups of responsible individuals for decision-making – the faculty level responsibility (event planning and execution) and the Leadership Team (Authorities of Atmiya University and JV Prabodhak for crucial decision-making in theme, objectives, and impact).

# SESSION VI & VII Appointing Members to Individual Committees and Interaction and deliberation among committee members

Creating a roster of committee members involved inviting voluntary participation based on their experience, expertise, and skills. Each committee comprised three sets of groups: members from Atmiya University, members from JV Gujarat Parivar, and a Facilitator from either the Nagpur team or JV Prabodhak. The next session commenced with Yogeshbhai Shashtri offering valuable guidance on fostering a considerate approach while facilitating committee interactions and discussions. His counsel encompassed the assessment of thought processes, behavioral tactics, proactive involvement, and individual contributions within these meetings. The aim was to gauge and self-reflect on the extent to which the learning of Jeevan Vidya—principles, behaviour, spontaneity, participation, equitable respect, mutual regard, intimacy, and trust—had been internalized ((Hout and the participation)) and the participation and trust—had been internalized ((Hout and the participation)).

Ten committees were formed, and the respective committee members were assigned different locations to brainstorm and discuss the roles and contributions of their respective committees in the broader execution and planning of the Sammelan. The comprehensive list of committee members and outcomes is enclosed in (Annexure- III List of Committee Members).

#### SESSION VIII and IX

#### Presentation by Committee member

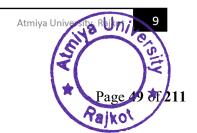
During the committee meeting, members from different committees delivered their presentations summarizing the key discussion and identified crucial tasks. Representatives from Atmiya University who served on these committees outlined their interactions and presented the broad responsibilities associated with each committee. Input, suggestions, and perspectives were actively sought from all committee members to promote a comprehensive understanding of committee tasks and member roles, enhancing overall committee orientation within the university. (Details for the same will be submitted by the committee convener as a concept paper by 30th September, 2023 as per the specification enclosed in Annexure IV Concept paper)

### SESSION X Ceremony of Signing Memorandum of Understanding between Atmiya University and Divya Path Sansthan

Dr. Ashish Kothari, Director of Research, Innovation, and Translation at Atmiya University commenced the session as the master of ceremony. He guided us through the remarkable journey, aspirations, and milestones achieved over the past decade of this significant partnership. This association deeply resonates with the university's fundamental values, inspired by the vision of P.P. Hariprasad Swamiji as well as the ideologies of Shri A. Nagrajji, a proponent of Madhyasth Darshan. Since its inception in 2014 until 2023, the journey of Jeevan Vidya Madhyasth Darshan

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learning at Atmiya University has harmonized the vision of cultivating lifelong education through the nurturing of character.

Embarking on dedication and aspiration for this earnest journey to delve into the true essence of educating the larger segment of society, Atmiya University and Divya Path Sansthan have joined hands through a Memorandum of Understanding. This association seeks to nurture a deep sense of responsibility towards both individual and social development, encompassing the essence of living (প্রাথমিক) বিশ্বতারার education (বিশ্বতার)

The commemoration of the Memorandum of Understanding was held with the signing of the MoU by Shrirambhai Narasimhan, Secretary, Divya Path Sansthan, and Dr. Divyang D Vyas, Registrar, Atmiya University. Dr. Ashish Kothari, extended an invitation to Dr. Shiv Tripathi, Vice Chancellor, to commence the ceremony by elucidating the importance of this event and our enduring partnership with Divya Path Sansthan for the learning of Madhyasth Darshan.

#### Address by Dr. Shiv Tripath ~ Vice Chancellor, Atmiya University, Rajkot

Dr. Shiv Tripathi recognized it as a milestone on our ongoing journey, reaching the midst, we are now celebrating a year-long association that holds immense value. He emphasized the fact that we have consistently been ahead of our time, preceding the New Educational Policy,2020 proposal, aimed at infusing human values into the education system. Our commitment to transformative learning is deeply rooted in our university's foundational values, and Jeevan Vidya has further enhanced this approach by providing a relatable Alternative Living Model through the principles of Madhyasth Darshan.

Our goals towards Education, research, and outreach are the roadmap to our aspiration for NEP,2020 and this MoU is not just a document but the foundation of contributions to society through holistic education. The MoU represents an alliance with our principles of harmony and integrity, rather than being merely an agreement (एक) बिर्म्हिक्सेल्स समजातानिहीं He wrapped up his speech by expressing that, we have made a significant contribution in education for decades through our distinctive value proposition of "Atmiyata," harnessing the essence of values derived from our Indian knowledge systems.

#### Address by Shrirambhai Narasimhan, Secretary, Divya Path Sansthan

Shrirambhai, the convener for Sammelan-2024 and the signing authority for the MoU addressed the audience through the brief history of Divya Path Sansthan. Divya Path Sansthan was established in March 1981 by Shri A. Nagrajji. Divya Path Sansthan exists to awaken human consciousness, the furtherance of humaneness, an undivided human society, and balance in nature. Divya Path Sansthan is based on 'Madhyasth Darshan', 'Saha-Astitva-Vada' (Co-existential Philosophy) and provides a "grand unified view", enabling coherence in man's Spiritual, Intellectual, Behavioural & Material aspects. (जिल्जि देखेत हैं समझत है स्रेतिनय है औ किन्न्त हमनेकेल्य अनुसु फिन्मसेंजर पद सदिरे मजर अभिक्तित क किन्ने

In this very context of Madhyasth Darshan's ideologies, he illuminated the significance of the term "university" through its origin. "University" means to know the Universe- which was traditionally defined as – the need to educate Monk & Clerk in the path of 'living alone for higher life goals' and







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'being the guardian of purpose' for 'pure enquiry' which could be some useful 'contribution to the society'. Unlike the current education model which is more of a dissemination of information and technical skill inculcation, Madhyasth Darshan is a medium of education for opening the intellectual aspects of being human (Why do we exist) and Emotional Survival for enhancing meaningful human relations (Spiritual growth) ~ দুলাই কি দুলাই কিন্তু কিন্

He concluded his speech by addressing that, Unlike other species, individuals have to learn the way of living & being (দি০ুঘ, आय**্** দূরব ধবারি ক্রিক समज, एकद्कु ক্রিক মন, आ क्रिक सो কিন্তু আ ক**্** দিবট়). This involves many dimensions like behavioral, intellectual, and spiritual dimensions and acquiring the art of living in co-existence with a higher purpose and that is where the teaching of Madhyasth Darshan becomes instrumental.

He wrapped up his speech by emphasizing that, unlike other species, humans must comprehend living across multiple dimensions, including behavioral, intellectual, and spiritual aspects. He highlighted the importance of acquiring the skill of living in harmony  $\sim$  co-existence with higher purposes, emphasizing that this is precisely where the teachings of Madhyasth Darshan play a crucial role and such collaborations become more significant for education and the larger community of the society.

#### Address by P.P. Tyagvallabh Swamiji, President of Atmiya University, Rajkot

With this highlight, he announced the date of Sammelan  $\sim$  8th to 10th November 2024 and Dr. Divyang D. Vyas as convener and Mrs. Chetna Gohil as co-convener from Atmiya University and Shrirambhai as Convener from Divya Path Sansthan. To echo the vibrancy and need for Jeevan Vidya Madhyasth Darshan, a two-day All India University Association Conference will be held before Sammelan,2024. This would ensure the participation of larger stakeholders and decision-makers from education institutions, schools, and higher education institutions and enhance insight into the far-reaching impact of Value education, through Madhyasth Darshan, in the lives of individuals and communities.

In our pursuit of attaining higher wisdom and consciousness, this endeavor will inspire like-minded individuals to become part of this significant event of transformation and personal growth. As a university we are well assured that thoughtful leaders, change-makers, and those on the path of self-awakening and self-actualization would certainly form our substantial participant base.

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With utmost integrity and simplicity, Swamij emphasized that though we might have not fully comprehended what 'Brahmavidya' is or how it's taught. However, through Darshan, we have the privilege to learn from the wisdom of Shri A Nagrajji. As we all have equal access to the enlightening rays of the sun without any discrimination, in a similar context — we aspire to ensure that this 'Brahmavidya' reaches everyone. In the span of this limited life journey (Sharir Yatra), we must awaken ourselves through the wisdom of Jeevan Vidya principles. We need to internalize this inward journey (अंतेयब्रुअ भवीक्योजन विकास प्राप्त का प्राप्त क

This three-day workshop was akin to a sacred 'Yagya' (বিজ্), and the Six-Month Semester Pathan was a form of devotion ~ 'Tapasiya' (বিজ্ব) paving the way for our journey of growth through cooperation, collaboration, and alignment with the roadmap of various learning for higher actualization. For this, Swamiji proposed everyone actively involve themselves in learning and disseminating JV principles by following the yearly schedule of activities and programs developed during the five-day Parda Karyashala - Workshop. Acknowledging Yogeshbhai Shashtri for his pivotal role throughout the process, he extended his heartfelt gratitude to him and the various prabodhak who dedicated their time, resided at Atmiya University during the Semester Pathan, and shared the profound knowledge of Madhyasth Darshan with unwavering conviction. Additionally, it was shared that Shri Sadhanbhai Bhattacharya was awarded an Honorary Ph.D. during the Convocation ceremony held on 11<sup>th</sup> February 2023 and the university is now initiating 5 year integrated Ph.D. Program under the School of Consciousness Development and Value Education (Chetna Vikas Mulya Shikhas in light of Madhyasth Darshan), Faculty of Transformative Education (FoTE).

He conveyed his regards and best wishes for the success of the 26th National Sammelan of Jeevan Vidya Madhyasth Darshan, with the aspiration to compelling it as a significant milestone.

#### SESSION XI Suggestive Program Schedule for Sammelan- 2024 by Dr. Divyang D Vyas

Thoughtful discussions and deliberations involving the Pro Chancellor, Vice Chancellor, and other key members of the leadership team have resulted in concerted efforts to align the Sammelan theme with the broader academic and stakeholder objectives of the university. This process has refined the theme of the Sammelan, making it formal and focused, on the aspirations and stakeholders of the host institute.

Dr. D. D. Vyas provided insights into the proposed program schedule for parallel events spanning the three-day duration of Sammelan-2024. The central sessions addressing the primary theme of the Sammelan were suggested to take place in the forenoon, from 9 AM to 1 PM. These sessions would be led by Senior Faculty and Experts ((()) of Jeevan Vidya, catering to the entire participant base. Afternoon sessions, scheduled from 2 PM to 5 PM, are planned to be held in parallel to accommodate the diverse interests and backgrounds of participants, spanning various academic and professional fields, levels, and achievements. The objective of having parallel sessions is to cater to different stakeholders of the university and create an ecosystem to create integrity and enhance collaboration to grow as responsible communities and contribute to values, principles, and thoughtful







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orientation of society and its members. The key stakeholders for having parallel sessions are – Rajkot Municipal Cooperation, Higher education Institute members, Members from Schools (Principals, Trustees, B. ED & M. ED Teachers and Educator counsellors & Psychologist,) and the industry (Owners, Managers & Employees, Lawyers & Legal Consultants, and Various Industrial Associations).

The principles of Jeevan Vidya Madhyasth Darshan offer solutions to numerous pressing issues across contemporary society, education, workplaces, the environment, and even governance and constitutional matters. Therefore, these parallel sessions are poised to provide valuable insights and solutions to the challenges and issues faced by different stakeholders. Poster Presentation and Track Session Presentation by HEI and Researcher of Jeevan Vidya will be held after these parallel sessions and will be followed by a tea break and a visit to the exhibition. In the evening from 6 to 8 PM, a series of "Goshtis" (group discussions) on different thematic areas will take place. These sessions are designed to offer a comprehensive exploration of subjects through in-depth discussions, deliberations, and roundtable interactions. The aim is to foster enriched perspectives on diverse issues, drawing insights from a varied participant base. The Goshtis will serve as platforms for thought-provoking conversations, enabling participants to gain insights and learnings into various facets of human life, including personality and cultural beliefs, individual perspectives and aspirations, the pursuit of higher understanding, happiness, and serenity, as well as the societal mindset (मजस्कताओं ব্ৰে হিম্মা), progress, and overall prosperity. The exhibition will be open for the entire day for the audience to know more about the outcome of Jeevan Vidya - Self Reliance Business models and products (ৃত্ৰ্বেল্ডান), Documentaries, Books, Virtual tour of Journey of Madhyasth Darshan, Shivir related insights and life shows. The Cultural Program (মৃত্যুক্ত ক যেব সিঞ্জা) be held in the evening followed by dinner.

Moreover, an event in collaboration with the Association of Indian Universities (AIU) is scheduled: A Two-Day National Seminar on the Humanization of Education (HoE) in Association with AIU. On November 7th, 2024 (Day 0), a comprehensive day of Orientation Sessions focused on HoE will take place. On November 8th, 2024 (Day 1), participants will engage in the Inauguration Program and Main Sessions of Rashtriya Sammelan 2024. Subsequently, a Parallel Session tailored for Higher Education Institutions (HEIs) will follow after lunch, encompassing oral presentations, sharing sessions, and poster presentations.

#### SESSION XII Valedictory Ceremony and Closure of Workshop (Karyashala)

### Disclosure of Minutes of Meeting by Dr. Darshana Vithalani

The valedictory ceremony was led by Dr. Darshana Vithalani, Associate Professor in the Faculty of Business and Commerce. She illuminated the proceedings by summarizing the key points and highlights from the minutes of meetings (MoM) of all 12 sessions conducted during the three-day workshop. Bridging the gap between the agenda points set during the inaugural day and the significant decisions and announcements, she effectively emphasized the crucial aspects.

This workshop has effectively met its objective of bringing about clarity in goals and aligning the perspectives of participants from Atmiya University, Jeevan Vidya Parivar, and Divya Path Sansthan.

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This achievement was particularly noteworthy as it coincided with the significant milestone of signing the MoU. Numerous crucial decisions were made, encompassing the Sammelan date, conveners, estimated participant figures, committee establishment, and preliminary determinations regarding thematic areas and program arrangements.

She also drew attention to crucial pending decisions, underscoring their significance as integral components of the plan of action for ensuring a successful path toward the Sammelan and guaranteeing its seamless execution.

- There is a need to set goals and timelines for the frequency of virtual meetings and program planning.
- Stressing on the proposal of Yogeshbhai to prepare and submit a concept paper (drafting concept paper with standard formats).
- Determine guidelines for conducting committee meetings.
- Designate coordinators for each committee and formulate a matrix of responsibilities to ensure the participation of all committee members (মুৰক ্ৰীন্তাৰীক্ৰী
- To enhance coordination and systematic execution, she suggested organizing online workshops focused on skills and behavioural learning, ensuring alignment with the principles of Jeevan Vidya leading up to the conference.

Furthermore, she proposed that as approximately 100 participants attended the workshop, each individual may define their individual goals for introspection and assessment. This self-assessment would facilitate evaluating their journey in learning and applying principles of Madhyasth Darshan and encourage each member to delve deeper into the implications of Jeevan Vidya in their daily lives and thereby set themselves on the more conscious path of spiritual understanding and growth.

#### Vote of Thanks by Dr. Sheetal D. Tank

Dr. Sheetal Tank initiated the discussion by conveying deep gratitude and appreciation to the dedicated team member of Chetna Vikas Mulya Shiksha (CVMS) and shared insight on noteworthy achievements and valuable contributions in facilitating Jeevan Vidya to the classrooms. She thanked Jigar Ratnottar, Head of CVMS cell, and Mr. Vijay Dandwani for their untiring efforts in reaching out and participating in various events, programs, Sammelans and shivirs and creating meaningful networks with Prabodhaks and JV Parivar members across different states and cities. She appreciated Mr. Paras Kalariya, Mr. Ankit Kalariya, Mr. Jay Patel, Mr. Vishal Chhaya, Mrs. Khyati Joshi, and Mr.Yuvrajsinh Kanchva for dedicatedly offering their services in reaching out to members and imparting various value-added sessions to students on the campus and taking shivirs for a wide community of people outside the campus. She appreciated how entire family members of CVMS cell members are in sync with the learning of Jeevan Vidya (JV) and their participation in Six Month Pathan Shatra, various Shivirs & Goshtis, and base camp at JV centres. She acknowledged Ms. Chetna Gohil for being the Co-convener by appreciating her enthusiasm and deep orientation for Madhyasth Darshan and valued her journey from learner to making her participation in JV's major programs in different states, collaborating on various projects initiated by JV's prabodhaks and taking shivirs for a diverse group of people.







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Acknowledging the leadership team for their role in fostering the growth of faculties and students and creating an environment that promotes participatory administration, heartfelt gratitude was extended to Dr. Sheela Ramachandran, Dr. Shiv K. Tripathi, Dr. Jayesh Deshkar for their unparalleled vision and encouragement in the process of transformative education in the light of Madhyasth Darshan, upholding to the amount of time they spent during Pathan Shatra to understand Jeevan Vidya Ideologies and making various crucial decision to instil it in the contemporary education framework and curriculum.

With heartfelt gratitude and a sense of humility, she expressed gratitude to Swamiji for his visionary guidance and Atmiya's commitment to coexistence. Gratitude was also extended to the Gujarat team for providing opportunities to our CVMS Cell members, which enabled them to engage in profound studies and excel. Lastly, she conveyed Wholehearted recognition and gratefulness to Yogeshbhai Shashtri and Shriram Narasimhan for their belief in our endeavours, highlighting how Jeevan Vidya can be effectively propagated through the education system, enhancing its impact beyond societal models.

#### **DECISIONS AND OUTCOMES**

The pivotal decisions made during the three-day workshop included:

- 1. **Date:** Finalisation of Date of Sammelan 8 to 10<sup>th</sup> November,2024
- Venue: Determination of Venue for Sammelan at Atmiya University, Rajkot. The participants
  were taken through the campus, and guided about space for food, stay, exhibition, various Goshtis,
  and the conference hall which has a capacity of more than 3000 individuals)
- Number of Participants: An estimation of the size of participants and invitees for the conference to be around 3000 individuals.
- Conference Convener: Shrirambhai from Divya Path Sansthan and Dr. Devyang. D. Vyas, Registrar, Atmiya University, Rajkot are the Sammelan/Conference Convener and Convener Mrs. Chetna Gohil, Society Member - CVMS cell, Atmiya University, Rajkot
- **5. MoU Ceremony:** MOU between Divya Path Sansthan and Atmiya University for 12 years of learning and value instillation program.
- 6. **Concept Paper** to be submitted by each committee member encompassing the plan of action with timeline and guiding principles for preparation and coordination.

#### Final Outcomes and Acquired Insights

Through interactions, discussions, and committee meetings, individuals developed a deeper sense of familiarity and understanding. The pre-Sammelan workshop served as a connecting link for Jeevan Vidya members from various states and cities. It fostered synergies among the participants and facilitated meaningful interactions. The comprehensive process of forming committees, coupled with deliberations on the spirit of their functionality and compassionate approach, harnessed the essence of working with genuine intentions and a strong sense of accountability. These enriched experiences and thoughtful reflections would serve as a connecting bridge, linking the workshop to the outcome of the Sammelan. We could enhance the spirit of Sammelan and the way it's going to be different than other academic and business conferences and have larger stakeholder integrity.







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#### **FUTURE PLAN OF ACTION**

All the committee members are required to prioritize the submission of the first phase of the Concept Paper including details of the People-Task Matrix to be submitted by the team by 30<sup>th</sup> September,2023. Annexure-IV is enclosed at the end of the report providing necessary formats for guidelines to prepare and present the concept paper.

The decisions on the following plan of action will be announced in the near future.

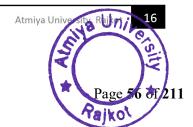
- Decisions on the Thematic areas of Sammelan -2024, Track session theme, sub-theme, and Goshti themes
- ☐ Schedule of Online/ offline meeting dates (monthly/fortnight/3 months).
- Format of writing MoM for every virtual meet conducted by the convener of the committee from Atmiya University and JV Convener from Gujarat.
- ☐ The framework and structure of submitting the Consolidated Committee's progress report every three months for review.
- ☐ Speaker Name, Topic, and extended support from the university.
- Details regarding learning sessions to be conducted monthly or bi-monthly.
- Open document for receiving suggestions from different members of the committee and contributors.
- Receiving a complete Guidelines Document for Sammelan Planning and execution by Shrirambhai Narasimhan.

#### **FEEDBACK**

Participants expressed contentment and approval with the overall experience. They found value in the program or event and had their expectations met or exceeded. As the host university for Sammelan 2024, our team received valuable insights and guidance from our leadership. We were fortunate to attend a five-day workshop at Parda, led by Yogeshbhai Shashtri, which provided us with the knowledge and skills necessary for planning and designing the annual planner for this significant event. We could ensure that the workshop was well-organized, engaging, and highly relevant to the objectives of Sammelan 2024.

Leveraging the inputs and expertise we gained from the workshop, we effectively coordinated the three-day Sammelan workshop. Our goal was to create an environment that perfectly aligned with the planning needs and interests of the diverse group of participants. The feedback received from participants implies that the content, structure, and execution of the workshop were effective in leaving participants with a positive impression. We have enclosed the snapshot of feedback received in Annexure – V of the report and photographs of the workshop in Annexure -VI.

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#### Annexure - I Three-Days Schedule for Workshop

			२६ व <b>ॅ</b> जबीन काद्य <b>ा</b> वकाि	े <b>ब</b> म्म्मले ,नआत्माथी वाद्यायाळी , राजाकाते -२०२४	
			सम्मलं	े सुख्ओन एवं्खं धक्कअियाः	
			१५१	६,१७ अगस्त २०२३, रजाकत्वे	
क <b>ा</b> ्य ्र <b>स</b>	কু				
वीन त्रां क	समर्	स्र	विअर्	महुद्धः्व बिं	<b>स</b> ांर्:श्रेक
१५-०८- २०२३	₹:00 -₹0 :00	उद्घःबन	स्वात वसष्ठ माि दशिन	आ. स्वाम बीं देवाक उद्यातन , अध्य (षा सदुरी संधुानां डे वस्प्रक (खायेक मताि दश्रिमें नत्वन ) ्राधिक सर्व , व्ही साधन भावें , रहीसामें भावें , सदुरी अम्बद्धि संदुरी सदुरी सुर्वाति ते। पाठक दविती	आत्मखी/गज्जरश्र पस्रवस
	१०:00 - ११:00	्रथम	्रस्तात्वाक आत्मधी नतेत्व्व म <b>ं डक</b> ो सम्मेे लग्नस्चय	कः यि शास्त्रसद्दे स्मृतं कः यि ्रस्किः पुपरे खा काश्मकाद्यात्वय मधेष्यस्य दशिसहज स्मार्थकः। माजवाकरणा (खे श उपरादेत मधेममा लकः भास्माकः।	यखेेे शभर्ज्ञ
	११-११:३०	चय			
	११:३० -१:३०	द्वातःध	जबीन वाद्य <b>ासम्</b> मे लन समह <i>्रोक्रीक्</i> यवि <i>षे</i> ह <i>ी</i>	सम्मि लब्ध्यीकै ,ख्ताहः अ., म ाि दस्सि कः।	्रजीमा भर्द्य /अं कामार्द्य
	१:३०-३:३०	भओन एव	ंब ्रम		
	3:30-8:30	ततृःयी	न गपरु अनुभव	वावाध कर्याे सस्मत्मनभुतूतयााँ सम्मेे लज्ञां वाह्म जरी सस्मता अनुभुव कथन (फर्डीबें) क्र	नगपडु आयओन सस्मता
	8:30-4:00	चय	1	, , , , ,	

<b></b>	्रथम	सस्मत्ता गठन	उद्दे भूमथ क्राया ि एकं ्र अपे ्षपः सम्मान समानि आरुजेन समानि विविध कज्ञुस्तमानि ्र्याः सम्मान े त्वा अ्साजा / म जेळ्यासं च ज -स्वात समाना - आवजा समाना	यतो अर्ड नजपुरुटमे रुधिक्स्कािः अशकेभर्ड / शःक्सनी दर्वे। अतु भर्ड / क्काय भर्ड के शबर्ड कशोत भर्ड
	्रथम	संस्राता गठन	सम्माते समाति आर्जेन समाति विदेश कज्ञामतिः - सम्माते त्वाज ्साजा / म.बेड्यासः चला -स्वात ससाता - आवजा ससाता	नतापहु टकी ्रुटिक्स्कृतिः अशकेमाई / शक्तनी दखेती अतुतु भाई / काजय भाई के शक्द
v-88:00	्रथम	संसाता गठन	आर्ओन समाति विश्वेध कञ्चूसमातिश्वां - सम्माते त्वाज ्साज/ मर्ड्याः -स्वागत समाता - आवजा समाता	नतापहु टकी ्रुटिक्स्कृतिः अशकेमाई / शक्तनी दखेती अतुतु भाई / काजय भाई के शक्द
	`		आर्ओन समाति विश्वेध कञ्चूसमातिश्वां - सम्माते त्वाज ्साज/ मर्ड्याः -स्वागत समाता - आवजा समाता	्रिक्टिक्क्कि: अश्रकेभई / शक्किनी दखेी अतुत्व भई / व्याजय भई के शबर्ड
			- सम्मतः त्स्वाय्स्सायः/ म <i>र्ख्याः</i> सः चायः -सृवागत सस्मता - आवाया सस्मता	अशाकेभःई / शख्सनी दरीी अतुलु भई / काजय भई के शबई
			-सृव गत संस्मता - आव खा संस्मता	दर्वेी अतुल भर्द्य / क्वजय भर्द्य के शबर्द
			- आवः सस्मता	अतुन्न भर्द्ध / व्याजय भर्द्ध के शमर्द्ध
			- आवः सस्मता	के शर्मार्च
				के शर्मार्च
			-भजेन संसाता	क ग्रीज शर्ज
				परजारा मध्य
			-म <b>ं च्र</b> ख <b>ं धताओ्ठ</b> ीकेसथा )	हे मधंर्ज्ञ
			-क <b>ा</b> ्रस् <sup>के</sup> पषाथ <i>ा</i> ऑक्ट्य <i>ो</i> कासअल /आईट <i>ी</i>	मन् अभर्ज्
			- स्व स््य	गओखों भर्द
			- वाः्तप्रे ्खं धन	अशक्रे भर्ज्
			- सत्हत्य रुफ्टं गस्मरणाकामुरण / रुक्ञान	फल्मानु ेददी
			- <i>्</i> रदश <b>ि</b> न्स्ब्रे <b>ं</b> धन	ये वद्धवी
			- स्थजरी कराि्रम	अशक्रे भर्द्
			- ्रख्य ओक / सह ्रख्य ओक समन्बयन / ्रखं धन	योे <b>भ</b> ई
			- ऑड्डट एव इम्पि व्रवसे समेंट	उम्मि वी भर्ज्
			-शर्थ सस्मता - ब्यवहरावद्यीसमञा शर्स्यस्यक रूकआ मेः	अवध <b>े श</b> र्ज्ञ
			सम्मले सायजीन	
	)-			- व्यत्तिये ख्वः धन - सत्हत्य (स्फूटः ग्रम्भरणाकः)मतुषा / (क्कःआन - ख्वःशाि न्खीः धन - स्थााः नृखीः धन - स्थाः जोक / सह (स्याःजोक समन्वयन / (खंः धन - ऑख्टर एवं इंम्फृः व्हासः समिःट - शां ससाता - व्यवहःखव ब्रांसमाजा शाः स्रव्यक (क्कःआ मेः) सम्माताः नायां आन

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	११:३०-१:३०	द्वात अ	व्यव्यध कथसिसाता यञ्जेन	ा ्रषु मेळ्वंचिष्दवंअञ्जेनाः स्टटे स्तं ग	्रतो व्यपस्त+नव गहरत			
				-उद्द <b>े श्र्</b> षवंक्रख <b>्रि</b> ्षे ्र	सस्मता सदस्य			
				-क्रयञ्बयन यञ्जेन <b>ा</b>				
	१:३० -३:३०	भः भे जान एवं व्यार्स एवं ्स्सृतुत तै य्याः व						
	3:30 - 8:30	ततृःध	कअश्विसाता ्रस्तुता	क्रयञ्चयन यञ्जेना	नव गहठत सस्मतः			
	४:३०-५:००	चअ						
	५:००-६:३०	चतथुि	कअसिसाता ्रस्तुता	क्रयञ्बयन यञ्जेना	नव गहठत सस्मतः			
१७-०८-	9:00-88:00	्रथम	कथसिसाता ्रस्ततुत	क्रयञ्बयन यञ्जेना	नव गह्छत सस्मत्त			
२०२३	११:०० -	चअ						
	११:३०							
	११:३०-१:३०	द्वातःध	अ <b>ं ताक</b> य <i>ि्र</i> मृत्यूप	अं <b>ताक</b> ्य <b>ि्रक</b> ्स्वसुप तथ <i>ः</i> क्रय <i>्</i> वयन यःजीन <b>ा</b>	नव गह्ठत ससाता			
	१:३० -३:३०	भज्ञेन एवंद्रम						
	3:30-8:30	ततृःधी	समधन स्र	क <b>ा</b> श <b>ास</b> ्यां श	यओे <b>भा</b> ई			
				आगळे ी खेन				
				फर्डिब े क	सहभग			
				आ <b>ਮ</b> া ন্তেহাি ন	स्थलधी आयत्वीन			

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## Annexure- II List of Participants



# जीवन विद्या वार्षिक सम्मलेन नवंबर-२०२४ प्रबोधन एवं प्रबंधन कार्यशाला,

15<sup>th</sup> to 17<sup>th</sup> August-2023 Atmiya University-Rajkot AU-Participant Signature Sheet

S.r. No.	Participant Name	Designation	15th Aug-23	16th Aug-23	17th Aug-23	Remarks
1)	Dr. Jayesh Deshkar	ProVC				
2)	Dr. Kartik Ladva	Principal, VSC				
3)	Dr. Divyang Vyas	Registrar, AU	QD:	1	-50-	,
4)	Dr. Ashish Kothari	Director, RIT,	Solie	dollies ,	deliss	1
5)	Dr. Vishal Khasgiwala	Dean, FOBC	Vot:	Van	Vain-	
6)	Dr. Yagnesh Shukla	Dean, FOET	Mr Dury	Mr. Mari	UBSul	
7)	Dr. Ghanshyam Acharya	Prof. of Emirates, AU	3-hango	( charge	( harys	***
8)	Dr. Hemraj Tank	Prof. of Emirates, AU	de .	A	a.	
9)	Dr. Manhar Kagathra	Assoc. Dean, SoDS, AU	VS.	KS	VS	
10)	Dr. Hiren Kavathiya	Asst. Registrar, AU	GIL	G.J.	GM.	
11)	Hitendra Donga sir	COE		1	1	
12)	Vishal Vora	Dy.COE	/.	13	13	
13)	D J pandya	Elec.Head(FOE T)	<b>*</b>	7.	*	
14)	Darshan Jani	I.T head (FoET)	Jarshon	Sarsham	Sarshan	
15)	Hemant Sonkushare	Civil head (FOET)	Qui	Wer	Our	
16)	Nirav vyas	Gen. Head (FOET)	A	H	¥	
17)	Manoj Sheldiya	Mech.head(FOE T)	₩ <u></u> ,	Mel	H8]	
18)	Divyesh Gohel	Computer science head, FOES	Dintogly	Disposts	,	
19)	Krishna Joshi	DMLT Head				

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15<sup>th</sup> to 17<sup>th</sup> August-2023 Atmiya University-Rajkot AU-Participant Signature Sheet

16-Aug-23 17-Aug-23 Remarks HOD-20) Indrajit Sinh Jadeja Dipl(mech) Hod (auto, 21) Mihir Gajjar diploma) Head, At 22) Dr. jayesh Zalawadiya Commerce Dept., AU MBA-head 23) Meghashree Dadhich (FOBM) 24) Pratik Kikani FOET (mech) 25) Ravi Tank FOES, IC head 26) Archana Cholera chemistry M. M. Sever 27) Mahesh Savant +chemistry 28) Chirag Erda FOBC 29) Mayusih Jadeja Beleg civil Aboles 30) Parag Rabara Pharmacy July 31) Kevin Garala Pharmacy Jeven 32) Prakash Gujrati FOET(CS-IT) Coordinator, 33) Pratik Munjani **IQAC** 34) Dr. Sheetal Tank Tan Library Dave FoBC-35) Dr. Alpa Joshi Commerce 36) Dr. Devendra Kaneriya FoS-Chemistry 37) Paras Kalariya FoET-IT 38) Darshana Vithlani FOBC 39) Khyati Joshi FoET-IT CVMS Cell 40) Jigar Ratnottar 41) Nisha Nesadia FoS-Maths 42) Vijay Dandwani CVMS Cell

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15<sup>th</sup> to 17<sup>th</sup> August-2023 Atmiya University-Rajkot AU-Participant Signature Sheet

	65		15-Aug-23	16-Aug-23	17-Aug-23	Remarks
43)	Vishal Chhaya	SoDS-Mech.	Opporto	whom	Mayor	·
44)	Shivani Tank	FoS – Micro				
45)	Dimple Kachadia	FoS – Micro	/		/	
46)	Yuvrajsinh Kanchva	CVMS Cell	1 June	1 June	( Court	
47)	Ankit Kalariya	FoET-CE	N2	At 2	De	
48)	Dr. Preetam Joshi	FoS- BT	Dools	p > 96/2	Doni	
49)	Rachana Joshi	FoHS- Pharmacy	Holi	Start		
50)	Kanchan Vadher	FoBC-MBA		K.	X	
51)	Jay Patel	CVMS Cell	- July	July .	0-	
52)	Dr. Priyank Doshi	FoS-CS-IT	A80.	Por	CA Sol	
53)	KhushbacMehta	Fos-BPino	Longhia	Vmahra	Inehra.	
54)	Parul Mandaviya	CSCI	ab	Hondony	Mondarya	
55)	Dr. Govind Vagadiya	FoS-IC	DHL W	SHL.	Att.	
56)	Dr.Samixa Patel	FoHS- Pharmacy	Gel 2 A	(Separty)	(B) 22 2	
57)	Rohit Raval	SoDS-Mech.	pro	Eft.		
58)	Neha Patel	FoS-BT				
59)	Sonali Thoriya	SoDS-H&S _	EM ·	EM.		
60)	Janak Maru	FOET, CE	4	t,	# 1	
61)	Hadik peojara Pyjapa	FOET (civil)	Throng	Thise	Thisand	2
	Jimit Talati	Admin		y		
63)	Swastik Didi	school	Ab.	Swastikobi	Swastich	
64)	Samarpan Didi	school			CV.	
65)	Khemendra Dattani	SoDS- Civil - HOD	1112	663	149	
66)	Bhumika Zalavadiya	SoDS -Comp HOD	BAN	ab	ab	
67	Kairoi Rethod	FOBC-MBA	Year	A.	Some of the same o	Pe

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## समाभ के प्रतिभागी



# जीवन विद्या वार्षिक सम्मलेन नवंबर-२०२४ प्रबोधन एवं प्रबंधन कार्यशाला

15<sup>th</sup> to 17<sup>th</sup> August-2023 Atmiya University-Rajkot Society-Participant Signature List

S. r No.	Participant Name	15 <sup>th</sup> Aug-23	16th Aug-23	17th Aug-23	Remarks
1)	Rajesh bahuguna	Smil 2	Dun's	Dunge	सहमालेश
2)	Dinesh Kumar jain				
3)	Shriram narasimhan				
4)	Yogesh shashtri				
5)	Hemlaal bhai	of tel	Stel	Stel	
6)	Vidhi meena	Vidhi	Vidli	Vidhi	
7)	Balmukund meena	Bu	B	B	
8)	Trivedi Yogesh S.	0>			
9)	Jayantilal k. Thesia				
10)	Rakesh Oza				-
11)	ARUN JAIN				
12)	Falguni				
13)	Manish Rathore	apon	mer		57%
14)	Dr Rajnarayan Gomase				1
15)	Kaushal jain	- N			
16)	Atul S Pitkar	36	Be	03	Excelle
17)	Vandan Raval	Cardone	Landon		
18)	Hemant Moharir	(A)	M-	W.	
19)	Shital Shah	ghu.	Mis		
20)	Guru Prasad	Spn	Gpm	Gpm.	
21)	Krishna Mohan Patel	4	45	45	2न हम , वाड
22)	Sunil chhanwal	gh-1	0.1		
23)	Paresh J BHATT	PONESTIBLE	PUNEST		
24)	Jigarkumar Mori	1			
25)	Jagdish B Patel	Jungh.	ox myim		

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15<sup>th</sup> to 17<sup>th</sup> August-2023 Atmiya University-Rajkot Society-Participant Signature List

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<b>X</b> 26)	Ramnikbhai kantibhai bhadja					
27)	Vallabhbhai Manjibhai patel	acein min	cecem no	acem non)	,	
28)	Vinodbhai Mandaviya	Manderiye	Mundrig			
29)	Abhijit Raj	Alle	ABLY	My		
30)	Vinubhai tulsibhai daliya	(405m18)	5167211	U-3018/511021		
31)	Ajay Devmurari					
32)	Vishal Paneliya	dighed.	Michal.			
33)	Girishkumar Patel	Dur				
34)	Satish Vora	Front.	,			
<b>×</b> 35)	Dr Poshakkumar Rambhai patel					
36)	Paresh J BHATT	11	C 1 10:0 VE	er of a		
37)	Ashok chaturbhuj Baheti	ARChe				
38)	Kushal thakar	Sherrer	Johnson	5		
39)	Pravinbhai Dharaiya				5	
40)	Shalini arora	Stalin	Thali	Such		
41)	Rupa	Prus	Paur	Rour		
42)	Shilpa chauhan	8				
43)	Falguni Khandwala	Lalgun	Jagur			
44)	Anju Veryani	Anju	Onju	, myu		
45)	Rathod hitesh k	11. K. Roethoo	M.K. Rothie	H.K. Postes		
46)	Dharmendra ramkumar gohil	nuelt	nuels	null		
47)	Mukeshbhai Mori	De				
48)	Devang Son	<b>&amp;</b> .	1	2 .		
49)	Yogita Sojitra-	S.	_	× ×		
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## Annexure- III List of Committee Members

Committee Name for Rashtriya Jeevan Vidya Sammelan-2024

Committee Name	Task	JV Gujarat Team	AU Team Conveners	AU Coordinator(C) & Au Team	Sammelan Matter/Resource Person
1. Registration	A. Reaching Out To Diff Participants And Online And Spot Registrations B. Welcome Sub Com C. Kit, Etc	Vishal Paneliya Sheetal Bhai Jagadish Bhai Bhargavbhai Pintubhai	Dr. D.J. Pandya	Mrs. Bhumika Zalawadia (C) Mrs. Khyati Joshi Dr. Archana Cholera Dr. Mahesh Savant Dr. Divyesh Gohel Mr.Janak Maru Mrs. Kanchan Vadher Dr. Kairavi Rathod	Atulbhai Pitkar Himashu Bhai Rupa Didi
2. Press & Publicity	A. Announcements, Print Pamphlets, Website, Etc B. Videos, Documentary& Animation, Etc	Paresh Bhatt Vandan Raval Vinubhai Mandaviya Vivek	Dr. Govind Vagadia	Mr. Jignesh Rathod Dr. Prakash Gujarati (C) Social Media Team From Au Dr. Darshana Vithalani Dr. Alpa Joshi Mrs. Kanchan Vadher	Ashok Baheti
Of Participants B. Boarding, Lodging, Transport, Etc C. Catering- During Sammela & At Place Of Stay, Etc  Falguniben Dalsukhbhai Vinubhai Daliya Himmatbhai Beladiya Mukeshbhai Jasani  Dr. Hiren Kavathiya Dr. Dr. Dr. Dr. Himmatbhai Beladiya Mukeshbhai Jasani  Himmatbhai Jasani  Br. Dr. Hiren Kavathiya Dr.		Swagat Dr. Sheela Ramchandra Dr. Shiv Tripathi Dr. Jayesh Desakar (C) Dr. K.D.Ladva Dr. G.D.Acharya Dr. H.M.Tank Dr. Vishal Khasgivala Dr. Yagnesh Shukla Dr. Manhar Kagathara Hospitality Dr. Hiren Kavathiya Mr. Mihir Gajjar	Krishna Mohan Bhaiya Vijay Bhai Sushil Bhai		

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				Mr.I.J. Jadeja Dr. Hitendra Donga Dr. Jayesh Zalawadia Mr. Yuvraj Kanchava Mr. Rohit Rawal Dr. Devendra Kaneriya Dr. Neha Patel Dr. Krishna Joshi Mr. Mayursinh Jadeja Dr. Parag Rabara Mr. Jimit Talati Dr. Archana Cholera	
4. Program(Technical Sessions) Committee	A. For Jv Grp B. Sessions For Academicians C. For Schools & Edn Colleges D. Children E. Any Other Shivirs	Abhijit Raj Sunilbhai Patel	Mr. Jigar Ratnottar	Mr. Jignesh Rathod School Team Mr. Vijay Dandwani Dr. Megashree Dadhich(C) Dr. Kevin Garala Dr. Hemant Sonkusare Dr. Nirav Vyas	Hemant Bhai Yogesh Bhai Shriram Bhai
5. Exhibition Committee	A. Live In Corners B. Standees Of Nagpur And Updated Material C. Other Exhibition	Yogeshbhai Upadhyay Harsh Darji	Mr. Ravi Tank	Mrs. Nisha Nesadia Mr. Paras Kalariya (C) Dr. Pratik Kikani Mr. Vishal Chhaya Mr. Khemendra Dattani Mr. Mayank Parekh Mr. Hardik Poojara Mrs. Shivani Tank	Manish Bhai
6. Technology Committee	A. Av, Videos, Mike, Photos, Etc B. Internet Facility Everywhere	Ajaybhai Devmurari Vivekbhai Baroda(Summary)	Mr. Darshan Jani	Dr. Prakash Gujarati (C) Mr. Jigneshbhai Ganatra & Team Mr. Ankit Kalariya Mr. Priyank Doshi Mr. Dimple Kachadiya Dr. Ripal Ranpara	Manish Bhai

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7. Dais, Hall Arrangement Committee	*Stage* & ( In Coordination With* Technical Team And Agenda, Etc)	Abhijit Raj Sunilbhai Patel	Swastik Didi	Dr. Ashish Kothari Dr. Sheetal Tank (C) Mrs Parul Mandaviya Miss. Sonali Thoriya Dr. Shivangi Oza Miss. Rachana Joshi Miss. Apekshaba Gohil Mr. Jigar Ratnottar	
8. Finance & Accounting Committee	Finance	Suresh Patel Param Gajjar	Parag Bhai Dr. Jayesh Desakar	Dr. A.M.Kothari (C) Dr. Vishal Vora Mr. Pratik Munjani	Ashok Baheti
9. Research Committee	Research	Sunil Channwal Vivekbhai	Dr. A.M. Kothari	Mr. Jay Patel Mr. Pratik Munjani Dr. Pritam Joshi Dr. Darshana Vithlani (C) Dr. Sheetal Tank Dr. Yagnesh Shukla Dr. G.D. Acharya Dr. Manhar Kagathra Dr. Samixa Patel Dr. Chirag Erda Dr. Manoj Seladia	Balmukund Bhai Guru Prasad Ji Hemant Patel
10. Cultural Committee		Anju Veryani Kushal Thakkar Vidhi Didi	Swastik Didi Samarpan Didi Shivangi Oza	Mrs. Khusboo Mehta (C) Mrs. Chetna Gohil Miss. Rachana Joshi	Urmila Didi Salini Didi Rupa Didi

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### Annexure- IV Concept Paper

## जजीन वव्यार ाह्यी स्मलेन - 2023

Committee Work Plan (1st Draft- A Broad Outline)

1.	Name	of Committee:

(eg. Hospitality)

2. Major heads of work under committee: (e.g. Food, Accommodation, Transportation)

a

b.

c.

#### 3. Committee Composition:

#### a. Details of Convener & Co-ordinators

Affiliation	Role	Name of Person
	Convener	
Atmiya University	Co-coordinator(s) (1 person in each major head of work)	
Jeevan Vidhya Parivar	Convener  Co-coordinator(s) (1 person in each major head of work)	

## b. Required number of members & volunteers under each head of work:

Sr.	Major Head of Work	No. of Members	No. of Volunteers
1			
2			
3			
4			

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4. List of activities envisaged with time line:

Head of Work	Sr. No.	Activity Details	Start Date	End Date	Pre requisite (Department wise) for activity
	1				
	2				
	3				
	4				
	1				
	2				
	3				
	4				

- 5. Expected major heads of budget (in bullet points or as a table)
- 6. **List of major requirements in terms of resources** (in bullet points or as a table)
- 7. Planned committee meeting frequency & reporting schedule (in bullet points)
- 8. Major principles of *Madhyastha Darshan / Jeevan Vidya* that will guide working of this committee (in bullet points)
- 9. Any other Details

THE.

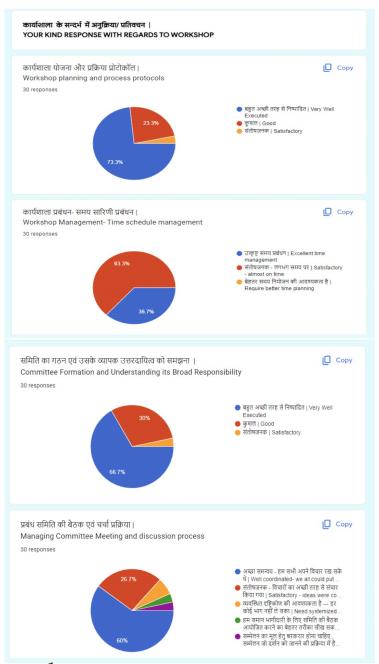
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NAAC – Cycle – 1 AISHE: U-0967				
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#### Annexure - V Feedback Form of Participant



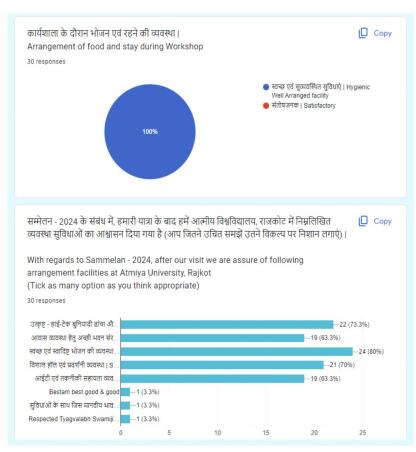


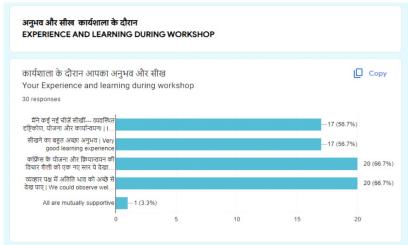
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NAAC – Cycle – 1 AISHE: U-0967				
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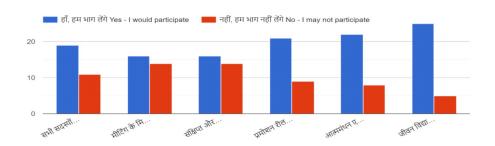
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AISHE: U-0967					
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क्या आपको निम्नलिखित में से किसी पर किसी शिक्षण सत्र की आवश्यकता है? Do you need any Learning session on any of the following



भविष्य की कार्यशाला के लिए कोई सुझाव/कोई अपेक्षाएँ Any suggestions for future Workshop / Any Expectations 16 responses

No

समय समय पर ऑनलाइन गोष्ठी जैसी व्यवस्था कर सुझाव सभी सिमतिओ के लिए ले सकते है ।

हमारा अध्ययन अभि शेष है इसलिए सुझाव देना उचित नहीं होगा।

Nothing specific

Before such workshop we must set prerequisite on each topics of agenda.

Na

NA

As many people can attend, for that better and timely communication and there can be even precise time management specially during sessions. Specially the presentation part. And more focus on behaviour part rarther then management part of the workshop as well as national conference.

कृपया कार्यशाला के लिए अपनी यात्रा के दौरान अपना अनुभव साझा करें? Kindly sharing your experience during your visit for Workshop?

17 responses

Good

Gi

अच्छा रहा ।

कार्यक्रम के आयोजन हेतु कार्यवाही समझ में भौतिक चीजोंकी आवश्यकताओं के साथ जीवन की आवश्यकताओं को साथ रख कर कार्य आयोजन महत्व समझ में बढ़ोतरी हुई। कृतज्ञता।

Overall good experience. All were very sincere and in learning and listening mode. Open for suggestions. Hopefully this sammelan will turn out as the best combination of tradition and contemporary technology and processes.

Na

very systemized execution, got know and interact with JV members , enhanced the spirit of Sammelan and the way its going to be different than other academic and business conferences

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Annexure – VI Photographs of the "Prabodhak evam Prbandhak" Karyashala and Memorandum of Understanding signing ceremony





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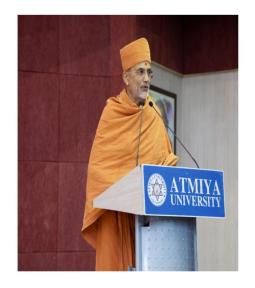


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### Report on

Visit to Abhibhavak Vidhyalaya, Raipur

### Organized by

Value Education for Consciousness Development (VECD) Cell,

## ATMIYA UNIVERSITY - RAJKOT.

Date -14<sup>th</sup> to 20<sup>th</sup> December 2019

Chief Patron - Sadhu Tyagvallabhdas

Convenor - Anita didi, Principal (Abhibhavak Vidhyalaya).

No. of Participants -

Members name:-

Sheetal tank(librarian)

Chetna gohil(Ass. Librarian, pharmacy library)

Khyati joshi(Ass. Prof. I.T dept.)

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#### Glimpses of the event:

- This workshop was organized by Abhibhavak vidhyalaya, Raipur which is based on Madyasth darshan philosophy, sah-astitvavad.
- Abhibhavak Vidyalaya was established on 4 July, 2011. The families themselves pooled in their resources to provide for facilities such as place, building, transport (a bus and two smaller vehicles) swings, toys, furniture etc. The school also has the direct & indirect support of several other families from Raipur, Chattisgarh and the entire country and hence it is free from government sanction or aid. It reflects the societal participation of intelligent, honest and responsible groups of families. The teachers do not take any remuneration. As it is the responsibility of the parents to provide facilities for children, an amount as fees was defined for the running of the school, but there is no tuition fee.
- The C.G. Education Department agreed in principle to implement this alternative education by the name of CVMS (Chetna Vikas Mulya Shiksha). They assigned school teachers of CG govt schools to undergo study of this philosophy through one year long courses. Secondly, a textbook titled chetna vikas mulya shiksha (CVMS), was written containing lessons for classes 1 to 5 that could be used by the trained teachers for drawing attention to the necessary realities for each stage of the lives of the students. Currently, the school is giving education from nursery to class 10.

#### Schedule of the workshop

Time	Schedule Description
8:30 to 9:30	Breakfast
9:30 to 11:00 am	First session(CVMS)
11 to 11:15 am	Tea break
11:15 am to 1:30 pm	2ns session
1:30 to 3:00 pm	Lunch and rest
3:00 to 4:00 pm	3 <sup>rd</sup> session(CVMS)
4:00 to 5:00 pm	Mutual learning
5:00 to 5:30 pm	Informal sharing
7:00 to 8:00 pm	Dinner
8:00 pm onwards	Rest

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#### Summary

We had gone under various teaching experiences of all the subjects taught there like Languages, maths, nritya. They focuses their teaching based on 4 aspects which cultivates their behavior based on mulya.(values)

- 1) Sambodhan,
- 2) Sahyog
- 3) Agya-palan
- 4) niyantran

Each topic is being taught there taking into consideration the necessity (prayojan) as well as vyavastha. We saw there the happiness and understanding level of the students in terms of relationships, and understanding as well as their co-operation in all the fields where they are participating.

## **Workshop Detailed Schedule**

Date	Feedback	1 <sup>st</sup> session (CVMS)	2 <sup>nd</sup> session (CVMS)	3 <sup>rd</sup> session (Interaction)	Mutual learning	Sharing
	9:30 - 10 am	10 -11 am	11:15- 1:30 pm	3 – 4pm	4 – 5 pm	5 - 5:30
14-12-2019 Saturday	पं जकिरण स्व <b>ा</b> त	पसचय	Overview of CVMS	Overview	Overview/ audio- visual	informal
15-12-2019 Sunday	Feedback	Orientation	Orientation	Interaction	Interaction	informal
16-12-2019 Monday	Summary Feedback बच्च <i>ो</i> क <b>ी</b> ्रस्त <sub>ु</sub> ता	ह <i>ं द</i> ीcvms	हं द <b>ी</b>	Interaction अध्यःपाकःओंके अनु भव	peer learning     Sharing of     parents	informal
17-12-2019 Tuesday	Feedback	Maths-CVMS	Maths अध्यः प्राक्ञोंके अनुभव		Peer learning     Sharing of     parents	informal
18-12-2019 Wednesday	Feedback	English-CVMS	<ol> <li>English         conversation</li> <li>अध्यामकःओं         केअनुभव</li> </ol>	English Grammar	peer learning     Sharing of     parents	informal
19-12-2019 Thursday	Feedback Class visit	नृ त्य	न ृ त्य	Interaction	Peer learning     Sharing of	informal

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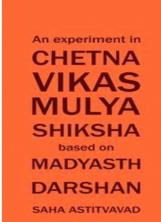




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				NEWS	
					parents/
					society
20-12-2019	Abhibhavak	Chetna vikas	अभ्यु दसां स्थ	Return to	
Friday	vidyalaya	mulya shiksha	-अध्ययनःथ	Raipur	
	Achoti	kendra — पुरने	-lunch		
		छ <b>्र अध्य</b> ःप्पक <i>्</i> रा			
		अत्मभ वक			

### Glimpses of the workshop



14<sup>th</sup> - 20<sup>th</sup> DECEMBER **2019** 

## We,

at Abhibhavak Vidyalaya Raipur, invite educators interested in the holistic development of students, to a workshop on

#### Chetna Vikas Mulya Shiksha

based on Madhyasth Darshan

propounded by Shri A. Nagraj Ji

We would like to share our vision, approach and experiences of the past 8 years in the field of value based education and learn from yours too.

### Venue

#### ABHIBHAVAK VIDYALAYA

Beside Pranavananda Academy, Ahead of Hotel Grand Imperia, VIP Road, Raipur (C.G.) - 492001

- Chani Didi Ji: +91 96913 52929
- C Sheila Didi Ji: +91 8126451897

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Yogidham Gurukul, Kalawad Road, Rajkot - 360005, Gujarat (INDIA)

Date: 11/10/2023

Time: 2:30 PM

Venue: X-Room

Agenda: Capacity Building Program on "Sanchetnavadi Manovigyan" by Aarti Narayan

Sr.	Name	Designation & Dept.	Sign.
1	Jay Patel	Assis. Prof. (FOTE	Feij
2	Chemy Theoly	Society	c.s. Therby
3	Jigar Ratnotter	Asst. PDQ., FOET	Blood
4	Vishal Chhaya	ASSE PROT, FOET	Blood -
5	Dharmesh Ohandrakiya.	video Dept.	M
6		Asst. Prof. FOET, Ed	No.
7	Sonali M. Thorize	Lecturer in nirlom	
8	Pohit. R Raud	Le Cryse SODS	St
9	Dr G. D. Acharya	P.E FOET	6
10	Parul Mandaviya	CSCI	Mandaviya
11	PR. Samisas Rental	FOHS (pheur mare)	Bezzel
12	Dr. Manhae S. Kagthara	ASSO. Dean Sods	K
13	or Yagnesh B. Shukla	Dean. FOET	JBSmby,
14	Yurrajsinh B. Konchava	Asst. Prof. FOET	1 ) emp
15	Ankit Kalerriya	11	RE
16	Khyati Joshi	All, Prof. FOETCIT,	kho
17	V	,	
18			8
19			
20	,		

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### UHV Expert Session in GEC Eng. College, Rajkot



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### **Summary Report on**

Conducted National Faculty Development Workshop on Universal Human Values & Professional Ethics

### Sponsored by

TEQIP III & Rajasthan Technical University

### Organized by

Rajasthan Technical University, Kota Bikaner Technical University, Bikaner

## Organizer

Alwar Institute Of Engineering & Technology(Rajasthan) Date  $-28^{th}$  May 2019 to  $4^{th}$  June 2019

### **Local Coordinator:**

Prof. Pratap Singh Patwal

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#### **Resource Person**

Prof. Gopal Babu(Abdul Kalam Technical University-UP)

&

Prof. Ankit K. Kalariya (Atmiya University-Rajkot)

### No. of Faculty Participants - 70

We got an invitation to conduct 7-days Faculty Development Program sponsored by TEQIP III & Rajasthan Technical University based on Universal Human Values & Professional Ethics from the Alwar Institute Of Engineering & Technology(Rajasthan). In FDP more than 70 participants had participated enthusiastically across the India's leading engineering institutions like Alwar Institute of Engineering & Tech, Bikaner Technical University and many more with designated guest. Dr. V.K.Agrawal chancellor of host institute had inaugurated the FDP and welcomed us. Whole event observer was Prof. Sudhir Sir from Bikaner Technical University has taken care of other records also. Prof. Pratap sing Patwal taken responsibility of accommodation facility of guest and participants.

Thus FDP jointly conducted by Mr. Goapal Babu and Mr. Ankit K. Kalariya very well. The response of all the participant was very joyful and they had asked many crucial questions related to their personal life, Relationship, Current society problems, Nature and Existence. In FDP it is also discussed how to face this all problem by education. This event is also noticed by different state news paper and also appreciated the event on education. Overall the FDP was a big success for us and for the participants also.

We are very fortunate to have chance to showcase us outside our campus and thankful to the management of Atmiya University to believe in us.

#### Outcome:

- ✓ This Create confidence to take long FDP on Universal Human Values & Professional Ethics.
- ✓ More Clarity on what should be complete Education Content.
- ✓ This workshop motivate faculty to attend other UHV workshops for further understanding.
- ✓ Able to live harmonious life.
- √ How to Increase Family Happiness Index

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## **Glimpses of the event:**





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## **NEWS**





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### अरूणप्रभा 29 मई 2019



### आईईटी में राष्ट्रीय कार्यशाला का भव्य शुभारंभ

अलंबर (का.सं.)

गत्य अणिगिक क्षेत्र में स्थित
संदेरियुट कॉफ इंजीनियरिंग

गत्य अणिगिक क्षेत्र में स्थित
संदेरियुट अणि इंजीनियरिंग

गत्य अणिगिक क्षेत्र में स्थित
व्यव्यविद्यालय से
व्यव्यविद्यालय (आ.सं.)

गत्य अणिगिक क्षेत्र में स्थित
संदेरियुट अणि इंजीनियरिंग

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में से एक है। आई.ई.टी.
कार्यक्राले अंतर्गत राजस्थान
में से एक है। आई.ई.टी.
कार्यक्राले अंतर्गत राजस्थान
में प्रकार एक-पूरारे के सिरायला
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कार्यक्राले अंतर्गत राजस्थान
केवाटा एवं बोकारेर तकनीकी
किया गया। कार्यवाला कार्यक्राले के विभिन्न इंजिनियरिंग
विश्वविद्यालय, बीकारेर के
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स्थाय अहिंद्र ति हाष्ट्रि
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मत्य जीवोशिक क्षेत्र में स्थित
इंस्टीट्यूट ऑफ इंजीनियरिंग
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बोकानेर तकनीकी
विश्वविद्यालय वीकानेर हाय
गामित मानवीय मुल्यों में सुधार
हेतु रा'य के पांच नोडल केन्द्र
में से एक हैं। आई.ई.टी.
कोरानेत जिल्लाकी
विश्वविद्यालय वीकानेर तहाय
तकनीकी विश्वविद्यालय,
कोरानेत जिल्लाकी
विश्वविद्यालय, बीकानेर के
संयुक तत्वाधार कंचानेकी
विश्वविद्यालय, बीकानेर के
संयुक तत्वाधार में तकनीकी
विश्वविद्यालय, बीकानेर के
संयुक तत्वाधार में
तकनीकी
विश्वविद्यालय, मुण्य कार्यक्रम
(टिक्यूय-तृतीय)
प्रायोजित 8 दिवसीय ग्रीय
कार्यशाला का
गुभार्प
आई.ई.टी. गुप ऑफ
इंस्टीट्यूल-स के चेयरमैन डॉ०
वी. के. अग्रवाल, गुप
अध्यासी निदेशिका डॉ० मंजु
अग्रवाल, प्राचार्य प्रोठ (डॉ०)





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Report Prepared By:

Prof. Ankit K. Kalariya

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### **SUMMARY REPORT**

[1 day SIP on Universal Human Values]

Date - 01/12/2021

Organizer - UHV CELL, Atmiya University

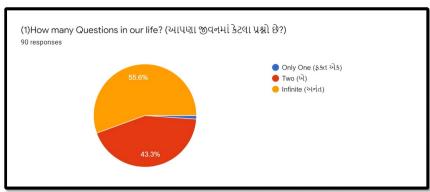
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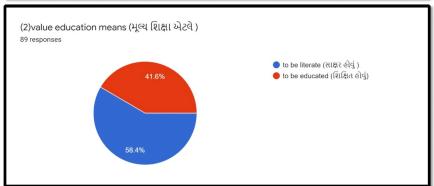


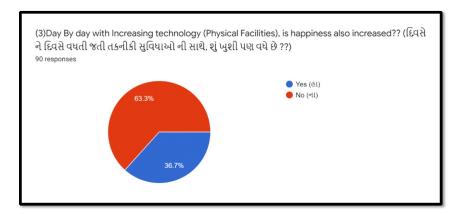


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#### Feedback Analysis of Induction Program





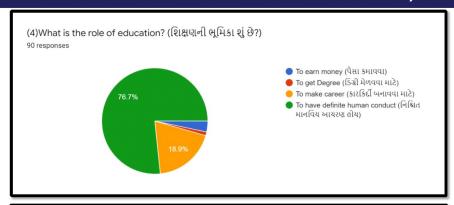


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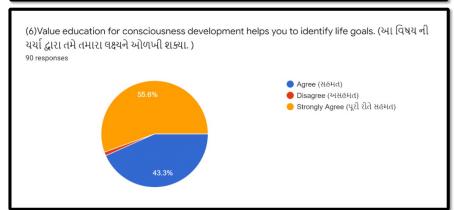




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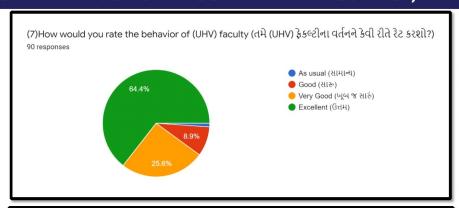


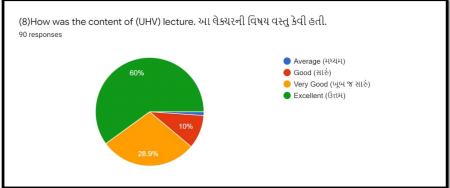
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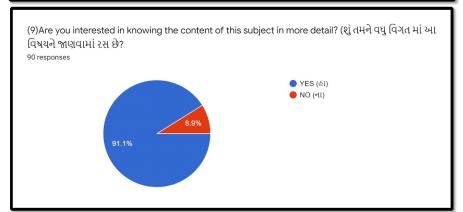




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# **Atmiya University**

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# Shri M.N. Virani Science College

Quarterly Report Of

Value Education for Consciousness

Development
(VECD) Cell(2020)

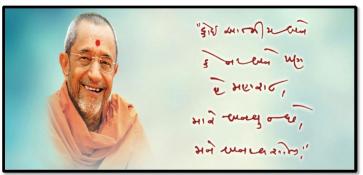
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## **Presidents Message**



H.D.H. Hariprasad Swamiji

## Secretary's Message

"Education is the best instrument to restore the human values".



Shree Tyagvallabh Swami



Vision

"To nurture creative thinkers and leaders through transformative learning".

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❖ Technical Milestone achieved By VECD Cell

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#### ✓ Technical Course Completed

To right utilize lookdown period in terms of skill enhancement following courses or online session attended by VECD Cell members. Thanks to team library to give opportunity to attend free certified courses on platform like coursera and IEEE etc.

Sr.	Faculty name	Course - Name	offered by	Date
1	KhyatiJoshi	Learn To Design Your Own Solar Home System	Energy Swaraj Foundation	23/05/2020
2	Vishal Chaaya	Learn To Design Your Own Solar Home System	Energy Swaraj Foundation	19/05/2020
3	Vijay Dandwani	Learn To Design Your Own Solar Home System	Energy Swaraj Foundation	27/05/2020
4	Vishal Chaaya	Career Edge-Knockdown TheLockdown	TCS ION	27/042020
5	Vishal Chaaya	Communication Skills	TCS ION	15/04/2020
6	Vishal Chaaya	How To Create Great Online Content	University OfLeeds And Institute Of Coding	19/05/2020
7	Vijay Dandwani	Expert Talk OfAbhyJere With UGC Chairman	MHRD	09/05/2020
8	Vijay Dandwani	Expert Talk OfAbhyJere With CEO Mahindra EV	MHRD	23/05/2020
9	Vijay Dandwani	Power Of Emotional Intelligence	Atmiya University	16/05/2020
10	Ankit Kalariya	Power Of Emotional Intelligence	Atmiya University	16/05/2020
11	Ankit Kalariya	How to Use Linkedin to Find job opportunities Post Lockdown	Atmiya University	09/05/2020
12	Ankit Kalariya	How To Publish a High Quality Technical Journal Paper	IEEE	20/04/2020
13	Paras P Kalariya	Courser course on "Introduction to public speaking"	MOOC from the University of Washington and offered through Coursera	27/05/ 2020
14	Baras Kalariya	India First Leadership Talk webinar with Prof D. P. Singh,	MHRD's Innovation Cell	09/05/2020

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		Chairman UGC Broadcasted on 9th May, 2020 by MHRD's Innovation Cell		
15	Paras Kalariya	WEBINAR for "Introduction to Service Design " by Priyanka Deshpande	TechKnowTalk club	19/05/2020
16	Paras Kalariya	Leadership Talk With Dr. Pramod Chaudhari, Founder, Chairman, Praj Industries Limited and Dr. Abhay Jere, Chief Innovation Officer MHRD Innovation Cell, Saturday, 16th May 2020 at 01.00 PM	MHRD's Innovation Cell	16/05/2020
17	Paras Kalariya	Leadership talk With Mr Mahesh Babu CEO Mahindra Electric Mobility Ltd. India's First Leadership Talk Series Session with Mr Mahesh Babu CEO Mahindra Electric Mobility Ltd.by MHRD's Innovation Cell	MHRD's Innovation Cell	24/05/2020
18	Jigar Ratnottar	Learn to design your own solar home system	Energy Swaraj foundation	27/05/2020
19	Chetna Gohil	Workshop on "Up-Skilling Librarians to Upgrade Online Services"	ADINET, Ahmedabad	4-8 May 2020
20	Chetna Gohil	FDP on The Important of Digital Libraries in Research & Learning	Knimbus	04/05/2020

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✓ Project Guided in Smart Gujarat for New India Hackathon 2019-20 by VECD Cell members.

Project guided into Smart Gujarat for New India Hackathon 27/02/2020 at Atmiya University.





**Automatic Cleaning Solar Panel In Hackathon** 







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Criterion	
KI 3.6	M 3.6.1

- ✓ Blog Write-up by Mr. Jigar Rattnotter and Mr. Vishal Chhaya
  - Indian Education System
     Link to see the blog: <a href="https://travelexpert.home.blog/2020/03/29/indian-education-system/">https://travelexpert.home.blog/2020/03/29/indian-education-system/</a>
  - Importance of traditional values in modern world.
     Link to see the blog:
     <a href="https://travelexpert.home.blog/2020/05/02/importance-of-traditional-values-in-modern-world/">https://travelexpert.home.blog/2020/05/02/importance-of-traditional-values-in-modern-world/</a>
  - Green Wall Farming
    Link to see the blog: <a href="https://travelexpert.home.blog/2020/05/14/green-wall-concept/">https://travelexpert.home.blog/2020/05/14/green-wall-concept/</a>
  - AICTE Sponsored 3 Days FDP on Universal Human Values at Kutchh Link to see the blog: <a href="https://bit.ly/AICTE\_FDP">https://bit.ly/AICTE\_FDP</a>
  - ्ञ्जा त्रेसव- **य**्ष्यवदक्के सम्मे र न Link to see the blog: <u>https://bit.ly/gyanotsav</u>
  - ध्यानधासा- स्वयं कखेओनधास्त्री
    Link to see the blog: <a href="https://bit.ly/dhyanidham">https://bit.ly/dhyanidham</a>
  - गारन अभाध्य के ब्रीय के जेक (सभूमा Ghumakkar Inspiring travel experiences.
     Link to see the blog: <a href="https://bit.ly/Ghumakkar">https://bit.ly/Ghumakkar</a>

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- <a href="http://vgchhaya.blogspot.com/">http://vgchhaya.blogspot.com/</a>
- http://vgchhaya.blogspot.com/2020/03/blog-post.html
- http://vgchhaya.blogspot.com/2017/11/blog-post.html
- http://vgchhaya.blogspot.com/2017/09/blog-post.html







Some Glimpses of Blogs

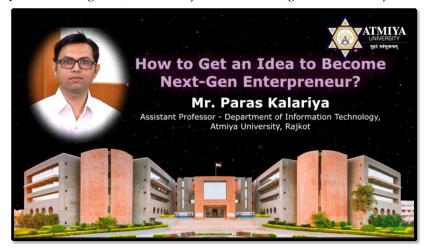
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✓ Expert Session on "How to get an idea to become next- gen entrepreneur" by Paras Kalariya on data 04/06/2020

Asst. Prof. Paras P. Kalariya VECD Cell member and department of Information and Technology had conducted the session on "How to get an idea to become next- gen entrepreneur". The session describes the criteria for entrepreneurs in light of Jeevan-Vidya for inclusive growth of society.



Session On "How To Get An Idea To Become Next- Gen Entrepreneur

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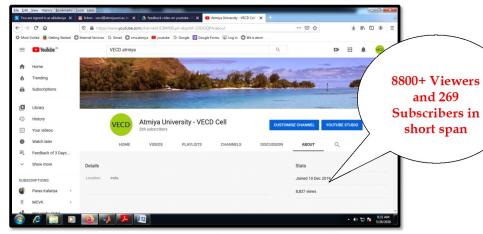
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Criterion 3	R, I & E
KI 3.6	M 3.6.1

✓ <u>Feedback Of 3days Happiness & Wellness Video On</u> <u>YouTube By Students</u>

Valuable student feedback after 3 days Happiness &Wellness workshop at Atmiya University. We compiled it and made it available on VECD YouTube channel.

Link: https://www.youtube.com/channel/UCBNfSRLpX-dbpcM-1DDOQPA/featured





Snap shot of VECD YouTube Channel

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#### ✓ Solar lab

Energy need of every family can be fulfilled by a solar-based power generation system. Atmiya university has its own solar lab developed by Prof.Rakesh Oza, and Prof. Jay Patel VECDCell with the support of Department of Electronics & Communication and Principal of AITS Dr.G.D Acharyawhere students learn to develop solar-based power generation systems for domestic use.









Working Solar Lab at Atmiya University

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Non Technical Milestone
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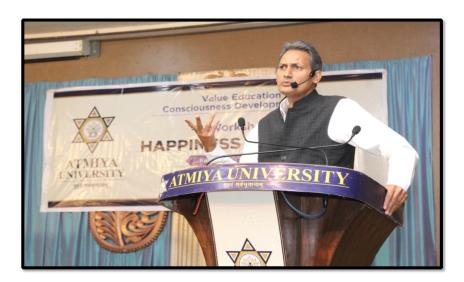


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Criterion 3	R, I & E
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#### ✓ 3 Days Student Workshop Of Happiness & Wellness

3 days Happiness & Wellness workshop organized by VECD Cell, in leadership of PP Tyagvallabh Swami and with coordination with different departments of AGI, in different 7 slot and it is conducted by Shri Som Tyagi & Shri Ajay Jain during 10 Jan 2020 to 14 Feb 2020.

- 2500+ students attended full workshop
- 564 student registered for 7 days workshop of Happiness & Wellness.
- 500+ students want to opt COC and VAC course based on this philosophy.
- 280+ students also want to share this information with their parents.
- 150+ parents attended 3hr session on Happiness & Wellness in different 3 slots(Slot1:12/01/2020, Slot2:19/1/2020, Slot3:7/2/2020).
- 50+ Industry candidate attended 3hr session on Harmonies Industry on dated 08/02/2020.
- 80+ Academician attended state level seminar on Understanding Coexistential living on dated 09/02/2020.



Shri SomTyagijiAddressing TheHappiness & Wellness Workshop

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Shri Ajay Jain addressing The Happiness & Wellness Workshop

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#### ✓ Family Gosthi

To increasing Family bonding between faculties family member of AGI we are regularly meeting for "Family Gosthi" to harmonies the family relation. Aroud 15+ Family gosthi has been arranged.





Some Glimpses of Family Gosthi

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#### ✓ Soumya Healthy Products to achieve Prosperity

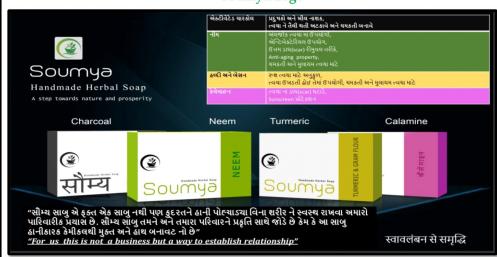
Team VECD are also making many healthy and chemical free products to achieve prosperity and to make real "Aatm Nirbhar Bharat". Key points for "Soumya" products are

- They are harmful chemical Free
- Healthy and Tasty
- 100% Handmade
- Environment Friendly
- Healthy Ghani oil used in Food products.

Also Available on Google Business

https://business.google.com/u/1/dashboard/I/03518718389477833139





Different Soumya Handmade Herbal Soap

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Soumya Chocolate Cookies



Soumya Coconut Cookies



Soumya Oats Cookies

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Soumya Hair Oil



Soumya Pickles





Soumya Gathiya in Pure Ghani Oil

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#### ✓ Abhibhavak Vidyalay Visit at Raipur

A school named "Abhibhavakvidhyalaya" running from last 8 years based on Jeevan vidhya philosophy had organized 1 workshop for parents and teachers to make them aware of the entire curriculum designed for Abhibhavak Vidhyalaya as well as their teaching methodology. Three Faculty named Dr. Sheetal Tank, Khyati Joshi, Chetna Gohil, has attended the same from Atmiya University.





Glimpse of AbhibhavakVidyalay Visit Raipur

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#### ✓ Sokhada & Nikora Vikalp and Parichay Shivir

This event was arranged by VECD cell in leadership of PP Tyagvallabhswami of Atmiya University and support of all the department of AGI at Haridham Sokhada from 17th Nov 2019 to 24th Nov 2019. This shibir is in sequence of earlier parichay shibir held at Dhyanidham Ashram, Nikora(Bharuch) from 24th September,2019 to 2nd October,2019. Shree SomdevTyagiji and Shree Ajay Jain ji had conducted the adhayanbindu shibir for eight days. 134+ participants were there, including academician from various departments of Atmiya University and people from society.





Glimps of Vikalp Shivir at Sokhada facilitate by Shri Som Tyagi

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# ✓ <u>Interested students session after 3 Days Happiness & Wellness Workshop</u>

After the successful completion of 3days Happiness & Wellness workshop in seven slots, follow-up session for 350+ interested students has been arranged. Separate Whatsapp group is also created for smooth arrangement. Due to corona outbreak taking Regular Online follow-up session on cisco webex also carried out.









Students Follow-Up Session of Happiness & Wellness by VECD Cell Member

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#### ✓ Regular School visit for Jeevan Vidya Faculty lecture

We meet with the concern authority Swastik Didi (Principal of Gujarti medium school) and Pooja Sharma (Principal of Atmiya CBSE school), make a time table for all school faculties (Gujarati medium as well as English medium). VECD Cell members Jigar Ratnottar, Chetna Gohil, Vishal Chhaya, Khyati Joshi are going to share this proposals with school teachers and we get very good response.



Atmiya School Teachers Session by VECD Cell Member

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#### ✓ Value based Movie show

To create more interest and understand Value education one movie shoe named "Ek Chees Milegi Wonderful" is arranged on dated 4/3/2020. we got very good support from different department and faculties. Student enjoyed very well with self-discipline and this create a positive impact on students thought. 70+ students actively participated in this event.











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Glimpses of Value based movie show

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#### ✓ Jeevan Vidya Workshop Outside Campus

Workshop With Aanganwadi Workers on Jeevan Vidya Sponsored by GHCL (Gujarat Heavy Chemicals) Sutrapada Organized by GHCL Foundation Trust Organizer Swadip shikshan vikas sanstha Sutrapada Date – 15thJan 2020 and 16thJan 2020 Local Coordinator: Mr. Vinodbhai Solanki. Resource Person Mrs. Chetna Gohel (Atmiya University-Rajkot) & Prof. Vishal Chhaya (Atmiya University-Rajkot) No. of Faculty Participants – 60.





Jeevan Vidya Workshop at Sutrapada with Angadwadi Workers

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#### ✓ <u>Jeevad Vidya 3 Day's Workshop with Atmiya</u> <u>Diploma Students</u>

VECD cell also organised Jeevan vidya workshop for the students diploma with the support of paricipal all the department of AITSDS.





Jeevan vidya Workshop for Diploma Studies

### ✓ Report Prepared BY

- ➤ Jigar Pattnotter(VECD Cell VSC)
- Vijay Dandwani(VECD Cell VSC)
- Chetna Gohel (Librarian at Pharmacy Department)
- Vishal Chhaya(Mech. Department AITSDS)
- Ankit Kalariya(CE Department AITS)
- Paras Kalariya(IT Department AITS)
- Yuvraj Kanchava (Mech. Department AITS)
- ➤ Jay Patel(EC Department AITS)
- Khyati Joshi(IT Department AITS)

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#### **SUMMARY REPORT**

[6 day's Workshop on Happiness & Prosperity]

Date - 08-13/03/2021

Patron – Param Pujya TyagvallabhSwamiji, Secretary, SarvodayKelavaniSamaj

Chief Convenor - Prof. M. S. Kagthara, Principal, AITSDS

Convener - Mr. M.D. Gajjar, HOD - Automobile Engineering

Organizer - VECD CELL, Atmiya University &

**Automobile Engineering Department, AITSDS** 

No. of Participants - 25

THE.

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Date: - 15/03/2021

#### About Workshop:-

The workshop is about fulfilment in our practical day-to-day life. Deep down, every human being wants tolive with continuous fulfilment as an individual and wants to participate in their family, society and the entirenature for a conducive environment, for the fulfilment of others. Education is expected to facilitate the realisation of these aspirations - by helping the student to develop aholistic perspective of the harmony and developing the right skills for living in harmony.

Automobile Engineering Department & VECD Cell have organised 6 day's Workshop on "Happiness & Prosperity" for the 6th SEM Students& their Parents. A meeting is arranged for the parents of 6th semester students on 3rd march 2021 (Wednesday) to aware them regarding this workshop, we invite Mr. Jay Patel &Mrs.Khyati Joshi to brief about workshop & related activities.



Rajkot



Parents Meet (Kalavad Rd, Yogidham, Gurukul, Rajkot, Gujarat 360005)





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#### Expected outcome:

- ☐ The students start exploring themselves: get comfortable with each other and with the teacher; they start appreciating the need and relevance for the course.
- ☐ The students are able to see that their practice in living is not in harmony with their natural acceptance most of the time, and all they need to do is to refer to their natural acceptance to overcome this disharmony.
- ☐ The students are able to see that lack of right understanding leading to lack of relationship is the major cause of problems in their family and not the lack of physical facility in most of the cases, while they have given higher priority to earning of physical facility in their life giving less value to or even ignoring relationships and not being aware that right understanding is the most important requirement for any human being.
- ☐ The students are able to see that they can enlist their desires and the desires are not vague. Also they are ableto relate their desires to 'I' and 'Body' distinctly.
- ☐ The students feel confident that they can understand the whole existence; nothing is a mystery in this existence. They are also able to see the interconnectedness in the nature, and point out how different courses of studyrelate to the different units and levels.

#### Topics Covered:-

- 1. Introduction to Value Education
- 2. Harmony in the Human Being
- 3. Harmony in the Family and Society
- 4. Harmony in the Nature/Existence

Facilitator:- 1) Mr.JigarRatnottar (VECD Cell, AU)

2) Mr.AnkitKalariya (VECD Cell, AU)

Staff Accompanied: -1) Mr.Mhir D.Gajjar

2) Mr.Paresh M Sangadiya

3) Mr. Sagar M. Bechara

4) Mr. Pritesh K. Joshi

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#### Workshop Schedule:

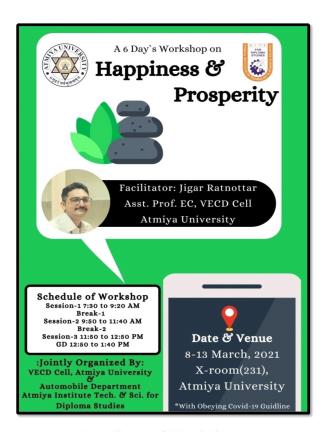
- 1) 1st Session:- 7:30 am 9:20 am
- 2) 2<sup>nd</sup> Session:- 9:30 am 11:40 am
- 3) 3<sup>rd</sup> Session:- 11:50 am 12:50 pm
- 4) Group Discussion:- 12:50 pm 1:40 pm

#### Date & Venue:-

Date: - 8-13 March 2021

Venue: - X- Room (231), Atmiya University (\*With Obeying Covid-19 Guideline)

#### Glimpse:-



Brochure of Workshop

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Inauguration speech by Dr.Stavan Patel(Kalavad Rd, Yogidham, Gurukul, Rajkot, Gujarat 360005)



Speaker of Workshop Mr. Jigar Ratnottar (Kalavad Rd, Yogidham, Gurukul, Rajkot, Gujarat 360005)

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Parents participants (Yogidham, Gurukul, Rajkot, Gujarat 360005)



Principal AITS Dr. G.D Acharya explaining importance of this workshop (Yogidham, Gurukul, Rajkot, Gujarat 360005)

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Student Participants of workshop (Kalavad Rd, Yogidham, Gurukul, Rajkot, Gujarat 360005)



Group Discussion (Kalavad Rd, Yogidham, Gurukul, Rajkot, Gujarat 360005)

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Feedbacks (Kalavad Rd, Yogidham, Gurukul, Rajkot, Gujarat 360005)



Valedictory function speech by Dr. D.D. Vyas Dean Transformative Academics (Kalavad Rd, Yogidham, Gurukul, Rajkot, Gujarat 360005)

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Group photo (Kalavad Rd, Yogidham, Gurukul, Rajkot, Gujarat 360005)



Group photo (Kalavad Rd, Yogidham, Gurukul, Rajkot, Gujarat 360005)

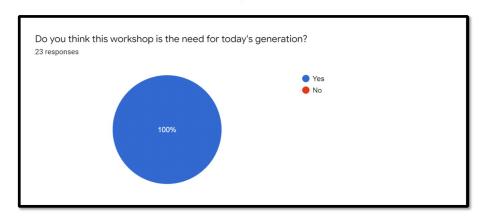
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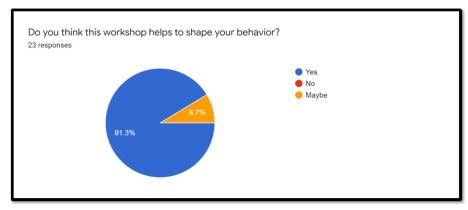


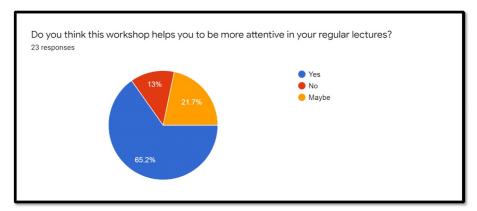


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Feedback Analysis of Workshop





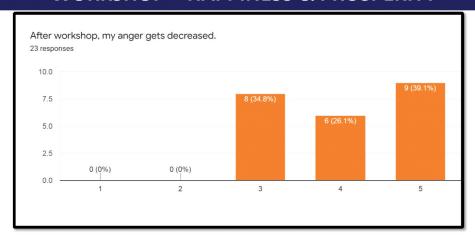


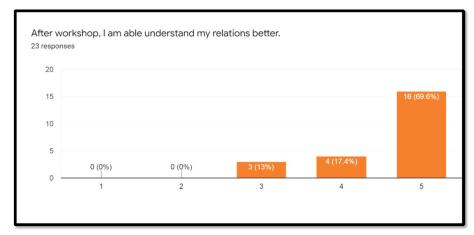
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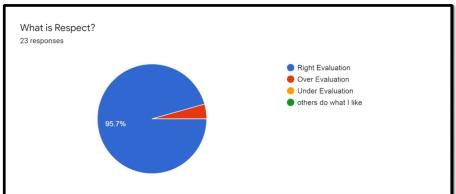




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KI 3.6	M 3.6.1						



**Participant Certificate** 

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Signature Sheet of Workshop

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Students& Parents of 6th-semester Automobile engineering found this UHV Workshop to be very useful, enriching their knowledge regarding Natural Acceptance, Harmony in the Human Being, Body & I, and Harmony in the Nature/Existence.

On behalf of Automobile Engineering Department we are very thankful to **Dr. D. D.**Vyas Dean Transformative Academics, Principal of AU **Dr. G.D.Acharya** and Principal of AITSDS **Dr. M. S. Kagthara**, **Dr. Stavan Patel**, **Mr. Jigar Ratnottar**, **Mr. M. R.**Chotaliya, All the staff member of the VECD Cell, and Management found to be very supportive and provided very good guidance to our students.

Prepared By: - Sagar. M. Bechara

(Faculty Diploma Automobile Engg.)

T.

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## Report on

"Jeevan Vidhya Parichay Shivir at Nikora"

8-DAYS RESIDENTIAL

WORKSHOP BASED ON

MADHYASTH DARSHAN

Date - 18th - 25th APRIL 2022—NIKORA

Facilitator— Shree Som Tyagi Ji

Organizers – Vinubhai Mandaviya, Kamalbhai Mangal, Dashrathbhai Patel, Vijaybhai Jayani, Dalsukhbhai Vasoya.

No. of Participants – 15

#### **About the Event:**

The event was Parichay Shivir of Jeevan Vidhya – Madhyastha Darshan at Nikora (Bharuch). In this shivir 300 people participated from different state of India. Out of which 7 students are from ATMIYA UNIVERSITY and 2 faculties with their family members attended the shivir. These students are from various departments. The overall facility of venue was excellent and well organized.

We met at 6:55AM at Rajkot Busport on 17<sup>th</sup> of August for our bus to Bharuch. Bus departed at 8:30 AM from Busport and we reached at Bharuch at 5:30p.m. We reached Dhyani-Dham Ashram at 6:10 p.m. where our accommodations were provided to us and we had our dinner. After dinner we got instruction of following day for breakfast and at what time our shivir will start. Then we went to our allotted room and took rest. From the next day onwards we've following schedule for the upcoming 7 days:

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TIME	ACTIVITY
7:30 to 8:30	Breakfast
8:30 to 11:00	Session 1
11:00 to 11:15	Break 1
11:15 to 1:15	Session 2
1:15 to 3:00	Lunch
3:00 to 4:45	Session 3
4:45 to 5:00	Break 2
5:00 to 7:30	Session 4
7:30 to 8:30	Dinner
8:30 to 9:30	Goshthee

On the last day we had sort of half day routine which was mentioned above. So on the last day we had session till 12PM, we all gave feedback of 7 days on that day.

## About the Workshop:

The workshop started with basics of Jeevan Kriya:

Potential [ਕੁਲ]	Activity in State (pratyavartan) [स्तिथि क्रिया]	Activity in Expression (paravartan) [गति क्रिया]	Force [शक्ति]
Atma (Soul)	Realization (anubhav)	Evidentiality (pramaanikta)	Evidence (pramaan)
Buddhi	Comprehension	Determination	Truthfulnes
(Intellect)	(bodh)	(sankalp)	(ritambhara)
Chitta	Contemplation (chintan)	Imaging	Desire
(Imager)		(chitran)	(ichha)
Vritti (Disposition)	Weighing (tulan)	Analyzing (vishleshan)	Thought (vichar)
Mun	Tasting (aaswadan)	Selecting	Expectation
(Mind)		(chayan)	(asha)

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Then it went on to why people are sad and feel helpless...

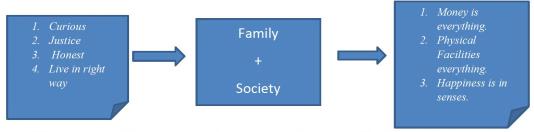
We are not sad because we have problems but we don't have solutions that's why we are sad.

Life is series of event and when we face difficulty in any situation that means it indicates that we have to work in oneself over this thing. When we don't find solution, we say it as 'problem'. When we have solution of any difficulty, we face it's an opportunity for us to apply that solution and it makes us 'happy'.

From this definition of happiness is:

Happiness = live in feeling of acceptance/ to be in state of liking

## स्युः समझ हैत्रोगलत्रीतह्रीतित्रित्रोसमझ नहर्ीी



Right now, over all focus is on how to survive rather than how to live life with feelings and maintain good relationships.

We are living with animal conscious but want results of human conscious.

We want happiness using senses, materialistic things and leads to ego and destroy relation around us.

# स्यः ्व मर्यः कन हैते पेर मर्यः कन नहः विषेते मर्यः कन हैते के मर्यः कन नहः ि

Other major two question for human?

- [1] Why anyone should live? (PURPOSE)
- [2] How to live life? (HOW TO REACH TO THE PURPOSE)

ANSWER: Every Human's efforts to live for happiness.

स्तूः हर मनाव गरतिकारनेका अधिकार पर्वे हते है और उसेठ के करनेका अवसर और अ़मता लकर पर्वे हते है

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Mainly we have to understand the human first and then we can understand all other entities. So, we can live with the following Goals:

- o HARMONY IN SELF
- o HARMONY IN FAMILY
- o HARMONY IN SOCIETY
- o HARMONY IN NATURE

Our physical needs are limited and temporary but our emotional needs are constant and permanent.

### **Gratitude:**

Gratitude towards Som bhaiya, management of Atmiya University, P.P. Tyagvallabh Swamiji, management of Anand Niketan Group of Schools, various deans, HODs, Principals, Faculties-UHV cell.

# Glimpses of the Event



Atmiya Students who participated in shivir.

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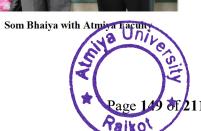
Shivir Hall





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Som Bhaiya with Atmiya Faculties and Families



**Group Photo** 

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# परडासं स्थ, आहरा हो हुई कार शाला को अहम बंदु

प्रज्ञुख्याजीऽी

सञ्बर ऱ्णाम एवंजर्ः स्वामानी अञ्जूण

१३/७/२०२३ कोसे मे स्र पठसक्के को स्रोधि स्रोधि स्रोधि स्राधि साथि ै ठकर एकमाविद्यी थीजिसीका मु ख्राधि स्राधि स्राध

१. १५, १६ और १७ अगस्त को आत्म श्विव्वव्यव्यवार्म हिने व व्यक्तीस्य शव्यको र्भेस्रूप सो सं प्नहने के व्याप कुछ सवमवार्कागाठन हने है उसका स्स्ताव्यात स्वारूप

Committee Name	Coordinator	Faculty
Finance	<ol> <li>Paragbhai</li> </ol>	Admin
	2. Ashish Kothari	Director, Research
		and Innovation
Sammelan	<ol> <li>Govind Vagadia</li> </ol>	FoS
broadcast/media	2. Kanchan Vadher	FoBC
Accommodation	<ol> <li>Hiren Kavathiya</li> </ol>	Admin
	2. Manhar Kagathra	SODS
Food	<ol> <li>Jayesh Zalawadia</li> </ol>	FoBC
	<ol><li>Yuvrajsinh Kanchva</li></ol>	NSS
Stage management	<ol> <li>Sheetal Tank</li> </ol>	Library
	2. Parul Mandaviya	CSCI
Cultural	<ol> <li>Swastik Didi</li> </ol>	School
	2. Samarpan Didi	Library
	3. Chetnaben	Society
Welcome	1. G D Acharya	FoET
	2. H M Tank	FoHS
Program Audio/Visual/IT	<ol> <li>Paras Kalariya</li> </ol>	FoET
	2. Ankit Kalaria	FoET
Literature Drafting	1. Sheetal Tank	Library
	2. Kanchan Vadher	FoBC

THE .

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	20 (1220) White to	
	<ol><li>Khyati Joshi</li></ol>	FoET
	4. Khusboo Maheta	FoS
Audit and impact	<ol> <li>Darshana Vithlani</li> </ol>	FoBC
assessment	2. Vishal Chhaya	SODS
Research – arrange	<ol> <li>Jay Patel</li> </ol>	FoET
samelan in light of	2. Pritam Joshi	FoS
Vyavhar vadi samaj sastra		
Exhibition	<ol> <li>Rachna Joshi</li> </ol>	FoHS
	2. Sonali Thoriya	SODS
	3. Nisha Nesadia	FoS
Local Program	<ol> <li>Jigar Ratnottar</li> </ol>	FoET
	2. Vijay Dandwani	FoET
Health	1. Dr. Ruchiben	Society
	2. Dr. Yogita Mungra	Society
Sponsor - Co-sponsor	1. Darshan Jani	FoET
coordination	2. Manhar Kagathra	SODS

# २. आलंदि मात्र के पठन स्रांके क्वाए कु छ वश्षाकातेके नाम ्स्साव्यात कर करे हैं .

Name of Faculty	Department	Faculty
Devendra Kaneriya	Chemistry	
Neha Patel	Biology	
Bhumika Zalawadia	Computer	
Ripal Ranpara	BCA	
Piyush Kashyani	IT	
Indrajit Jadeja	Mechanical	
Kevin Garala	Pharmacy	
Parag Rabara	Pharmacy	
Yesha Gandhi		
Keyur Popat	MBA	
Kairvi Rathod	MBA	
Kishan Karmur	Diploma Comp	
Milan Pankhaniya	Mechanical	
Yagnesh Shukla	EC	
Reva Mishra	MBA	
Kirti Sir	Bcom	
Chirag Erda	Bcom	
Megashri	MBA	
Niraj Bhagchandani	MCA	
Krishana Joshi	PG DMLT	
Ravi Tank	IC	

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Archna Cholera	Chemistry	
Mihir Gajjar	Diploma Auto	
Janak Maru	Degree computer	
Divyesh Gohel	CS&IT	
Prakash Akbari		

## चचयाके बंदु

- १. सम्मल**े म**ेक्कंत्रनव्ल**ो**केशसमव्हत कर सकते हैं व्येष्टस्सूत्र क्र्र्ह ग़उसकेउउपर अपके व्यरास्मद्धा
- २. १५, १६ और १७ आस्त कोहों वर्षािकस्य शंकां के वर्षा ठहरने की्यवस्थाकोत्रो स्मद्धााकरी ७० लो वहर संअनोकीसम्भवन हो
- ३. हमें अंशस्त्र से लेशकर आस्त तक (५ करन) ठहरने के ्यवस्था करनी पड़े ग़जीं गुजरता सहेज के लो हबों वह एक करन पहले आसकते हैं और एक करन के व के होसकति हैं.
- ४. ्र ओक र्ावस्ट्ठ जवीन क्ष्याके लोगोके व्याए र्वं नसक्वी्यास्थाकोले कर स्मृद्वा
- ५. हमञ्जूंह कञ्च्य शञ्जाज्ञभोस्ता मञ्हूंजे वञ्चूँग्रिसमञ्सहरूणे राष्ट्राजिक्कतनीरखनीहै उसकी भीक्षावृद्धा
- ६. इसकेअल बा अपकेकर्द्रे सु झव होता वह भीआप शे र्र करे.

धन्रख्वद..

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Self-Evaluation Of Faculties Involved In Regular UHV Activities At The Institute: A Case Study At Atmiya Group Of Institutions, Rajkot-Gujarat.

#### Introduction

A survey was conducted with the administrators, faculty and staff at Atmiya Group of Institutions who have been involved in regular UHV activities such as reading, conducting workshops, Adhyayan, planning and policy making. This survey shows positive impact of regular involvement of the mentioned stack holders at the level of self, family, work place and working with Nature too. The feedback questions were designed with the involvement of all the participants during an Adhyayan workshop conducted at Atmiya by Shri Somdev Tyagiji where in the participants revealed the changes they are able to see in their thoughts leading to changes in behavior and work.

### About Regular Activities Of UHV At The AGI For Faculties:

At present about 12 faculty members have completed 1 year adhyayan at Hapur, Delhi and about 45 faculties meet regularly for adhyayan of 1 hour on daily basis and a full Saturday is being devoted for adhyayan and in depth understanding of Universal Human Values with the help of Shri Rakesh Oza who has been doing adhyayan since last 6 years. Family get together and outings are organized for faculty members who are doing regular adhyayan every two months and also the family Goshthi (sharing of experiences) is arranged regularly at residences of faculty members.

#### **About The Survey**

About 41 faculties and staff members participated in the survey from various departments as follows:

**Table 1: Department Wise Faculty Distribution** 

Sr. No.		Department	No. of Faculty
	1	Director	1 (3)
	2	MBA	6 (15)
	3	Library	3 (7)
	4	Pharmacy	3 (7)
	5	Science	5 (12)
	6	Engineering	20 (49)
	7	UHV Cell	3 (7)
		TOTAL	41 (100)







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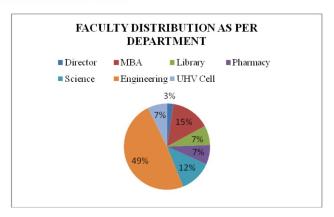


Figure 1: Department Wise Faculty Distribution

The gender wise distribution was as follows with 15 Female faculty members constituting about 37% and about 26 Male faculty members constituting 63% of the total.

**Table 2: Gender Wise Distribution** 

Gender	No. of Faculty
Females	15 (37%)
Males	26 (63%)

The position that these faculties hold is as follows:

**Table 3: Faculty Distribution As Per Their Positions** 

Sr. No.	Positions held	No. of
1	Director	1 (3)
2	Principals	3 (7)
3	HOD	3 (7)
4	Faculty	27 (66)
5	TPO	1 (3)
6	UHV Cell	3 (7)
7	Library staff	3 (7)
TOTAL		41(100)

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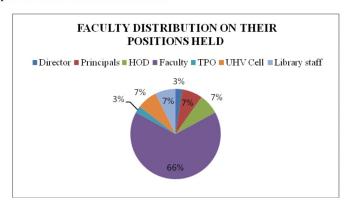


Figure 2: Faculty Distribution As Per Their Positions

### **Analysis At The Self Level:**

The points of evaluation at the level of Self are presented in the

below along with responses by the faculty:

Table 4: Evaluation At The Self- Level

Sr. No.	Self-Evaluation Questions	I have observed/ experienced this	I am yet to observe/experience	Total
1	Am able to observe my thought process/ "কল্মন আরী ন	35 (85)	6 (15)	41 (100)
2	Control on Ego	33 (80)	8 (20)	41 (100)
3	I have started verifying my belief systems/ preconditioning/ "मঙ্গুমন <b>া</b>	34 (83)	7 (17)	41 (100)
4	Started observing and my reaction, inner reaction and response	36 (88)	5 (12)	41 (100)
5	Observed that Preconditioning drives me	31 (76)	10 (24)	41 (100)
6	How to set priorities have become clearer to	27 (66)	14 (34)	41 (100)
7	Observation on my work and behavior which leads to stress / tiredness / depression.	29 (71)	12 (29)	41 (100)
8	Control on excitement	31 (76)	10 (24)	41 (100)
9	Tried to verify if my preconditioning are based on न्य अ, धम <b>ं</b> औरसत्य	19 (46)	22 (54)	41 (100)
10	I am able to see my state today compared to yesterday	38 (93)	3 (7)	41 (100)

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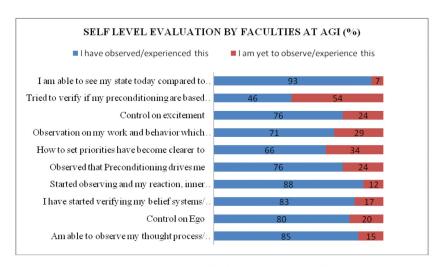


Figure 3: Analysis Of Evaluation At The Self- Level

The self-analysis data shows that about 93% of the faculties agree that they are able to see their state evolving every day. 78% of faculties are able to easily observe all the other aspects as mentioned above and about 54% faculty has confessed that they are yet to verify their preconditionings whether they are based on न्याया, धमं अपर सत्य

### **Analysis At The Level Of Family**

The points of self-evaluation at the level of family are presented in the Table 5 below along with responses by the faculty:

**Table 5: Self Evaluation At The Level Of Family** 

Sr. No.	Self Evaluation at Family Level	I have observed/experienced this	I am yet to observe/experience this	Total
1	Better evaluation of others expectations	29 (71)	12 (29)	41 (100)
2	Patience with family members	32 (78)	9 (22)	41 (100)
3	Empathetic with family members	34 (83)	7 (17)	41 (100)
4	Identifying root cause of family conflicts.	32 (78)	9 (22)	41 (100)
5	My role in my family has become clearer.	31 (76)	10 (24)	41 (100)
6	Observation on how many times I have doubt on other intentions	30 (73)	11 (27)	41 (100)
7	Accept others as they are	22 (54)	19 (46)	41 (100)
8	Quality in sharing thoughts	29 (71)	12 (29)	41 (100)
9	Don't comment on others actions (कमम स्वतन्रज्ञा	25 (61)	16 (39)	41 (100)

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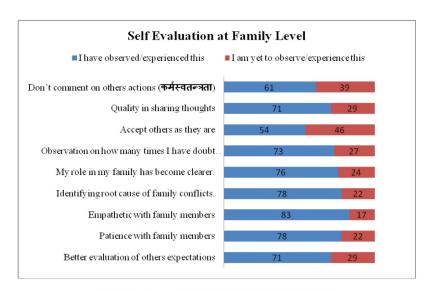


Figure 4: Analysis of Self-Evaluation At The Level Of Family

The analysis of the data received as shown in Figure 4 shows clearly that about 83% faculties agree that they have become empathetic with family members and about 46% faculties confess that they are still working on accepting others as they are. 73% of the faculties agree that they observe the other points of analysis at the Family level.

### Analysis Of Self At The Level Of Work Place

The points of self-evaluation at the level of Work place are presented in Table 6 below along with responses by the faculty:

Table 6: Self Evaluation At The Level Of Work Place

Sr. No.	At work place	I have observed/experienced this	I am yet to observe/experience this	Total
1	My role in my job place has become clearer	34 (83)	7 (17)	41 (100)
2	If I can understand, all can	27 (66)	14 (34)	41 (100)
3	My role (ধরা ব্রীস্থা) with students	36 (88)	5 (12)	41 (100)
4	My guidance was on basis of न्य्य अ, धमं औरसत्य	27 (66)	14 (34)	41 (100)
5	My contribution for fearless society	22 (54)	19 (46)	41 (100)







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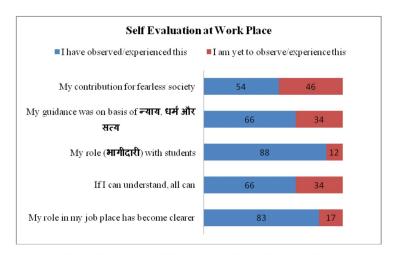


Figure 5: Analysis of Self Evaluation At The Level Of Work Place

The analysis of the data on self-evaluation of the faculty at the workplace as shown in Figure 5 is that about 88% faculties are able to see their role (44 data) with students; and about 46% faculties confess that they are yet to work on their contribution for a fearless society. On an average about 72% agree with the other aspects as mentioned in the Table 6 above.

### Analysis Of Self At The Level Of Nature

The points of self-evaluation at the level of Nature are presented in Table 6 below along with responses by the faculty:

**Table 7: Self-Evaluation At The Level Of Nature** 

Sr. No.	At the level of Nature/Existence	Yes, I have	Not yet	Total
1	Did I do anything to save electricity, water	34 (83)	7 (17)	41 (100)
2	Did I do anything to enrich environment	21 (51)	20 (49)	41 (100)
3	Did I do anything to right utilize natural	27 (66)	14 (34)	41 (100)
	resources			







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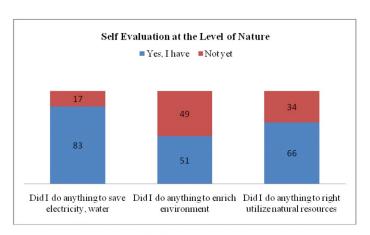


Figure 6: Analysis Of Self Evaluation At The Level Of Nature

The analysis of the data received as responses by the faculty on their self-evaluation at the level of Nature shown in Figure 6 clearly indicates that they are yet to work on saving electricity and water on priority while 83% faculty have been doing so. About 51% have also started working on enriching the environment and about 66% focusing on right utilization of natural resources.

#### Conclusion

The overall analysis shows that the faculties have been observing positive impact at all the levels. 76% faculty have been able to observe positive changes at Self level, about 81% positive impact at Family level, about 71% positive impact at the Workplace and about 61% they are able to work positively at the level of Nature. At Atmiya this has been possible due to conduct of regular workshops for all faculty members in the last 4 years. This has helped all create an environment conducive to make efforts to understand the content in totality and also live according to the right understanding gained from the regular readings, workshops, discussions and visit of facilitators on campus on regular basis.

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# Universal Human Value (UHV) Cell

Report of 3 Days Faculty Development Program On

"Human Values & Holistic Living"

Date: 17/8/2020 to 19/8/2020

Facilitator

Mr. Jigar Ratnottar VECD Cell

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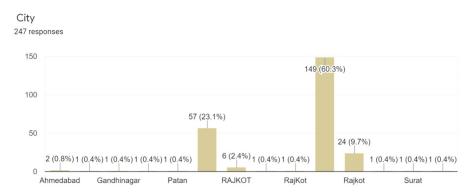
The session on "Human Values & Holistic Living" (Jeevan Vidya)is a proposal of to make Universal Humanization of Education based on *Madhyastha Darshan Sah-Astitvavaad*, philosophy by *A. Nagraj* and this FDP is nicely facilitate by *Jigar Ratnottar*.

## Following important points were discussed in FDP

- ✓ FDP is in form of proposal and universal biased.
- ✓ No Do's and Don'ts instruction were given into FDP.
- ✓ Education should address Universal Human Values + Skill (Technology).
- ✓ For all human being in life there are only two basic questions need answer i.e.
  - 1) Why to live? Related to values
  - 2) How to live? Related to skills
- ✓ Basic desire of all human is to be **Happy** & **Prosperity** and its continuity.
- ✓ We cannot purchase any physical facility we only paying for Human effort.

Total 247Faculties from Govt. College, Rajkot registered for FDP. Online platform for FDP was (GotoMeet).

### **Highlight of FDP:**



**City Wise Registration** 

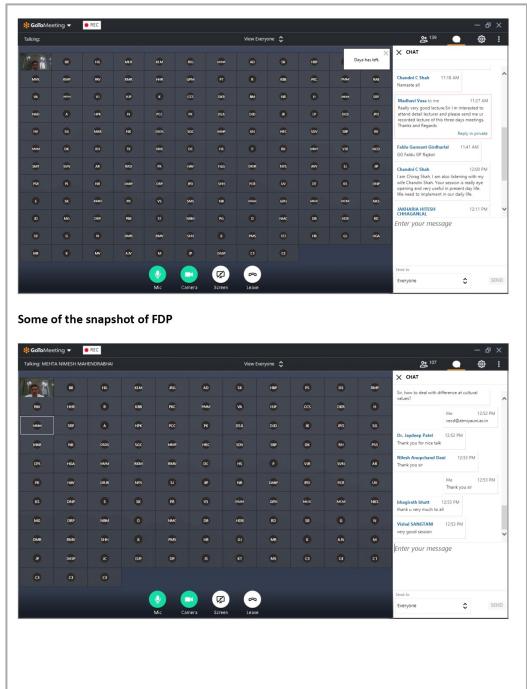
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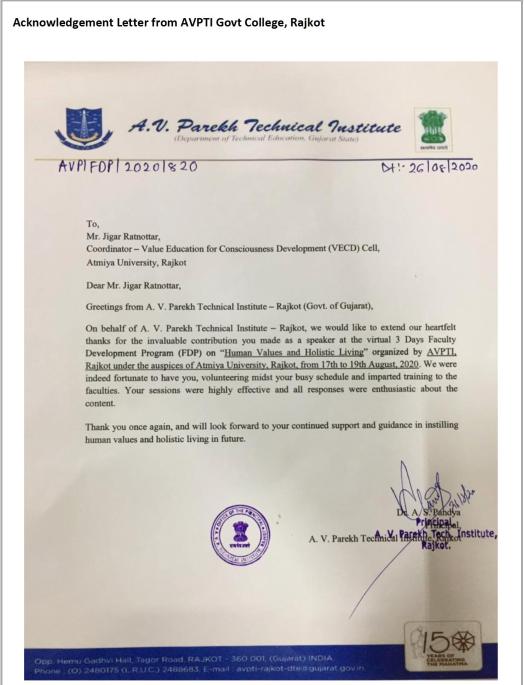
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#### IMPACT STUDY REPORT

#### Objective and Process of Conducting Impact Study

A comprehensive impact assessment was executed to evaluate the influence of a qualitative, thought-provoking, and introspective workshop on "Humanization of Education" by the impact study coordinator, Dr. Darshana Vithalani and Ms. Sonali Thoriya., faculties of Atmiya University, Rajkot. Utilizing a dual-pronged approach, a pre and post-assessment were employed to gauge the overarching impact of the Faculty Development Program (FDP). Daily learning assessments, comprising multiple-choice questions and reflective exercises, were meticulously conducted throughout the eight-day workshop, ensuring a thorough evaluation of the learning's effectiveness and the process of internalizing the knowledge disseminated across the four daily sessions.

#### Methodology for Impact Study

Out of 250 participants, 158 participants initially enrolled for the impact study, with a comprehensive analysis conducted on the final dataset comprising 89 participants to assess the workshop's influence on their perspectives regarding the understanding of human nature, life orientation, and the role of education in fostering co-existential living and holistic development. The data presented in this study is derived from the responses of participants, gauged through Likert's Five-Scale Survey and percentage method. The objective of employing this methodology is to comprehensively assess the shift in participants' responses and perspectives before and after their engagement in a Faculty Development Program. The utilization of Likert's Five Scale provides a structured and nuanced framework for participants to express their sentiments, enabling a finer granularity in understanding the dynamics of change. The incorporation of the percentage method further facilitates the simple projection of the quantitative analysis of the magnitude and directionality of these changes, offering valuable insights into the impact of the faculty development program on the participants' viewpoints and attitudes, allowing for a more nuanced understanding of the transformative effects on the participants' responses and perspectives.

The Faculty Development Program emphasized the humanization of education, aligning key components with essential life skills, including relationships and family dynamics, societal and environmental responsibilities, money and career considerations, and understanding of self. At the core of this FDP, Atmiya University has attempted to introduce the Universal Human Values derived from Jeevan Vidya Madhyasth Darshan as propagated by Shri A. Nagraj, Divyapath Sansthan, Amarkantak. The major components of Jeevan Vidya philosophy comprise five crucial systems of living, including *Shiksha-Sanskar* (Education & Value system), *Nyay Sulabhta* (Access and security to Justice), *Swasthaya Sayam* (Balance Health), *Utpadan Sulabhta* Vyavastha (production accessibility & system for self-reliance), and *Vinamay Kosh* (Exchange Fund).

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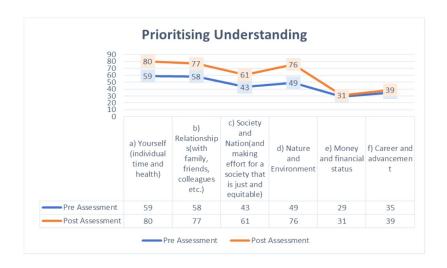


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#### Major Findings and Discussion of Impact Study

#### 1. Life Orientation

Participants experienced a significant shift in their consciousness while prioritizing their understanding for self and various other important aspects of life. The data presented a notable change in the percentage from their previous focus on finances and career towards a more profound emphasis on family and relationships, nature and society, and self-awareness. This shift in the orientation of participants highlights a broader recognition to the content of the FDP and its sensitization among participants. The emphasis on interpersonal connections, environmental considerations, and self-understanding underscores the significance of holistic well-being, sustainable living, and personal fulfillment which was the basic learning goal of this FDP on Humanising Education to live in co-existence and in harmony with humans and nature. The data below presence the preferences of participants and their strong agreement to priorities their understanding for living holistically by enhancing understanding and consciousness.



#### 2. Family and relationships:

Participants experienced a positive shift in their perspectives on trust, conflict resolution, and understanding others. The gradual change in perception revealed that relationships are perceived as less complex, human understanding and trust are achievable, and disputes can be resolved through proper behavior and communication. Notably, perspectives on family and relationships showed a shift ranging from 3% to 7%.

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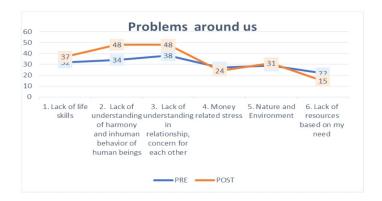


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#### 3. Perspective around the problem:

Earlier the participants perceived that the problems that they see around are more related to money and resources and, but later they realized that the problems are majorly related to a lack of skills, behaviour & understanding of relationships and related to environment. Notably, perspectives on family and relationships showed a shift ranging from an average of 5 to 14%.



### 4. Human Being - Perceptions and Beliefs

The belief that a human being is just a body has shifted by an average of 10% and that human beings can always be happy and can trust each other has shifted to an average of 22% and 13% respectively. This shift signifies the participant has gained the insight that they are themselves responsible and accountable for their emotions and they embrace this learning by taking their own charge of happiness and optimism in every aspect of life. This reduces their dependency and irrelevant expectations on another human being for their emotions, hurt, and behaviour which in turn results in better understanding and trust with others. The second major shift was seen in their perspective that needs are unlimited (shifted by an average of 15%) and exploitation of natural resources to enhance happiness through material things. This realization that needs are limited would restrict their demand from nature

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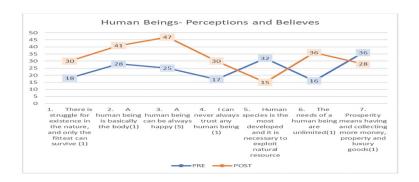
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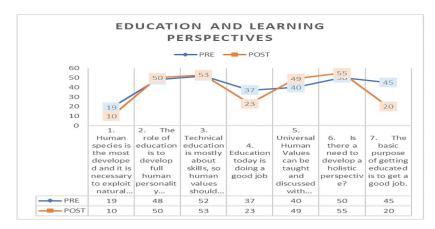
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and gradually develop a conscious consumption attitude and shed off the belief that prosperity is through materialism.



### 5. Education and Learning

The role of education is to develop full human personality (human consciousness) and the competence to live with definite human conduct has been embraced by the participant through a major shift in perspective by 15-18% whereby emphasis is made on human skills over technical skills. Consequently, there is a pressing need to enhance current education systems and curricula, redirecting the focus towards fostering humanity and behavioral practices for holistic development rather than solely concentrating on employability. On average, there has been a 5-10% shift in the education paradigm, emphasizing the importance of holistic development and universal human values.



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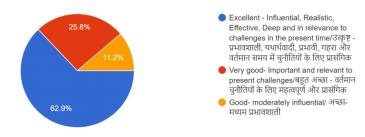


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#### Feedback and Conclusion of Workshop

The Feedback delved into the workshop's influence on relationships, societal responsibilities, environmental consciousness, and self-awareness. Participants conveyed a newfound understanding of fundamental human values, interpersonal aptitude, and the significance of empathy.

Content of the workshop/कार्यशाला की अंतर्वस्तु/विषय 89 responses



Speaker of the workshop/कार्यशाला के वक्ता 89 responses



Participants found the workshop interesting and informative, and some labeled it as life-changing. The speaker, Yogesh Bhai Shashtri, received a commendation for his effectiveness and ability to provide practical examples, making the content relatable, and was portrayed as a living model of Jeevan Vidya principles which created a major impact and influenced the participants. A majority of participants conveyed positive experiences, emphasizing the program's potential benefits at various stages of life and its role in fostering empathy and harmonious living for societal growth.

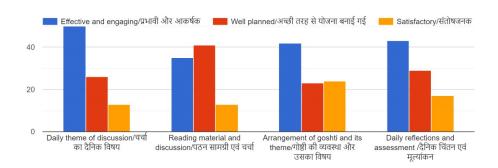
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Arrangement of workshop/कार्यशाला की व्यवस्था



The content of the workshop was considered excellent, and the majority of participants felt the need to instill it in the modern education curriculum as it has great relevance with the guidelines of the New Education Policy and Mulya Pravah Guidance as recently shared by UGC which endorses it through Madhyasth Darshan Philosophy of A. Nagrajji. Overall, this FDP was regarded as a platform for personal growth and inspired participants to integrate the teachings into their daily lives, with some expressing gratitude for the opportunity to attend such transformative sessions.

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### Report on

# Work Life "Balance"

Date - 11th April 2023 (Tuesday)

Patron - P. P. Tyagvallabh Swamiji, President, Atmiya University

Chief Convenor – Dr. Jayesh Deshkar, Pro VC, Atmiya University CVMS Cell Coordinator - Jigar Ratnottar Organizer - CVMS Cell, Atmiya University, Rajkot

No. of Participants - 230+

# About the Event:

This event is organized on 11th April 2023 by Chetna Vikas Mulya Shiksha (CVMS) Cell, Faculty of Transformative Education (FOTE), Atmiya University. The target audience for the event was Special Health Practitioners, Psychiatrist, Psychology Department and any enthusiastic people. There were 230+ participants in this goshthi which is based on Madhyastha Darshan Philosophy. The goshthi is conducted by Shree Somdev Tyagi Ji.

### Main points covered by Prabodhak:

□ ज िंद्रहमाऔर निःद्रनेंेअलग ची हैं

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- 🛘 ज िंदरहाने कामतलब है चार्च दिष्माहरा, वार्याभय और मैं थुओर पाछिह्नवर्यकौसरेसु खीहाने कार्यास करन्ा
- 🛘 इसमेंःोसु खहमें लगैतिहािमािमाें प्रविकसु खहतोउम्मिीमर्शितरता नहीवन पताी
- 🛘 इसक्टेतहत वान समस्राओ कःहमेः सामनाकरना पड़ता ह्मैू:तक्किपीई्ा ितत मत्में विरोध और भविष्यकी ज्यिःता
- 🛘 हमाजीआ की विष्णादे खा ए तोज िंदारहने कन्नेमिन्निवा रहीहै.
- 🛘 ्खओक ने एक दु सरे न स्रये पर हमा अध्यान व्दल आधी ा है जी कि मतलब है में राभि और विचा में रे क्लाए हम्हे ख़िदायहाँ। ए. और उसकि ोसिंं्ञ्मििकीता भीकहा है .

### Glimpses of the Event



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Welcome by guest

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Interaction with audience





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Sharing by participants

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## Report on

"Happy Life: Parents Meet"

Date - 24<sup>th</sup>April 2022 (Sunday)

Patron - P. P. Tyagvallabh Swamiji, Secretary, Sarvoday Kelavani Samaj

Chief Convenor - Dr. D. D. Vyas, Dean, Transformative Academics, AU **UHV Cell Coordinator – Jigar Ratnottar** Organizer – UHV Cell, Atmiya University, Rajkot

No. of Participants - 68

#### About the Event:

This event is organized as a part of social emersion program for introducing Jeevan Vidya in parents fraternity of Atmiya University students. During 13th to 17th April 2022, Atmiya University Participated in Happy Marriage life Shivir at Mewad Bhavan, Palitana, Gujarat. There were 21 students selected for participating in this Shivir which is based on Madhyastha Darshan philosophy. The Shivir is conducted by Shree Somdev Tyagi ji.

"Happy Life- Parents Meet" is the program to share the feedback of students who participated in Palitana shivir and make their parents aware with the benefits of Jeevan Vidya proposal. The session is started with the brief journey of Jeevan Vidya spread across the globe and within Atmiya University. This session is conducted by UHV cell member Vijay Dandwani. This session is followed by experience sharing and implementing Jeevan Vidya in life by Dr. Sheetal Tank (Librarian, Atmiya University). After this session an introduction session on Jeevan Vidya was conducted by one of the UHV cell member Mr. Paras P. Kalariya. This session is for getting insights on Jeevan Vidya for parents.

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At the end of session students share their feedback on attending 5-Days residential workshop at Palitana. After that Parents also gave their response on their child's positive attitude towards life after workshop.

There were distinguished personality from different institute of society were also present during the session, one of them is CEO of an IT company, Ex-DGM of BSNL, Rajkot, alumni student of Dakshinamurthi Vidyalaya, GST officer, Rajkot, Jay play house founder, Dr. Shivkumar Tripathi, Atmiya University Vice Chancellor, Dean and Principals of various school/faculty of Atmiya University.

Gratitude towards whole management of Atmiya University, P.P. Tyagvallabh Swamiji, All the Deans, HODs, Principals, Faculties and Technical support team for making this event a success.

## Glimpses of the Event



UHV journey at Atmiya University shared by Vijay Dandwani

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Value based living shared by Dr. Sheetal Tank



Jeevan Vidya introduction session shared by Paras Kalariya

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Participants from Society and AU



Feedback of Jeevan Vidya Shivir by AU students

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Feedback of Jeevan Vidya Shivir by AU students



Feedback of Jeevan Vidya Shivir by AU students

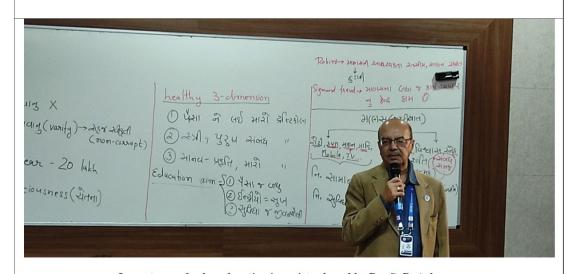
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Communicating importance of Jeevan Vidya shivir in Education shared by Dr. Shivkumar Tripathi, Vice Chancellor, Atmiya University



Importance of value education in society shared by Dr. G. D. Acharya

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Feedback of Jeevan Vidya Shivir by AU students



Parents Responce on Student's sharing and Jeevan Vidya introduction session

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Parents Responce on Student's sharing and Jeevan Vidya introduction session



Alumnai Faculty (Dr. Anil Sing) of Atmiya sharing conveying importance Jeevan Vidya in life

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Gratitude for Atmiya University shared by Dr. Jayesh Deshkar, Principal VVP Engg College, Rajkot

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#### Report on

# "Weekly meeting for developing UHV resource person at K. J. Institute of Engineering & Technology - Savali(Baroda)"

Date - 4th June 2022

Patron - P. P. Tyagvallabh Swamiji,

Secretary, Sarvoday Kelavani Samaj

Vice Chancellor - Dr. Shiv Kumar Tripathi

Chief Convenor - Dr. D. D. Vyas,

UHV Cell Coordinator - (Dr.) Jigar Ratnottar,

Speaker - Ankit Kalariya, Jigar Ratnottar, Vivekbhai

Organizer – UHV cell, Atmiya University, Rajkot

& K. J. Institute of Engineering & Technology-Savali(Baroda)

No. of Participants - 20

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#### About the Event:

This activity is organized as a part of UHV Nodal center activity by Atmiya University. As a part of this activity we initiate the regular weekly meeting cum expert session on UHV. The weekly meeting is arranged on 4<sup>th</sup> June in which Asst. Prof. Jigar Ratnottar and Asst. Prof. Ankit Kalariya from UHV cell, Atmiya University and Vivekbhai Local Coordinator from Baroda delivered the session as resource person.

In session we started discussing with the summary of last 2 sessions. We took some important sharing from participant on Last shared topic. Than in the subsequent session, we discussed role of education in human life. Regarding this we discussed that the role of education is to leave with definite human conduct and also discuss the sources of happiness.

Gratitude towards whole management of Atmiya University, P.P. Tyagvallabh Swamiji, various deans, HODs, Principals, Faculties, Organizing institute KJIT management team, trusty Dr. Sameer Pandya and various dept. Heads and principals for making this activity a success.

## Glimpses of the Activity



Session by Jigar Ratnottar

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Session by Ankit Kalariya



Session by Vivekbhai & Sharing by K. B. Seth principal KJIT

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Participants of Session

#### Outcome

- Got more understanding on Universal Human Values
- · Learn about actual role of education

Report Prepared by

UHV Cell Atmiya University, Rajkot

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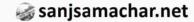
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તા.૯–૧–૨૦૨૪–મંગળવાર





# રાજ્ય અનામત પોલીસ દળ જૂથ-૧૩ના કેમ્પસમાં જીવન વિદ્યા પરિચય શિબીર ચોજાઈ

રાજકોટના ઘંટેશ્વર ખાતે સ્થિત રાજ્ય અનામત પોલીસ દળ (SRPF) જૂથ-૧૩ના કેમ્પસમાં જૂથના ૧૦૦ જેટલા અધિકારીઓ અને જવાનો માટે તા. ૧ જાન્યુ. થી ૭ જાન્યુ. દરમિયાન ૭ દિવસની જીવન વિદ્યા પરિચય શિબીરનું આયોજન કરવામાં આવ્યું.ભારતવર્ષના સાંપ્રત સમયના દાર્શનિક શ્રધેય શ્રી એ. નાગરાજજી દ્વારા પ્રતિપાદિત મધ્યસ્થ દર્શન-સહ અસ્તિત્વવાદ આધારિત આ શિવીરનું આયોજન રાજકોટની આત્મીય યુનિવર્સિટીના સહયોગથી કરવામાં આવ્યું.આત્મીય યુનિવર્સિટીના અસોસિયેટ પ્રોફેસર અંકિત કાલરિયા દ્વારા આ શિવીરમાં પ્રબોધન કરવામાં આવ્યું. સાથે-સાથે શિવીર આધારિત સમૂહ ચર્ચામાં સહયોગ કરવા દર્શનને ઊંડાણથી સમજવાના ક્રમમાં અધ્યયન કરી રહેલા આત્મીય યુનિવર્સિટી તથા દર્શન સાથે સંકળાયેલ અનેક અધ્યનાર્થીઓ પણ હાજર રહેલ

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# એસઆરપીએફ કેમ્પસમાં વિદ્યા પરિચય શિબિર યોજાઇ



રાજકોટ | રાજકોટના ઘંટેશ્વર ખાતે રાજ્ય અનામત પોલીસ દળ (SRPF) જૂથ-13ના કેમ્પસમાં જૂથના 100 અધિકારીઓ અને જવાનો માટે તા.1 થી 7 જાન્યુ. દરમિયાન 7 દિવસની જીવન વિદ્યા પરિચય શિબિરનું આયોજન કરવામાં આવ્યું હતું. આ શિબિરનું આયોજન રાજકોટની આત્મીય યુનિવર્સિટીના સહયોગથી કરવામાં આવ્યું. આત્મીય યુનિવર્સિટીના અસોસિયેટ પ્રોફેસર અંકિત કાલરિયા દ્વારા આ શિબિરમાં પ્રબોધન કરવામાં આવ્યું. આત્મીય યુનિવર્સિટી તથા દર્શન સાથે સંકળાયેલ અનેક અધ્યનાર્થીઓ પણ હાજર રહ્યા હતા.

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Outward:- PA/o 1/2023, Dt:11/01/24

To,

The Coordinator,
School of Chetna Vikas Value Education,
Faculty of Transformative Education,
Atmiya University,
Rajkot, Gujarat.

Subject: - Submitting testimonials of 1<sup>st</sup> Jeevan Vidhya - Introductory workshop and request for 2<sup>nd</sup> Shivir at SRPF Group 13, Ghanteshwar, Rajkot.

I am writing to convey my heartfelt gratitude for helping us organize our  $1^{\rm st}$  Jeevan Vidhya - Introductory workshop for 100 plus officers and jawans of SRPF group 13, Ghanteswar, Rajkot at our campus from 01/01/2024 to 07/01/2024 by allocating Mr. Ankit Kalariya as resource person.

The Shivir was extremely successful and has left a long lasting impact on the participants. This will definitely shape their personal and professional life positively. Many of them are willing to study this Darshan in detail in future. Mr. Ankit Kalriya has done a very mature and interesting probadhan in simple language and we are grateful to him for the same.

I am attaching Group photograph, copy of banner and copy of press releases herewith as required.

I'm also requesting Resource Person for our  $2^{nd}$  Shivir, proposed to be organized from 15/01/24 to 21/01/24 (7 Days) at our campus. Looking at enormous possibilities of positive outcomes of this workshop, you are humbly requested to allocate one seasoned Prabodhak from your team.

Thanking you,

Yours Sincerely, [Sudha Pandey, IPS] Commandant SRPF GR. 13, Rajkot

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S. B. POLYTECHNIC - SAVLI Outward No: \_5993 Date: 28 / 11 / 2023

GTU Code : 666

Date:

### S. B. POLYTECHNIC

Opp. ITI, Javla-Savli, P.O. Savli-391770, Ta. Savli, Dist. Vadodara (Gujarat) India
Tele-Fax: 02667-222264 • Mobile: 8980314190, 9825552526, 9825458295 • Email: info@kjit.org • Website: www.kjit.org

Ref. To,

Prof. Ankit Kalariya, School of Chetna Vikas Value Education, Faculty of Transformative Education, Atmiya University, Rajkot, Gujarat.

Sub: Thanks for delivering very interesting lectures and arranging workshop on "Introduction to Jeevan Vidya "from dt 20-11-2023 to dt 25-11-2023 at K J Campus, Savli

Respected Sir,

On behalf of entire KJIT Campus Savli, I express my sincere thanks and gratitude to you for delivering very interesting lectures and arranging live workshop on "Introduction to Jeevan Vidya" based on Madhyastha Darshan and Saha-astitva-vad philosophy propounded by late Shri A. Nagarajji, Amarkantak.

This Jivan Vidya Parichay shibir /workshop was conducted from dt 20-11-2023 to dt 25-11-2023 (Total: 06 day's). Here total 75 Nos of faculties and 35 No's of students have attended this workshop.

All our faculties and students have very actively participated in this workshop with due interactions and thoroughly understood how to live our life with continuous happiness.

During this workshop, we have understood that for successful life of any human being, apart from Skill education and Value (Sanskar) education is also needed.

We also intend to conduct such programs at regular intervals in our K J Campus.

Hence we also hope that you will extend your cooperation for arranging such workshops in our KJIT Campus in future also.

Thanking you.

Yours sincerely,

S. B. POLYTECHNIC SAVLI. Dist. Vadodara-391 770

એસ. બી. પોલીટેકનીક

આઈ.ટી.આઈ.ની સામે, જાવલા-સાવલી, પો. સાવલી-૩૯૧૭૭૦, જી. વકોદરા.

કોન : ૦૨૬૬૭-૨૨૨૨૬૪, મોબાઈલ : ૮૯૮૦૩૧૪૧૯૦, ૯૮૨૫૫૫૨૫૨૬, ૯૮૨૫૪૫૮૨૯૫

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#### Report on

# "HAPPY MARRIED LIFE"

#### 5-DAYS RESIDENTIAL SHIVIR

BASED ON MADHYASTH DARSHAN

13th – 17th APRIL 2022 — MEWAD BHAVAN, PALITANA

Facilitator—SHRI SOMDEV TYAGI

No. Of Participants: 110

#### About the Event:

This is the second HAPPY MARRIED LIFE shivir organized by Mr. Kamal Mangal, Founder of Anand Niketan Group of School, Ahmedabad. In this shivir 110 people participated from different state of India. Out of which 21 students are from ATMIYA UNIVERSITY and 18 faculty's family members. These students are from various departments. Facilities provided to students for living and food is free of cost as young people are interested to attain the shivir. The overall facility was excellent and well organized.

Staff of UHV CELL organized private bus for the participants of shivir. We met at 2:30PM near boys parking and at 3:20PM our bus departed from campus. We reached Palitana at 7:40 PM where our accommodation was at MEWAD BHAWAN and first we had our dinner. After dinner we got our rooms and got instruction of following day for breakfast and at what time our shivir started. Then we went to our allotted room in group of either 3 or 4. From the next day onwards we've following schedule for 4 days:

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#### Schedule of the Shivir:

TIME	ACTIVITY
7:30 to 8:30	Breakfast
8:30 to 10:45	Session 1
10:45 to 11:15	Break 1
11:15 to 1:20	Session 2
1:20 to 3:00	Lunch
3:00 to 4:45	Session 3
4:45 to 5:00	Break 2
5:00 to 7:30	Session 4
7:30 to 8:30	Dinner
8:30 to 9:30	Goshthee

We went to market seeing and for dinner on 14<sup>th</sup> April's evening. On 15<sup>th</sup> April 2022, in morning we went to HAST-GIRI which is one of the most beautiful places in Palitana. There is one Jinalaya consists of 72 mini Jinalaya which is glimpse of India's most of Jinalaya. We saw sunrise and enjoy the scenery there. On same day, Atmiya University students and faculty have personal feedback session with Shri Somdev Tyagi Ji after 7:30. On the last day we had sort of half day routine which was mentioned above. So on the last day we had session till 2 PM, we all gave feedback of 4 days on that day.

#### About the content:

It starts with 2 questions:

- a) Will you get married? Yes or No and Why? / Why you get married? (for couples)
- b) Why should have kids or not kids?

In summary to that answer: Youngsters told its too much responsibilities and married couples have no solid reason and fear of losing identity, insecurities and so many issues..

We are not sad because we have problems but we don't have solutions that are why we are sad.

Life is series of event and when we face difficulty in any situation that means it indicates that we have to work in oneself over this thing. When we don't find solution we say it as 'problem'. When we have solution of any difficulty we face it's an opportunity for us to apply that solution and it makes us 'happy'.

From this definition of happiness is:

Happiness = live in feeling of acceptance/ to be in state of liking

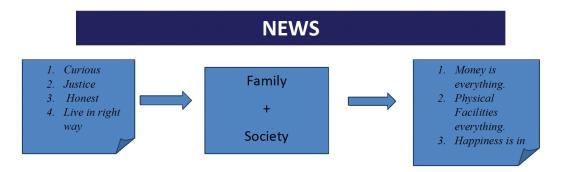
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Right now over all focus is on how to survive rather than how to live life with feelings and maintain good relationships.

We are living with animal conscious but want results of human conscious.

We want happiness using senses, materialistic things and leads to ego and destroy relation around us.

Other major two question for human?

- a) Why anyone should live? (PURPOSE)
- b) How to live life? (HOW TO REACH TO THE PURPOSE)

ANSWER: a) Every Human's efforts to live for happiness.

Mainly we have to understand the human first and then we can understand all other entities.

So we can live with:

HARMONY IN SELF

HARMONY IN FAMILY

HARMONY IN SOCIETY

HARMONY IN NATURE

Our physical needs are limited and temporary but our emotional needs are constant and permanent.

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#### Glimpses of the Event



Feedback sharing by students and faculties of Atmiya University



**Group Discussion** 



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Group Photo of the Shivir

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1-day Jeevan Vidya workshop with supporting staffs

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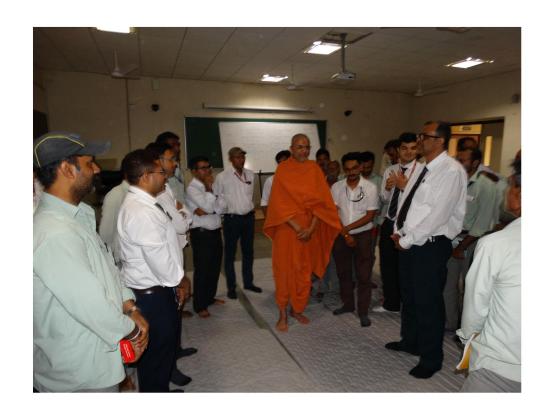
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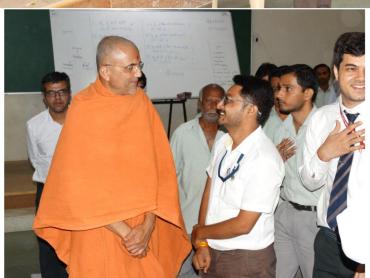
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NAAC – Cycle – 1 AISHE: U-0967	
Criterion 3	R, I & E
KI 3.6	M 3.6.1





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#### Report on

# "Sanchetnavadi Manovigyan"

Date - 11th October 2023

Patron - P. P. Tyagvallabh Swamiji, Secretary, Sarvoday Kelavani Samaj

Chief Convenor – Dr. Jayesh Deshkar, Pro VC, AU **CVMS Cell Coordinator – Jigar Ratnottar** Organizer - CVMS Cell, Atmiya University, Rajkot

No. of Participants - 16

#### **About the Event:**

This program was about the M.A. Psychology curriculum development process by Madhyastha Darshan students and other experts involved. Also, they have invited Atmiya University faculties and CVMS cell members involved in the study of Madhyastha Darshan to participate in this curriculum development process. A total of sixteen members of Atmiya University attended the session.

Ataniya Vai Vanite Phikot-Gujarat-India Rajkot



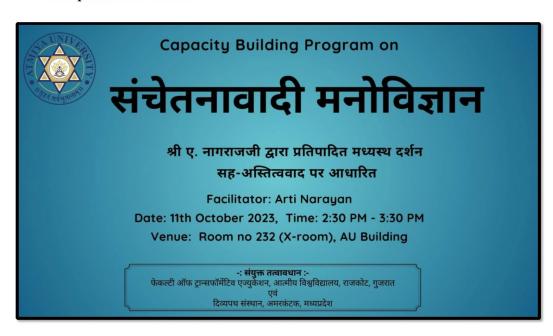


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#### **Points Discussed**

- 1. Journey of the Speaker Aarati Narayan
- 2. Introduction of the team involved in Curriculum Development
- 3. Details of the three workshops organized.
- 4. Glimpses of different areas of Psychology like Organization psychology, Child psychology, social psychology, Counselling psychology, Behavioral psychology, etc.
- 5. Western and Indian perspectives of psychology.
- 6. Concept note about curriculum development

#### **Glimpses of the Event:**



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Yogidham Gurukul, Kalawad Road, Rajkot - 360005, Gujarat (INDIA)

Date: 11/10/2023 Time: 2:30 PM Venue: X-Room

Agenda: Capacity Building Program on "Sanchetnavadi Manovigyan" by Aarti Narayan

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Sr.	Name	Designation & Dept.	Sign.
1	Jay Patel	Assis. Prof. (FOTE	Fejj
2	Chemy Thely	Society	c.s. That's
3		Society Asst- Ma., FOET	Books
4	Vishal Chhaya	ASSE PROT, FOET	Offerty
5	Thurmesh Throndbackiya.	video Dept.	DI.
6	Vijaykumal Dandwani	Asst. Prof. FOET, E	No.
7	Sonali M. Thorize	Lecturer in nirlo	
8	Pohit. R Rave	Le cruse SUDS	St
	Dr G. D. Acharya	P.E FOET	6
10	Parul Mandaviya	CSCI	Mandaviya
	PR. Samiora Pental	FOHS (pheur mare)	B221
12	Dr. Manhar S. Kagthara	ASSO. Dean Sods	Kg
13	Dr Yagnesh B. Shukla	Dean. FOET	UBSuly,
14	Yurrajsmh B. Konchava	Asst. Prof. FOET	1 Jewy
15	Ankit Kaleuriya	4	RE
16	Khyati Joshi	AN PROFFEETCIT	kho

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